STAND. COM. REP. NO. -16

Honolulu, Hawaii **February**, 2016 RE: H.B. No. 2097 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Eighth State Legislature Regular Session of 2016 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 2097 entitled:

"A BILL FOR AN ACT RELATING TO PUBLIC HOUSING,"

begs leave to report as follows:

The purpose of this measure is to require the Hawaii Public Housing Authority to coordinate planning with the Office of Planning and develop projects with the Hawaii Housing Finance and Development Corporation for any public housing project located on property within one-half mile of a transit station.

The Governor's Coordinator on Homelessness; Office of Planning; and Hawaii Housing Finance and Development Cooperation provided testimony in support of this measure. The Hawaii Public Housing Authority provided comments.

Your Committee has amended this measure by changing the effective date to July 1, 2050, to encourage further discussion.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 2097, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 2097, H.D. 1, and be referred to your Committee on Housing.



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Respectfully submitted on behalf of the members of the Committee on Water & Land,

AMANE, Chair



State of Hawaii House of Representatives The Twenty-eighth Legislature



Record of Votes of the Committee on Water & Land

		e Referral: Date: HSG, FIN Fe		Feb-1,201	eb-1,2016	
• The committee is reconsider	ing its previous decision	on the measure.				
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit)						
WAL Mem	bers	Ayes	Ayes (WR)	Nays	Excused	
1. YAMANE, Ryan I. (C)						
2. CULLEN, Ty J.K. (VC		\checkmark				
3. EVANS, Cindy						
4. ING, Kaniela						
5. LEE, Chris						
6. LOWEN, Nicole E.						
7. NISHIMOTO, Scott Y	•					
8. SAY, Calvin K.Y.						
9. POUHA, Feki						
10. THIELEN, Cynthia				· · · · · · · · · · · · · · · · · · ·		
TOTAL (10)		7-	Ø	Ø	3	
The recommendation is: The Adopted If joint referral,						
Vice Chair's or designee's signature: A. C. C.						
Distribution: Original (White	c) – Committee Du	plicate (Yellow) –	Chief Clerk's Office	Duplicate (I	Pink) – HMSO	