STAND. COM. REP. NO. 2190

Honolulu, Hawaii

FEB 1 2 2016

RE: S.B. No. 2551

Honorable Ronald D. Kouchi President of the Senate Twenty-Eighth State Legislature Regular Session of 2016 State of Hawaii

Sir:

Your Committee on Judiciary and Labor, to which was referred S.B. No. 2551 entitled:

"A BILL FOR AN ACT RELATING TO NON-GENERAL FUNDS,"

begs leave to report as follows:

The purpose and intent of this measure is to require the Judiciary to submit an annual report to the Legislature regarding certain information of each non-general fund account of the Judiciary.

Your Committee received testimony in support of this measure from the Judiciary and Office of the Auditor.

Your Committee finds that existing law requires executive branch departments to submit annual reports to the Legislature regarding each department's management of non-general funds. This measure applies the same requirement to the Judiciary to enable the Legislature to make better state budgetary decisions.

As affirmed by the record of votes of the members of your Committee on Judiciary and Labor that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2551 and recommends that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committee on Judiciary and Labor,

GILBERT S.C. KEITH AGARAN, Chair

## The Senate Twenty-Eighth Legislature State of Hawai'i

## Record of Votes Committee on Judiciary and Labor JDL

Bill / Resolution No.:*  SB 2551	Committee	Referral:	Da <sup>-</sup>	te: /	16
The Committee is reconsidering its previous decision on this measure.  If so, then the previous decision was to:					
The Recommendation is:					
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313					
Members		Aye	Aye (WR)	Nay	Excused
KEITH-AGARAN, Gilbert S.C. (C)					
SHIMABUKURO, Maile S.L. (VC)					
GABBARD, Mike					
KIM, Donna Mercado					
THIELEN, Laura H.					
SLOM, Sam					
					<u> </u>
	<u>.</u>			<u></u>	<u> </u>
			-		
TOTAL		6			
				lot Adopted	
Chair's or Designee's Signature:					
<b>Distribution:</b> Original File with Committee Re	Yellow Report Clerk's Office		Pink Goldenrod Drafting Agency Committee File Copy		

\*Only one measure per Record of Votes