

STAND. COM. REP. NO. **3676**

Honolulu, Hawaii

APR 21 2016

RE: GOV. MSG. NO. 832

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committee on Water, Land, and Agriculture, to which was referred Governor's Message No. 832, submitting for study and consideration the nomination of:

BOARD OF LAND AND NATURAL RESOURCES

G.M. No. 832      THOMAS OI,  
for a term to expire 06-30-2020,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Thomas Oi to possess the requisite qualifications to be nominated for reappointment to the Board of Land and Natural Resources.

Your Committee received testimony in support of the nomination for the reappointment of Thomas Oi from the Department of Land and Natural Resources, Aha Moku Advisory Committee, Hawai'i Farm Bureau, and four individuals.

Upon review of the testimony, your Committee finds that Mr. Oi's experience as the owner of Tommy Oi, Land Surveyor, LLC; commitment to public service; and proven leadership qualify him to be nominated for reappointment to the Board of Land and Natural Resources. Your Committee notes that Mr. Oi has served as a member of the Board of Land and Natural Resources since 2014, is the former Kauai District Land Agent for the Land Division of the Department of Land and Natural Resources, and has worked as a Land Boundary Surveyor in the Land Survey Division of the Department of Accounting and General Services and within multiple branches of

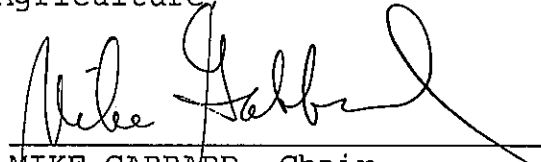
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the Department of Transportation. He is a member of the Hawaii Land Surveyors Association; Kaua'i Sanshin Club; Lihue Hongwanji Mission; Hui Alu Inc., Hawaii United Okinawa Association; and the Chair of the East Kaua'i Soil Conservation District Association. Based on Mr. Oi's knowledge, experience, and commitment to public service, your Committee finds that Mr. Oi will continue to be an asset to the Board of Land and Natural Resources.

As affirmed by the record of votes of the members of your Committee on Water, Land, and Agriculture that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Water, Land, and  
Agriculture,



MIKE GABBARD, Chair



The Senate  
Twenty-Eighth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**  
**Advise and Consent**

Governor's Message No.:* <div style="font-size: 1.2em; font-family: cursive;">GM 832</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">WLA</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">4/18/16</div>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340         </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345         </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
NISHIHARA, Clarence K. (VC)	/			
DELA CRUZ, Donovan M.				/
RIVIERE, Gil	/			
RUDERMAN, Russell E.	/			
SHIMABUKURO, Maile S.L.				/
THIELEN, Laura H.				/
WAKAI, Glenn	/			
SLOM, Sam				/
<b>TOTAL</b>	5			4
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted         <input type="checkbox"/> Not Adopted         </div>				
Chair's or Designee's Signature: <div style="font-size: 1.2em; font-family: cursive; margin-top: 10px;">Clarence K. Nishihara</div>				
Distribution: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <div style="text-align: center;">Original File with Committee Report</div> <div style="text-align: center;">Yellow Clerk's Office</div> <div style="text-align: center;">Pink Drafting Agency</div> <div style="text-align: center;">Goldenrod Committee File Copy</div> </div>				

\*Only one Governor's Message per Record of Votes