

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2015
REGULAR SESSION OF 2015

Lā Kanahākumamāiwa
FORTY-NINTH DAY

20 ‘Apelila 2015 - Po‘akahi - Hola 11:30 A.M.
APRIL 20, 2015-MONDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 1108-1110

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1108	Informing the Legislature that on April 16, 2015, the Governor signed the following bill into law: HB928 (ACT 008). RELATING TO THE CONSUMER ADVOCATE.	FILE
G.M. No. 1109	Informing the Legislature that on April 16, 2015, the Governor signed the following bill into law: HB269 (ACT 009). RELATING TO PSYCHOLOGY.	FILE

G.M. No. 1110

Informing the Legislature that on April 16, 2015,
the Governor signed the following bill into law:
HB78 (ACT 010).
RELATING TO NON-GENERAL FUNDS.

FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION No. 617

Informing the Senate that on April 20, 2015, the
House appointed Conferees to the following bills

REFERRAL

617

H.B. No. 10, H.D. 2, S.D. 2

"RELATING TO EDUCATION."(Administering
of Auto-injectable Epinephrine; Students with
Anaphylaxis; Testing and Management; Students
with Diabetes)

FILE

H.B. No. 11, H.D. 2, S.D. 2

"RELATING TO TEACHERS."(Teachers;
Incentives)

H.B. No. 15, H.D. 1, S.D. 1

"RELATING TO ELECTIONS."(Elections
Commission; Absentee Ballot Delivery)

H.B. No. 26, H.D. 1, S.D. 1

"RELATING TO THE COMPENSATION OF
TRUSTEES."(Compensation of Trustees)

H.B. No. 58, H.D. 1, S.D. 2

"RELATING TO PROTECTIVE
ORDERS."(Protective Order Card Pilot Program;
Protective Orders; Appropriation)

H.B. No. 73, S.D. 1

"RELATING TO STATE BONDS."(State
Bonds)

[H.B. No. 79, H.D. 1, S.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Non-General Funds; Reclassification; Repeal)

[H.B. No. 87, S.D. 2](#)

"RELATING TO PUBLIC SAFETY."(Process Server; Service of Process; Criminal Trespass)

[H.B. No. 119, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Hawaii ABLE Savings Program; Individuals with a Disability and Families)

[H.B. No. 124, H.D. 2, S.D. 2](#)

"RELATING TO ELECTIONS."(Elections; Voting; Elections by Mail; Absentee Voting; Appropriation)

[H.B. No. 126, S.D. 1](#)

"MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS."(Legislative Officers and Employees; Appropriation)

[H.B. No. 134, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Public Transit; County Surcharge on State Tax)

[H.B. No. 142, H.D. 1, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits)

[H.B. No. 145, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Tobacco Products; Large Cigars; Excise Tax; Hawaii Cancer Research Special Fund)

[H.B. No. 148, H.D. 2, S.D. 2](#)

"RELATING TO WRONGFUL IMPRISONMENT."(Crime; Wrongful Conviction and Imprisonment; Innocence Redress)

[H.B. No. 158, S.D. 1](#)

"MAKING APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE COUNTY OF MAUI."(Department of the Prosecuting Attorney; County of Maui; Appropriation)

[H.B. No. 171, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION TO THE HURRICANE RESERVE TRUST FUND."(Hurricane Reserve Trust Fund; Appropriation)

[H.B. No. 172, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."(Emergency and Budget Reserve Fund; Deposit; Appropriation)

[H.B. No. 173, H.D. 1, S.D. 1](#)

"RELATING TO THE REPEAL OF FUNDS AND ACCOUNTS."(Non-General Funds; Repeal; Accounts)

[H.B. No. 174, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Health Insurance; Orthodontic Treatment; Orofacial Anomalies)

[H.B. No. 179, H.D. 1, S.D. 1](#)

"RELATING TO PERMANENT ABSENTEE BALLOTS."(Office of Elections Package; Permanent Absentee Ballots)

[H.B. No. 206, H.D. 2, S.D. 1](#)

"RELATING TO HAWAIIAN PLANTS."(OHA Package; Hawaii Plants; Public Landscaping)

[H.B. No. 207, H.D. 2, S.D. 2](#)

