

GM612

Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, MICHAEL BOTHA, for a term to expire 6-30-2016.

DAVID Y. IGE
Governor

SHAN S. TSUTSUI
Lt. Governor



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Chairperson, Board of Agriculture

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Deputy to the Chairperson

**TESTIMONY OF SCOTT E. ENRIGHT
CHAIRPERSON, BOARD OF AGRICULTURE**

BEFORE THE SENATE COMMITTEE ON AGRICULTURE

April 16, 2015
2:45 P.M.
CONFERENCE ROOM 414

**GOVERNOR'S MESSAGE 612
SUBMITTING FOR CONSIDERATION AND CONFIRMATION TO THE ADVISORY
COMMITTEE ON PESTICIDES, GUBERNATORIAL NOMINEE, MICHAEL BOTHA,
FOR A TERM TO EXPIRE 6-30-2016**

Chairperson Ruderman and Members of the Committee:

Thank you for this opportunity to provide testimony on Governor's Message No. 612, submitting for consideration and confirmation as a member on the Advisory Committee on Pesticides, Michael Botha, a representative of the Structural Pest Control Industry. The Department would like to express its strong support for Mr. Botha's nomination.

Mr. Botha is the President and owner of Sandwich Isle Pest Solutions and has over 28 years of experience in the field of pest control in Hawaii. He is a graduate of Kearsney College in Botha Hill, Republic of South Africa and Broward Community College with studies on pest control technology. He is also an Associate Certified Entomologist.

His duties in one of the fastest growing pest management companies in Hawaii include providing training to his employees on pesticide safety and providing up to date information on pest control technology in the industry. His company has more certified pesticide applicators than any other Hawaii-based pest management company.

Mr. Botha's involvement in the Pest Control Industry is wide and diverse and his addition to the Advisory Committee on Pesticides would provide insights on current pest management practices and the use of pesticides in this industry. He would serve as a good conduit on information sharing between the Structural Pest Control Industry and the Hawaii Department of Agriculture Pesticide Branch on regulatory issues.



Thank you for the opportunity to submit testimony.