

Honolulu, Hawaii

MAR 10 2016

RE: GOV. MSG. NOS. 510,  
511

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committee on Water, Land, and Agriculture, to which was referred Governor's Message Nos. 510 and 511, submitting for study and consideration the nomination of:

NATURAL AREA RESERVES SYSTEM COMMISSION

G.M. No. 510      ANGELA KAWELO,  
for a term to expire 06-30-2016; and

G.M. No. 511      ANGELA KAWELO,  
for a term to expire 06-30-2020,

begs leave to report as follows:

Your Committee received testimony in support of the nomination of Angela Kawelo from the Department of Land and Natural Resources and three individuals.

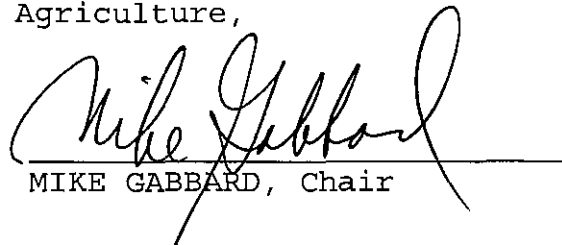
Upon review of the testimony, your Committee finds that Ms. Kawelo's experience as the Executive Director of Paepae o He'eia, background, and commitment to public service qualify her for appointment and reappointment to the Natural Area Reserves System Commission. Your Committee notes that Ms. Kawelo serves on the Board of Directors of Hui Ulu Mea 'Ai, as Secretary to Papahana Kuaola, as Board President of Kua'aina Ulu 'Auamo, and on the Advisory Council of Sea Grant Hawai'i. In addition, Ms. Kawelo has a deep appreciation for Hawaii's natural resources and has experience as a steward of the He'eia fishpond. She will add a valuable native Hawaiian perspective to the Commission as it



recommends areas for possible inclusion within the reserve system and establishes policies for the management and protection of these areas. Your Committee further finds that Ms. Kawelo has been appointed and reappointed to the Natural Area Reserves System Commission as a member possessing a background in native Hawaiian traditional and customary practices based on her knowledge, experience, and commitment to public service.

As affirmed by the record of votes of the members of your Committee on Water, Land, and Agriculture that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Water, Land, and  
Agriculture,

  
MIKE GABBARD, Chair



The Senate  
Twenty-Eighth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**  
**Advise and Consent**

Governor's Message No.:* <i>Gm 510</i>	Committee Referral: <i>WLA</i>	Date: <i>02-29-16</i>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340         </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345         </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	<i>/</i>			
NISHIHARA, Clarence K. (VC)	<i>/</i>			
DELA CRUZ, Donovan M.				<i>/</i>
RIVIERE, Gil	<i>/</i>			
RUDERMAN, Russell E.				<i>/</i>
SHIMABUKURO, Maile S.L.	<i>/</i>			
THIELEN, Laura H.	<i>/</i>			
WAKAI, Glenn				<i>/</i>
SLOM, Sam				<i>/</i>
<b>TOTAL</b>	<i>5</i>			<i>4</i>
Recommendation: <div style="display: flex; justify-content: space-around; align-items: center;"> <input checked="" type="checkbox"/> Adopted         <input type="checkbox"/> Not Adopted         </div>				
Chair's or Designee's Signature: <div style="text-align: center; margin-top: 10px;"> </div>				
Distribution: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="text-align: center;">Original File with Committee Report</div> <div style="text-align: center;">Yellow Clerk's Office</div> <div style="text-align: center;">Pink Drafting Agency</div> <div style="text-align: center;">Goldenrod Committee File Copy</div> </div>				

\*Only one Governor's Message per Record of Votes

The Senate  
Twenty-Eighth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**  
**Advise and Consent**

Governor's Message No.:* <div style="font-size: 1.2em; font-family: cursive;">GM 511</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">WLA</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">02-29-16</div>		
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RUDERMAN, Russell E.				/
SHIMABUKURO, Maile S.L.	/			
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<div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div><b>Distribution:</b></div> <div>Original File with Committee Report</div> <div>Yellow Clerk's Office</div> <div>Pink Drafting Agency</div> <div>Goldenrod Committee File Copy</div> </div>				

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