"RELATING TO TRAINING."(Office of Hawaiian Affairs Package; Native Hawaiian and Hawaiian Rights; Training Course)

[H.B. No. 209, H.D. 2, S.D. 2](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(OHA Package; Office of Hawaiian Affairs; Appropriations; Budget)

[H.B. No. 252, H.D. 1, S.D. 2](#)

"RELATING TO PHARMACY BENEFIT MANAGERS."(Pharmacy Benefit Manager; Maximum Allowable Cost; Contracting Pharmacy)

[H.B. No. 261, H.D. 2, S.D. 2](#)

"RELATING TO CONSUMER PROTECTION."(Drug Formulary; Posting Requirements; Insurers; Health Plan)

[H.B. No. 271, H.D. 2, S.D. 1](#)

"RELATING TO TIME SHARING."(Time Sharing; Time Share; Short-term Product; Right to Cancel; Purchasers; Developers; Bond; Letter of Credit)

[H.B. No. 277, H.D. 1, S.D. 1](#)

"RELATING TO INFRASTRUCTURE."(Infrastructure; Community Facilities Districts)

[H.B. No. 278, H.D. 1, S.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(Dwelling Unit Revolving Fund; County Subaccount; County Projects)

[H.B. No. 287, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM INFORMATION PRACTICES ACT."(Judiciary Package; UIPA; Government Records)

[H.B. No. 290, H.D. 2, S.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Budget; Appropriations)

[H.B. No. 318, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT BUILDINGS."(Naming Rights; Sponsorship; State and County Buildings; Facilities)

[H.B. No. 321, H.D. 1, S.D. 2](#)

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Dispensaries; Special Sales Tax; Appropriation)

[H.B. No. 346, H.D. 1, S.D. 2](#)

"RELATING TO THE CIVIL PROCESS."(Service of Civil Process Fees)

[H.B. No. 365, H.D. 1, S.D. 1](#)

"RELATING TO POLICE."(HPD; Body Cameras; Appropriation; Grant-in-aid)

[H.B. No. 391, H.D. 1, S.D. 1](#)

"RELATING TO WAGES AND HOURS ON PUBLIC WORKS."(Overtime Compensation; Public Works)

[H.B. No. 393, H.D. 2, S.D. 2](#)

"RELATING TO HAWAIIAN FISHPONDS."(Loko i'a; Hawaiian Fishponds; Waiver; Water Quality Certification)

[H.B. No. 436, H.D. 1, S.D. 2](#)

"RELATING TO EMERGENCY VEHICLES."(Emergency Vehicles; Move Over Law; Civil Defense)

[H.B. No. 438, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO THE KAHO'OLawe ISLAND RESERVE COMMISSION."(Kaho'olawe Island Reserve Commission; Self-sufficiency Plan; Appropriation)

[H.B. No. 440, H.D. 1, S.D. 1](#)

"RELATING TO LAND AND NATURAL RESOURCES."(Forest Conservation and Access; Appropriation)

[H.B. No. 444, H.D. 3, S.D. 2](#)

"RELATING TO BEACH PROTECTION."(Transient Accommodations Tax; Special Land and Development Fund; Beach Restoration and Conservation Plan; Beach Restoration and Conservation Special Fund)

[H.B. No. 448, H.D. 1, S.D. 1](#)

"RELATING TO DOMESTIC VIOLENCE."(Women's Legislative Caucus Package; Domestic Violence Fatality Reviews; Department of Health; Address Confidentiality Program; Address Confidentiality Program Surcharge Fund; Department of the Attorney General; Appropriation)

[H.B. No. 457, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Appropriation; Title IX and VAWA Compliance)

[H.B. No. 461, S.D. 2](#)

"RELATING TO THE OFFICE OF INFORMATION PRACTICES."(OIP; LG; DAGS; Transfer; Administrative Attachment; Attorneys; Civil Service)

[H.B. No. 464, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Ambulance Unit for Kakaako; Appropriation)

[H.B. No. 481, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Emergency Medical Services; Advanced Life Support Ambulance)

[H.B. No. 482, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE."(Coffee Berry Borer; Pesticide Subsidy Program; Appropriation)

[H.B. No. 496, H.D. 1, S.D. 2](#)

"RELATING TO EMPLOYMENT."(Family Leave)

