

STAND. COM. REP. NO. 3277

Honolulu, Hawaii

APR 04 2016

RE: GOV. MSG. NOS. 672,
673

Honorable Ronald D. Kouchi
President of the Senate
Twenty-Eighth State Legislature
Regular Session of 2016
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health,
to which was referred Governor's Message Nos. 672 and 673,
submitting for study and consideration the nominations of:

HEALTH PLANNING COUNCIL, HAWAI'I COUNTY SUBAREA

G.M. No. 672 MALIA PRUETT,
for a term to expire 06-30-2019 (name
amended to MALIA TALLETT by GM729);
and

G.M. No. 673 SCOTT DANIELS,
for a term to expire 06-30-2019,

begs leave to report as follows:

Your Committee has reviewed the personal histories, resumes,
and statements submitted by the nominees and finds Malia Tallett
and Scott Daniels to possess the requisite qualifications to be
nominated to the Health Planning Council, Hawai'i County Subarea.

MALIA TALLETT

Your Committee received testimony in support of the
nomination of Malia Tallett from the State Health Planning and
Development Agency, Kona-Kohala Chamber of Commerce, and one
individual.

Your Committee finds that Dr. Tallett is presently an
Outpatient Physical Therapist with the Hawaii Physical Therapy and



Chiropractic Clinic, Inc., and a per diem Skilled Nursing Physical Therapist with Brighton Mountain Land Rehabilitation. Dr. Tallett also has previous work experience as an Outpatient Physical Therapist at Big Island Physical Therapy Care, Acute Care Physical Therapist at Alta Bates Summit Medical Center, and Home Health Physical Therapist with Dori Maxon's Pediatric Contracting Services, Inc. Your Committee further finds that Dr. Tallett is an active member of the community as she is currently the Hilo High School's Girls Varsity Water Polo Coach and volunteers to assist with sports injuries at Pop Warner football games. Your Committee finds that Dr. Tallett's expertise in physical therapy, background, and willingness to serve the public will greatly benefit the Health Planning Council, Hawai'i County Subarea.

SCOTT DANIELS

Your Committee received testimony in support of the nomination of Scott Daniels from the Department of Health, State Health Planning and Development Agency, and four individuals.

Your Committee finds that Dr. Daniels is presently a Program Specialist for the Office of Primary Care and Rural Health in the Department of Health and has previous work experience as a Performance Improvement/Flex Coordinator and Interim Chief for the Office of Primary Care and Rural Health, Senior Analyst at the Hawaii Health Information Corporation, and Lecturer for the Public Administration Program at the University of Hawaii at Manoa. Your Committee further finds that Dr. Daniels is the President of the National Organization of State Offices of Rural Health and a member of the Technical Assistance Service Center Advisory Board, National Center for Rural Health Works Advisory Board, Pacific Basin Telehealth Resource Center Advisory Board, and Hawaii Trauma Advisory Committee. Your Committee finds that Dr. Daniels' proven leadership; background in health care at the local, state, and national levels; and dedication to public service will greatly benefit the Health Planning Council, Hawai'i County Subarea.

As affirmed by the records of votes of the members of your Committee on Commerce, Consumer Protection, and Health that are attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.



Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Health,



ROSALYN H. BAKER, Chair



Record of Votes
Committee on Commerce, Consumer Protection, and Health
CPH
Advise and Consent

*Only one Governor's Message per Record of Votes

The Senate
Twenty-Eighth Legislature
State of Hawai'i

Record of Votes
Committee on Commerce, Consumer Protection, and Health
CPH
Advise and Consent

Governor's Message No.:* G-M 673	Committee Referral: CPH	Date: 3-24-16		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340 </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
KIDANI, Michelle N. (VC)	/			
ESPERO, Will				/
IHARA, Jr., Les				/
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.	/			
SLOM, Sam	/			
TOTAL	5			2
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature:				
Distribution: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="text-align: center;">Original File with Committee Report</div> <div style="text-align: center;">Yellow Clerk's Office</div> <div style="text-align: center;">Pink Drafting Agency</div> <div style="text-align: center;">Goldenrod Committee File Copy</div> </div>				

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