STAND. COM. REP. NO. 16 Honolulu, Hawaii 2016 RE: H.B. No. 1840 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Eighth State Legislature Regular Session of 2016 State of Hawaii

Sir:

Your Committees on Water & Land and Consumer Protection & Commerce, to which was referred H.B. No. 1840 entitled:

"A BILL FOR AN ACT RELATING TO SUNSET MEMORIAL PARK,"

beg leave to report as follows:

The purpose of this measure is to require the Director of Commerce and Consumer Affairs, in consultation with the Comptroller, to develop strategies for the upkeep, repair, and maintenance of Sunset Memorial Park.

Several individuals provided testimony in support of this measure. The Department of Commerce and Consumer Affairs provided comments.

Your Committees have amended this measure by changing the effective date to July 1, 2050, to encourage further discussion.

As affirmed by the records of votes of the members of your Committees on Water & Land and Consumer Protection & Commerce that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1840, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 1840, H.D. 1, and be referred to your Committee on Finance.



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Respectfully submitted on behalf of the members of the Committees on Water & Land and Consumer Protection & Commerce,

L.K. MCKELVEY, Chair ANGUS

Chair R ΝE,



## State of Hawaii House of Representatives The Twenty-eighth Legislature

HOCK 569-16

## Record of Votes of the Committee on Water & Land

Bill/Resolution No.: HB 1840	Committee WAL/C	Committee Referral: WAL/CPC, FIN			Date: 2-10-2016		
The committee is reconsidering its previous decision on the measure.							
The recommendation is to: <ul> <li>Pass, unamended (as is)</li> <li>Pass, with amendments (HD)</li> <li>Hold</li> <li>Pass short form bill with HD to recommit for future public hearing (recommit)</li> </ul>							
WAL Members		Ayes	Ayes (WR)	Nays	Excused		
1. YAMANE, Ryan I. (C)							
2. CULLEN, Ty J.K. (VC)				-			
3. EVANS, Cindy		$\checkmark$					
4. ING, Kaniela							
5. LEE, Chris							
6. LOWEN, Nicole E.							
7. NISHIMOTO, Scott Y.							
8. SAY, Calvin K.Y.							
9. POUHA, Feki							
10. THIELEN, Cynthia							
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TOTAL (10)		7	Ø	Ø	3		
The recommendation is:	nmendation is: Adopted If joint referral, did not support recommendation.						
Vice Chair's or designee's signature: 132. Culler							
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO							

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## Record of Votes of the Committee on Consumer Protection & Commerce

Bill/Resolution No.: HB 1840 WAL/CPC, FIN Feb 10, 2016							
The committee is reconsidering its previous decision on the measure.							
The recommendation is to:       Image: Pass, unamended (as is)       Image: Pass, with amendments (HD)       Image: Hold         Image: Pass short form bill with HD to recommit for future public hearing (recommit)							
<b>CPC</b> Members	Ayes	Ayes (WR)	Nays	Excused			
1. McKELVEY, Angus L.K. (C)	~						
2. WOODSON, Justin H. (VC)							
3. BELATTI, Della Au							
4. BROWER, Tom							
5. CREAGAN, Richard P.							
6. HAR, Sharon E.			_				
7. HASHEM, Mark J.							
8. KAWAKAMI, Derek S.K.							
9. LEE, Chris							
10. NAKASHIMA, Mark M.							
11. OSHIRO, Marcus R.							
12. SAN BUENAVENTURA, Joy A.			-				
13. TAKAYAMA, Gregg							
14. YAMANE, Ryan I.							
15. FUKUMOTO CHANG, Beth							
16. McDERMOTT, Bob							
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TOTAL (16)	14	D	D	2			
The recommendation is: Adopted 🖵 Not Adopted							
/ If joint referral, did not support recommendation.							
Vice Chair's or designee's signature:							
Distribution: Original (White) - Committee	Duplicate (Yellow) -	- Chief Clerk's Office	, Duplicate (	Pink) – HMSO			