[H.B. No. 501, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Water, Electricity, and Freight Transport Preferential Rates; Public Utilities)

[H.B. No. 503, H.D. 1, S.D. 1](#)

"RELATING TO DROUGHT MITIGATION."(Drought Mitigation; Appropriations for County Projects)

[H.B. No. 508, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Qualified Producer and Feed Developer Grants; Livestock Revitalization Program; Local Feed Source Survey; Industrial Hemp; Agriculture; Pilot Program; Appropriations)

[H.B. No. 515, H.D. 3, S.D. 2](#)

"RELATING TO REMNANTS."(Public Lands; Remnants; Definition; Disposition)

[H.B. No. 538, H.D. 2, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."(Domestic Violence; Wireless Plans; Wireless Telecommunications Service Providers; Contractual Release)

[H.B. No. 540, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM."(University of Hawaii; Accounting; Fiscal Management)

[H.B. No. 541, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII TUITION AND FEES SPECIAL FUND."(University of Hawaii; Special Fund)

[H.B. No. 547, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Graduation Pathway System; John A. Burns School of Medicine; Appropriation)

[H.B. No. 553, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining Units; UH Graduate Students)

[H.B. No. 561, H.D. 1, S.D. 1](#)

"RELATING TO SOCIAL MEDIA."(Personal Account; Privacy; Employment; Social Media)

[H.B. No. 562, H.D. 2, S.D. 1](#)

"RELATING TO CROSSWALKS."(Crosswalks; Arterial Streets)

[H.B. No. 573, S.D. 1](#)

"RELATING TO HAWAII GOOD AGRICULTURAL PRACTICES."(Department of Agriculture; Hawaii Good Agricultural Practices Program; Appropriation)

[H.B. No. 576, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE AFFORDABLE CARE ACT INNOVATION WAIVER."(Affordable Care Act Waiver; State Innovation Waiver Task Force; Appropriation)

[H.B. No. 578, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Education; Physical Examination; Appropriation)

[H.B. No. 581, H.D. 1, S.D. 2](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Appropriation)

[H.B. No. 582, H.D. 1, S.D. 2](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Appropriation)

[H.B. No. 586, H.D. 2, S.D. 1](#)

"RELATING TO USE OF TOBACCO PRODUCTS AND E-CIGARETTES ON HAWAII HEALTH SYSTEMS CORPORATION PREMISES."(Tobacco Products; Electronic Smoking Devices; Prohibition; HHSC Facilities)

[H.B. No. 600, H.D. 1, S.D. 2](#)

"RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES."(Community Care Foster Family Homes; Private-Pay Clients; Medicaid Clients)

[H.B. No. 611, H.D. 2, S.D. 1](#)

"RELATING TO THE DIGITIZATION OF HISTORIC PRESERVATION RECORDS."(Digitization; Historic Preservation; DLNR; Special Fund; Appropriation)

[H.B. No. 621, H.D. 1, S.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(Health; Environmental Protection; Synthetic Plastic Microbeads; Marine Life)

[H.B. No. 631, H.D. 2, S.D. 1](#)

"RELATING TO CERTIFICATES OF BIRTH."(New Birth Certificate; Sex Designation)

[H.B. No. 676, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Nurses; Hawaii Health Systems Corporation; Unit (9))

[H.B. No. 683, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."(Hawaii Civil Rights Commission; Investigation and Conciliation of Complaint)

[H.B. No. 696, H.D. 1, S.D. 1](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Hawaii Healthcare Workforce Advisory Board; Socio-cultural Health Advancement; Health Care; Workforce Advisory Boards; Department of Labor and Industrial Relations)

[H.B. No. 697, H.D. 1, S.D. 2](#)

"RELATING TO STATE FACILITIES."(Auditor; Department of Accounting and General Services; Leases; Facility Agreements; Inventory; Appropriation)

[H.B. No. 707, S.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Non-General Funds; Repeal; Transfer of Balances)

[H.B. No. 715, H.D. 1, S.D. 2](#)

"RELATING TO LOW-SPEED ELECTRIC BICYCLES."(Low-speed Electric Bicycles; Bicycles)

[H.B. No. 716, H.D. 2, S.D. 2](#)

"RELATING TO INNOVATIVE BUSINESS INTERACTION."(Innovative Business Interaction Program; Department of Business, Economic Development, and Tourism; Hawaii Tourism Authority; Appropriation)

