STAND. COM. REP. NO. 2516

Honolulu, Hawaii

MAR 0 3 2016

RE: S.B. No. 2257 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Twenty-Eighth State Legislature Regular Session of 2016 State of Hawaii

Sir:

Your Committees on Water, Land, and Agriculture and Public Safety, Intergovernmental, and Military Affairs, to which was referred S.B. No. 2257 entitled:

"A BILL FOR AN ACT RELATING TO THE ENVIRONMENT,"

beg leave to report as follows:

The purpose and intent of this measure is to expand the candidate pool for membership on a county arborist advisory committee by making the following, in addition to persons actively employed in landscape architecture, eligible: certified arborists, horticulturalists with specialization in trees, and persons who have received a master's degree in botany.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, Aha Moku Advisory Committee, Malama O Puna, and one individual. Your Committees received testimony in opposition to this measure from Ho'omana Pono, LLC.

Your Committees find that the Exceptional Tree Act, Act 105, Session Laws of Hawaii 1975, recognizes the value of trees for their beauty and ecological functions and requires each county to establish a county arborist advisory committee to enact regulations to protect trees of exceptional stature. Your Committees also find that section 58-2, Hawaii Revised Statutes, requires one member of the county arborist advisory committee to be actively employed in the practice of landscape architecture. The County of Hawaii currently has only three landscape architects



STAND. COM. REP. NO. 2516 Page 2

working within the county, thereby severely limiting the pool of candidates, and, as a result, the County of Hawaii has not had a functioning county arborist advisory committee since 2008. Your Committees therefore find that this is a common sense measure to assist the neighbor islands with the protection of exceptional trees.

Your Committees have amended this measure by making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Water, Land, and Agriculture and Public Safety, Intergovernmental, and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2257, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2257, S.D. 1, and be placed on the calendar for Third Reading.

> Respectfully submitted on behalf of the members of the Committees on Water, Land, and Agriculture and Public Safety, Intergovernmental, and Military Affairs,

CLARENCE K. NISHIHARA, Chair

Mike Halland

MIKE GABBARD, Chair



## The Senate Twenty-Eighth Legislature State of Hawaiʻi

## Record of Votes Committee on Water, Land, and Agriculture WLA

| Bill / Resolution No.:*  | Committee Referral: |     |        | Date:      |           |  |  |  |  |
|--|---------------------|-----|--------|------------|-----------|--|--|--|--|
| SB2257   | WLALPSM             |     |        | 02-24-2016 |           |  |  |  |  |
| The Committee is reconsidering its previous decision on this measure.  |                     |     |        |            |           |  |  |  |  |
| If so, then the previous decision was to:  |                     |     |        |            |           |  |  |  |  |
| The Recommendation is:   |                     |     |        |            |           |  |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313  |                     |     |        |            |           |  |  |  |  |
| Members  |                     | Aye | Aye (W | R) Na      | y Excused |  |  |  |  |
| GABBARD, Mike (C)  |                     | /   |        |            |           |  |  |  |  |
| NISHIHARA, Clarence K. (VC)  |                     | 1   |        |            |           |  |  |  |  |
| DELA CRUZ, Donovan M.  |                     |     |        |            | /         |  |  |  |  |
| RIVIERE, Gil   |                     | 1   |        |            |           |  |  |  |  |
| RUDERMAN, Russell E.   |                     |     |        |            |           |  |  |  |  |
| SHIMABUKURO, Maile S.L.  |                     |     |        |            |           |  |  |  |  |
| THIELEN, Laura H.  |                     | 1   |        |            |           |  |  |  |  |
| WAKAI, Glenn   |                     |     | -      |            |           |  |  |  |  |
| SLOM, Sam  |                     |     |        |            |           |  |  |  |  |
|  |                     |     |        |            |           |  |  |  |  |
|  |                     |     |        |            |           |  |  |  |  |
|  | ·                   |     |        |            |           |  |  |  |  |
|  |                     |     | -      |            | ·         |  |  |  |  |
|  |                     |     |        |            |           |  |  |  |  |
|  |                     |     |        |            |           |  |  |  |  |
|  |                     |     | -      |            |           |  |  |  |  |
|  |                     |     | -      |            |           |  |  |  |  |
| TOTAL  |                     | 5   |        |            | 4         |  |  |  |  |
| Recommendation:  |                     |     |        |            |           |  |  |  |  |
| Adopted Not Adopted  |                     |     |        |            |           |  |  |  |  |
| Chair's or Designee's Signature:   |                     |     |        |            |           |  |  |  |  |
| Clorene & Michiham   |                     |     |        |            |           |  |  |  |  |
| Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                     |     |        |            |           |  |  |  |  |

\*Only one measure per Record of Votes

## The Senate Twenty-Eighth Legislature State of Hawai'i

## Record of Votes Committee on Public Safety, Intergovernmental and Military Affairs PSM

| Bill / Resolution No.:*<br>SB2257                | Committee<br>WLA/PS  |                | Dat                     | 2/2            | 4 /1                  |
|--|----------------------|----------------|-------------------------|----------------|-----------------------|
| The Committee is reco                            |                      |                |                         |                | · · · ·               |
| If so, then the previous d                       | ecision was to:      |                |                         |                | ·····                 |
| The Recommendation is:                           |                      |                |                         |                |                       |
| Pass, unamended<br>2312                          | Pass, with<br>23     | n amendm<br>11 |                         | old 🗌 F<br>310 | Recommit<br>2313      |
| Members  |                      | Aye            | Aye (WR)                | Nay            | Excused               |
| NISHIHARA, Clarence K. (C)                       |                      |                |                         |                |                       |
| ESPERO, Will (VC)                                |                      |                |                         |                | X                     |
| BAKER, Rosalyn H.                                |                      | X              |                         |                |                       |
| INOUYE, Lorraine R.                              |                      | X              |                         |                |                       |
| SLOM, Sam  |                      | X              |                         |                |                       |
|  |                      | 1              |                         |                |                       |
|  |                      |                |                         |                |                       |
|  |                      |                |                         |                |                       |
|  |                      |                |                         |                |                       |
|  |                      |                |                         |                |                       |
|  |                      |                |                         |                |                       |
|  |                      |                |                         |                |                       |
|  |                      |                |                         |                |                       |
| · · · · · ·                                      |                      |                |                         |                |                       |
|  |                      |                |                         |                | ļ                     |
|  |                      | 5              | -                       | <u> </u>       |                       |
|  |                      |                |                         |                |                       |
| TOTAL  |                      |                | 0                       | Ð              |                       |
| Recommendation:                                  | Adopted              |                |                         | ot Adopted     |                       |
| Chair's or Designee's Signatu                    |                      | $\overline{h}$ |                         |                |                       |
| Mann   | m-A                  | bon            |                         |                |                       |
| Distribution: Original<br>File with Committee Re | Yel<br>eport Clerk's |                | Pink<br>Drafting Agency |                | denrod<br>e File Copy |

\*Only <u>one</u> measure per Record of Votes