

Honolulu, Hawaii

FEB 19 2015

RE: S.B. No. 763
S.D. 1

Honorable Donna Mercado Kim
President of the Senate
Twenty-Eighth State Legislature
Regular Session of 2015
State of Hawaii

Madam:

Your Committees on Water and Land and Human Services and
Housing, to which was referred S.B. No. 763 entitled:

"A BILL FOR AN ACT RELATING TO ALTERNATIVE HOUSING,"

beg leave to report as follows:

The purpose and intent of this measure is to:

- (1) Require the Department of Land and Natural Resources, in consultation with the Department of Human Services, to establish mobile home parks throughout the State for persons whose family income is no more than 250 percent of the federal poverty level; and
- (2) Allow the private sector to develop mobile home parks, which could help solve the homeless crisis in the State at no cost to taxpayers.

Your Committees received testimony in support of this measure from one individual. Your Committees received comments on this measure from the Department of Land and Natural Resources; Department of Health; Hawaii Public Housing Authority; Office of Hawaiian Affairs; and one individual.

Your Committees find that the lack of affordable housing and rentals has forced some residents to live or sleep on sidewalks or in cars, business entrances, underpasses, and other public and private locations not meant for habitation.



H.C.R. No. 202, H.D. 1, S.D. 1, Regular Session of 2006, directed the Housing and Community Development Corporation of Hawaii to study the potential of mobile home parks as a solution to Hawaii's affordable housing crisis and submit a report of its findings and recommendations to the Legislature. The report discussed the development costs, construction, infrastructure, land use, and zoning issues related to the potential of manufactured housing communities in the State.

Your Committees believe that mobile home parks would be a viable solution to the affordable housing crisis.

Your Committees have amended this measure by:

- (1) Authorizing the Hawaii Public Housing Authority, instead of the Department of Land and Natural Resources, to establish mobile home parks, consult and coordinate with appropriate county agencies and nonprofit organizations, and adopt rules;
- (2) Changing the expending agency to the Department of Human Services;
- (3) Inserting an effective date of July 1, 2050, to encourage further discussion; and
- (4) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Water and Land and Human Services and Housing that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 763, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 763, S.D. 1, and be referred to the Committee on Ways and Means.



Respectfully submitted on
behalf of the members of the
Committees on Water and Land
and Human Services and Housing,



SUZANNE CHUN OAKLAND, Chair


LAURA H. THIELEN, Chair



The Senate
Twenty-Eighth Legislature
State of Hawai'i

Record of Votes
Committee on Water and Land
WTL

| | | | | |
|---|--|--|-----|---------|
| Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SB 763</div> | Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">WTL/HSH, WAM</div> | Date: <div style="font-size: 1.2em; font-family: cursive;">02.12.15</div> | | |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____ | | | | |
| The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312 </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311 </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310 </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313 </div> </div> | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| THIELEN, Laura H. (C) | ✓ | | | |
| GALUTERIA, Brickwood (VC) | ✓ | | | |
| IHARA, Jr., Les | ✓ | | | |
| RIVIERE, Gil | ✓ | | | |
| RUDERMAN, Russell E. | ✓ | | | |
| SHIMABUKURO, Maile S.L. | ✓ | | | |
| SLOM, Sam | | | | ✓ |
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| TOTAL | 6 | | | 1 |
| Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div> | | | | |
| Chair's or Designee's Signature: <div style="text-align: center; font-size: 1.5em; font-family: cursive;">  </div> | | | | |
| Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div>Original File with Committee Report</div> <div>Yellow Clerk's Office</div> <div>Pink Drafting Agency</div> <div>Goldenrod Committee File Copy</div> </div> | | | | |

***Only one measure per Record of Votes**

Record of Votes
Committee on Human Services and Housing
HSH

*Only one measure per Record of Votes