[H.B. No. 746, H.D. 1, S.D. 2](#)

"RELATING TO CYBERSECURITY."(Hawaii Cybersecurity, Economic, Education, and Infrastructure Security Coordinator; Secretary; Civil Service Exempt; Appropriation)

[H.B. No. 768, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Disposition of Abandoned Property)

[H.B. No. 774, H.D. 1, S.D. 1](#)

"RELATING TO SMALL BUSINESS."(Small Business Regulatory Review Board; Department of Business, Economic Development, and Tourism; Appropriation)

[H.B. No. 775, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(International Marketing and Recruitment; Higher Education; Appropriation)

[H.B. No. 782, H.D. 1, S.D. 2](#)

"RELATING TO THE CYTOMEGALOVIRUS."(Cytomegalovirus; Newborn; Infants; Pregnancy; Appropriation)

[H.B. No. 805, H.D. 2, S.D. 1](#)

"RELATING TO VETERANS DISABILITY BENEFITS."(Veterans Disability Benefits; Attachment; Exemption)

[H.B. No. 819, H.D. 2, S.D. 2](#)

"RELATING TO BULLYING."(Bullying; Child Safety; Appropriation)

[H.B. No. 820, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC EARLY CHILDHOOD EDUCATION."(Executive Office on Early Learning Prekindergarten Program)

[H.B. No. 821, H.D. 1, S.D. 1](#)

"RELATING TO EARLY CHILDHOOD EDUCATION."(Early Childhood Education; Housekeeping)

[H.B. No. 823, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL THEFT."(Agricultural Theft Pilot Project; Appropriation)

[H.B. No. 830, H.D. 1, S.D. 1](#)

"RELATING TO RESIDENTIAL PROPERTY."(DLNR; Historic Preservation; Review; Private Residence)

[H.B. No. 831, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC CHARTER SCHOOLS."(Public Charter Schools; Financial Insolvency; Closure)

[H.B. No. 832, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Public Charter Schools; Public School Service Area)

[H.B. No. 850, H.D. 1, S.D. 2](#)

"RELATING TO THE AGRICULTURAL EXTENSION SERVICE."(CTAHR Cooperative Extension Service; Position Funding; Appropriation)

[H.B. No. 851, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Emergency Medical Services; Advanced Life Support Ambulance; Puna; Appropriation)

[H.B. No. 858, H.D. 2, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."(Landlord-Tenant Code; Domestic Violence; Residential Rental Agreements; Early Termination)

[H.B. No. 871, H.D. 1, S.D. 2](#)

"RELATING TO BIOSECURITY."(Department of Agriculture; Biosecurity Program; Objectives; General Actions; Program Charges; Private-Public Partnerships; Appropriation)

[H.B. No. 874, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM."(Ka Papahana Kaiapuni; Hawaiian Language Assessments; Report; Appropriation)

[H.B. No. 888, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS."(Loaded Firearm; Intoxication; Penalty)

[H.B. No. 894, H.D. 2, S.D. 1](#)

"RELATING TO THE ENHANCED 911 BOARD."(Enhanced 911 Board; Hiring of Employees)

[H.B. No. 896, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against State)

[H.B. No. 943, H.D. 1, S.D. 2](#)

"RELATING TO THE CIVIL MONETARY PENALTY SPECIAL FUND."(Civil Monetary Penalty Special Fund; Medicare Penalties; Appropriation)

[H.B. No. 947, S.D. 1](#)

"RELATING TO RECORDS OF FORENSIC EXAMINATIONS."(Fitness to Proceed; Hawaii State Hospital; Court Ordered Examination Reports)

[H.B. No. 952, H.D. 2, S.D. 1](#)

"RELATING TO WAGES AND HOURS ON PUBLIC WORKS LAW."(Public Works Law; Complaints)

[H.B. No. 971, H.D. 1, S.D. 2](#)

"RELATING TO ALOHA TOWER DEVELOPMENT CORPORATION."(Aloha Tower Development Corporation; Board of Directors)

[H.B. No. 1005, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR THE VETERANS TREATMENT COURT."(Veterans Treatment Court; Appropriation)

[H.B. No. 1010, H.D. 1, S.D. 2](#)

"RELATING TO THE COMMUTER BENEFITS PROGRAM."(Commuter Benefits; Counties)

[H.B. No. 1025, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(Hawaii Housing Finance and Development Corporation; Executive Director Salary)

[H.B. No. 1042, S.D. 1](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands; Counties; Grants-in-Aid; Appropriation)

[H.B. No. 1063, H.D. 2, S.D. 1](#)

"RELATING TO EMERGENCY MEDICAL CARE."(Emergency Medical Care; Appropriation)

[H.B. No. 1069, H.D. 1, S.D. 2](#)

"RELATING TO TECHNOLOGY."(Small Business Innovation Research Awards; Technology; Hawaii Manufacturing Capital Grant Program; Appropriation)

[H.B. No. 1090, H.D. 2, S.D. 2](#)

"RELATING TO EMPLOYMENT AGREEMENTS."(Technology Businesses; Employment Covenants or Agreements; Noncompete Clause; Nonsolicit Clause)

[H.B. No. 1127, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Procurement Officers; Education and Training; Appropriation)

[H.B. No. 1140, H.D. 1, S.D. 2](#)

"RELATING TO CESSPOOLS."(Income Tax Credit; Cesspool Upgrade, Conversion, or Connection)

[H.B. No. 1153, S.D. 2](#)

"RELATING TO VETERANS."(State Vehicle Registration Fee; Veterans; Exemption; Report)

[H.B. No. 1167, H.D. 1, S.D. 2](#)

"RELATING TO THE CAPITAL
INFRASTRUCTURE TAX CREDIT."(Tax
Credits; Capital Infrastructure; Honolulu Harbor)

[H.B. No. 1168, H.D. 1, S.D. 1](#)

"RELATING TO THE BOATING SPECIAL
FUND."(DLNR; DOBOR; Boating Special Fund;
Hiring of Exempt Positions)

[H.B. No. 1180, H.D. 1, S.D. 2](#)

"RELATING TO
PROCUREMENT."(Procurement; Performance
Database; Procurement Database; Compliance
Audit Unit; Procurement Task Force;
Appropriation)

[H.B. No. 1182, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Income Tax
Credit; Expenses for Household and Dependent
Care Services Necessary for Gainful
Employment)

[H.B. No. 1186, H.D. 2, S.D. 1](#)

"RELATING TO GENERAL OBLIGATION
BONDS."(Public Finance; General Obligation
Bonds)

[H.B. No. 1214, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE-COUNTY
FUNCTIONS WORKING GROUP."(Auditor;
State-County Functions Working Group;
Appropriation)

[H.B. No. 1219, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER
PROTECTION."(Commissioners of Deeds;
Rules; Fees; Administrative Fines; Commissioner
of Deeds Revolving Fund; Office of the
Lieutenant Governor)

[H.B. No. 1236, H.D. 1, S.D. 2](#)

"RELATING TO PERSONS WITH
DISABILITIES."(Working Disabled Adults Pilot
Program; Medicaid Buy-in Program for Workers
with Disabilities; Appropriation)

[H.B. No. 1251, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC CHARTER
SCHOOLS."(State Public Charter Schools
Commission; Facilities Funding; Appropriation;
General Obligation Bonds)

[H.B. No. 1268, H.D. 2, S.D. 2](#)

"RELATING TO WORKERS'
COMPENSATION."(Vocational Rehabilitation;
Public Employees)

[H.B. No. 1273, H.D. 2, S.D. 2](#)

"RELATING TO RENEWABLE
ENERGY."(Agricultural Land; Permissible Use;
Hydroelectric Facilities)

[H.B. No. 1282, H.D. 1, S.D. 1](#)

"RELATING TO BROADBAND
COMMUNICATIONS
TECHNOLOGY."(Pacific International Space
Center for Exploration Systems; National
Aeronautics and Space Administration; Laser
Communications Ground Station Initiative;
Appropriation)

[H.B. No. 1292, H.D. 2, S.D. 2](#)

"RELATING TO
PROCUREMENT."(Procurement Code; Past
Performance; Task Force)

[H.B. No. 1296, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY."(State Hydrogen
Implementation Coordinator; Working Group)

[H.B. No. 1297, H.D. 1, S.D. 1](#)

"RELATING TO THE PENAL CODE."(Abuse
of a Corpse; Traditional Hawaiian Cultural
Customs and Practices)

[H.B. No. 1332, H.D. 1, S.D. 1](#)

"RELATING TO IRRIGATION."(Peekauai
Ditch Irrigation System; Appropriation)

[H.B. No. 1343, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Business
Recovery Center; Natural Disaster;
Appropriation)

[H.B. No. 1344, S.D. 2](#)

"RELATING TO MITIGATION OF
HAZARDOUS SITUATIONS."(Department of
Defense; Mitigation of Hazardous Situations;
News Media Access; Appropriation)

[H.B. No. 1345, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(East Kauai
Water Users' Cooperative; Agriculture; Irrigation;
Appropriation)

[H.B. No. 1349, H.D. 2, S.D. 1](#)

"RELATING TO TEACHER
TENURE."(Teacher Tenure; Department of
Education)

[H.B. No. 1354, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Appropriation;
Housing Omnibus; Affordable Housing)

[H.B. No. 1356, S.D. 2](#)

"RELATING TO UNFUNDED
LIABILITIES."(EUTF; Investments)

[H.B. No. 1360, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF
TRANSPORTATION."(Transportation; Harbors;
Antenna)

[H.B. No. 1366, S.D. 2](#)

"RELATING TO STATE ACQUISITION OR
DEVELOPMENT OF REAL
PROPERTY."(State Acquisition; Real Property;
Appropriation; Alii Place; DLNR; DAGS)

[H.B. No. 1368, S.D. 1](#)

"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."(King Kamehameha Celebration Commission; Appropriation; Department of Accounting and General Services)

[H.B. No. 1377, H.D. 1, S.D. 1](#)

"RELATING TO CHILD HEALTH."(Keiki Caucus; Child Health; Early Intervention; Appropriation)

[H.B. No. 1394, H.D. 2, S.D. 2](#)

"RELATING TO WATER RECLAMATION."(Water Scalping; Feasibility Study)

[H.B. No. 1432, H.D. 2, S.D. 1](#)

"RELATING TO THE INTERIM ASSISTANCE REIMBURSEMENT SPECIAL FUND."(Human Services; Interim Assistance Reimbursement Special Fund; Appropriation)

[H.B. No. 1440, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(Hawaii Keiki: Healthy and Ready to Learn; Department of Education; Appropriation; Matching Funds)

[H.B. No. 1467, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HEALTH CONNECTOR."(Hawaii Health Connector; Insurers; Large Group Coverage; Transitional Renewal Policies; Notification; Small Employers)

[H.B. No. 1471, H.D. 2, S.D. 2](#)

"RELATING TO THE FUNDING OF GOVERNMENT PROGRAMS."(Environmental Response Revolving Fund; Invasive Species Study; Appropriation; Lapse)

[H.B. No. 1478, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAIIAN ISLANDS
HUMPBACK WHALE NATIONAL MARINE
SANCTUARY."(Hawaiian Islands Humpback
Whale National Marine Sanctuary Program;
Appropriation)

[H.B. No. 1489, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL LICENSE PLATES
FOR NATIONAL PARKS."(Special License
Plates; Haleakala National Park; Hawaii
Volcanoes National Park)

[H.B. No. 1491, H.D. 2, S.D. 1](#)

"RELATING TO CAMPAIGN
SPENDING."(Campaign Spending;
Noncandidate Committees)

[H.B. No. 1497, H.D. 1, S.D. 2](#)

"RELATING TO LABOR."(Labor; Professional
Employer Organizations; Employers; Records)

[H.B. No. 1509, H.D. 3, S.D. 2](#)

"RELATING TO ENERGY."(University of
Hawaii; Energy; Appropriation)

[H.B. No. 1513, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY."(Alternative Energy
Research; Grants; High Technology Development
Corporation; Office of Naval Research Matching
Grant; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATION No. 7

<u>J.C. NO.</u>	<u>TITLE</u>	<u>REFERRAL</u>
7	Submitting for consideration and confirmation to the District Family Court of the First Circuit, Judicial Nominee, DYAN M. MEDEIROS, for a term to expire in 6 years.	JDL

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1581-1583

<u>1581</u> (One Day Notice)	(GVO)	<u>S.R. No. 72, S.D. 1</u> "URGING AGENCIES SUBJECT TO THE HAWAII ADMINISTRATIVE PROCEDURE ACT TO STRICTLY ADHERE TO THE HAWAII ADMINISTRATIVE PROCEDURE ACT DURING THE RULE MAKING PROCESS." (AMENDED TITLE) (Recommends Adoption)
<u>1582</u> (One Day Notice)	(EDU)	<u>G.M. No. 602</u> "Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, BRANDEN KAWAZOE, for a term to expire 6-30-2018." (Recommends Senate Consent to Nomination)

[1582](#) (EDU)
(One Day Notice)

[G.M. No. 603](#)
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, ROXANE STEWART, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1582](#) (EDU)
(One Day Notice)

[G.M. No. 604](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, LESLIE MURASHIGE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1582](#) (EDU)
(One Day Notice)

[G.M. No. 605](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, LESLIE MURASHIGE, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1582](#) (EDU)
(One Day Notice)

[G.M. No. 606](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, KARIANE PARK TOYAMA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1582](#) (EDU)
(One Day Notice)

[G.M. No. 610](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, STEVE NAKASATO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1583](#) (JDL)
(One Day Notice)

[J.C. No. 6](#)
"Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, WILLIAM M. DOMINGO, for a term to expire in six years."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1566](#) WTL
[Status & Testimony](#)

[G.M. No. 705](#)
"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, MARIE BRUEGMANN, for a term to expire 6-30-2018."

[1566](#) WTL
[Status & Testimony](#)

[G.M. No. 706](#)
"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, RONALD RAPANOT, SR., for a term to expire 6-30-2017."

[1567](#) WTL
[Status & Testimony](#)

[G.M. No. 836](#)
"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JUDITH LEMUS, for a term to expire 6-30-2019."

[1567](#) WTL
[Status & Testimony](#)

[G.M. No. 837](#)
"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, WAYNE TANAKA, for a term to expire 6-30-2015."

[1567](#) WTL
[Status & Testimony](#)

[G.M. No. 838](#)
"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, WAYNE TANAKA, for a term to expire 6-30-2019."

[1568](#) TRA
[Status & Testimony](#)

[G.M. No. 806](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CHAD TANIGUCHI, for a term to expire 6-30-2019."

[1568](#) TRA
[Status & Testimony](#)

[G.M. No. 807](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, GORDON HONG, for a term to expire 6-30-2019."

[1568](#) TRA
[Status & Testimony](#)

[G.M. No. 808](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JOHN GOODY, for a term to expire 6-30-2019."

[1569](#) TRA
[Status & Testimony](#)

[G.M. No. 645](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, OSCAR DELLINGER, MD, for a term to expire 6-30-2019."

[1569](#) TRA
[Status & Testimony](#)

[G.M. No. 709](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, KLEBERT JONES, MD, for a term to expire 6-30-2017."

[1569](#) TRA
[Status & Testimony](#)

[G.M. No. 710](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ALAN STEIN, MD, for a term to expire 6-30-2018."

[1569](#) TRA
[Status & Testimony](#)

[G.M. No. 711](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JOHN CORBOY, MD, for a term to expire 6-30-2018."

[1569](#) TRA
[Status & Testimony](#)

[G.M. No. 712](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDITH DICKERT, MD, for a term to expire 6-30-2015."

[1569](#) TRA
[Status & Testimony](#)

[G.M. No. 713](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDITH DICKERT, MD, for a term to expire 6-30-2019."

[1570](#) WTL
[Status & Testimony](#)

[G.M. No. 813](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ARNOLD K.H. WONG, for a term to expire 6-30-2018."

[1570](#) WTL
[Status & Testimony](#)

[G.M. No. 815](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KENT M. HIRANAGA, for a term to expire 6-30-2016."

[1570](#) WTL
[Status & Testimony](#)

[G.M. No. 816](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, LINDA ESTES, for a term to expire 6-30-2017."

[1571](#) WTL
[Status & Testimony](#)

[G.M. No. 821](#)
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, DENISE ANTOLINI, for a term to expire 6-30-2015."

[1572](#) WTL
[Status & Testimony](#)

[G.M. No. 833](#)
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CARMEN HULU LINDSEY, for a term to expire 6-30-2019."

[1572](#) WTL
[Status & Testimony](#)

[G.M. No. 834](#)
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, MICHELE MCLEAN, for a term to expire 6-30-2019."

[1573](#) HWN
[Status & Testimony](#)

[G.M. No. 740](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, DOREEN CANTO, for a term to expire 6-30-2019."

[1574](#) HWN
[Status & Testimony](#)

[G.M. No. 741](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, KATHLEEN P. CHIN, for a term to expire 6-30-2017."

[1575](#) HWN
[Status & Testimony](#)

[G.M. No. 742](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, MICHAEL KAHIKINA, for a term to expire 6-30-2019."

[1576](#) JDL
[Status & Testimony](#)

[G.M. No. 554](#)
"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, KEN TAKAYAMA, for a term to expire 6-30-2019."

[1577](#)

JDL

[Status & Testimony](#)

[G.M. No. 613](#)

"Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, THOMAS OTAKE, for a term to expire 6-30-2018."

[1578](#)

JDL

[Status & Testimony](#)

[G.M. No. 831](#)

"Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, MARIE C. LADERA, for a term to expire 6-30-2016."

[1579](#)

JDL

[Status & Testimony](#)

[G.M. No. 832](#)

"Submitting for consideration and confirmation to the Hawai'i Labor Relations Board, Gubernatorial Nominee, KERRY KOMATSUBARA, for a term to expire 6-30-2018."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[1580](#)

HSB

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 14](#)

"RECOGNIZING THE FIFTIETH ANNIVERSARY OF THE OLDER AMERICANS ACT AND DESIGNATING MAY AS "OLDER AMERICANS MONTH" IN HAWAII."

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

<u>S.B. No. 2, S.D. 2, H.D. 2</u>	TRA/CPN, JDL	"RELATING TO PILOTAGE."(Pilotage; Port Pilots; Liability; Vessels)
<u>S.B. No. 233, S.D. 1, H.D. 1</u>	TRA/PSM, CPN	"RELATING TO MOTOR VEHICLE REGISTRATION."(Motor Vehicle Registration; County Directors of Finance; Used Motor Vehicles)
<u>S.B. No. 283, S.D. 1, H.D. 1</u>	TSI, JDL	"RELATING TO THE HAWAII TOURISM AUTHORITY."(Hawaii Tourism Authority; Board of Directors; Qualifications; Term Limits)
<u>S.B. No. 611, S.D. 1, H.D. 2</u>	TRA, JDL	"RELATING TO USE OF INTOXICANTS WHILE OPERATING A VEHICLE."(Operating a Vehicle; License; Ignition Interlock Permit)
<u>S.B. No. 1107, H.D. 2</u>	HSH, WAM	"MAKING AN EMERGENCY APPROPRIATION FOR GENERAL ASSISTANCE."(General Support for General Assistance Payments (HMS 204); Emergency Appropriation)
<u>S.B. No. 1115, S.D. 1, H.D. 1</u>	GVO, JDL	"RELATING TO BUILDING DESIGN FOR PERSONS WITH DISABILITIES."(Building Design Review, Disabilities and Communication Access Board)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDL	4/20/2015 9:30 AM	325
JDL	4/20/2015 10:00 AM	325
TSI	4/20/2015 10:30 AM	312
EDU	4/20/2015 1:15 PM	329
HSH	4/20/2015 1:15 PM	229
PSM	4/20/2015 1:15 PM	312
EDT	4/20/2015 2:45 PM	224
WTL/EDT	4/20/2015 2:50 PM	224
WTL	4/20/2015 2:55 PM	224
WTL/TRA	4/20/2015 3:30 PM	224
GVO	4/21/2015 1:15 PM	414
CONF	4/21/2015 2:00 PM	309
PSM	4/21/2015 2:00 PM	312
AGL	4/21/2015 2:45 PM	414
CPN	4/22/2015 8:30 AM	016
ENE/HTH/PSM	4/22/2015 1:15 PM	414
ENE/HTH	4/22/2015 1:20 PM	414
PSM/WAM	4/23/2015 9:00 AM	211
WAM	4/23/2015 9:05 AM	211

- Senate Session will convene at 11:30 a.m. on Tuesday, April 21, 2014.

Ke Pani ‘Ana
ADJOURNMENT