

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2015
REGULAR SESSION OF 2015

Lā Kanakolukumamāono
THIRTY-SIXTH DAY

27 Malaki 2015 - Po‘alima - Hola 11:30 A.M.
MARCH 27, 2015-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

HONORING THE MILITARY INTELLIGENCE SERVICE VETERANS OF WORLD
WAR II. (Senator Taniguchi)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1076-1163

<u>1076</u>	(HWN/HTH/WTL)	<u>H.B. No. 393, H.D. 2, S.D. 1</u> "RELATING TO HAWAIIAN FISHPONDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>1077</u>	(PSM/EDT)	<u>H.B. No. 746, H.D. 1, S.D. 1</u> "RELATING TO CYBERSECURITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1078</u>	(PSM/EDT)	<u>H.B. No. 1282, H.D. 1, S.D. 1</u> "RELATING TO BROADBAND COMMUNICATIONS TECHNOLOGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1079</u>	(AGL/ENE)	<u>H.B. No. 871, H.D. 1, S.D. 1</u> "RELATING TO BIOSECURITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1080</u>	(AGL/CPN)	<u>H.B. No. 501, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>1081</u>	(AGL/WTL)	<u>H.B. No. 1453, H.D. 1, S.D. 1</u> "MAKING AN APPROPRIATION FOR THE MOLOA‘A WELL PROJECT ON THE ISLAND OF KAUAI." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1082</u>	(ENE/CPN)	<u>H.B. No. 620, H.D. 2, S.D. 1</u> "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1083</u>	(ENE/CPN)	<u>H.B. No. 621, H.D. 1</u> "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1084</u>	(ENE/EDT)	<u>H.B. No. 240, H.D. 1, S.D. 1</u> "RELATING TO SEAWATER AIR CONDITIONING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1085</u>	(HWN/WTL)	<u>H.B. No. 515, H.D. 3, S.D. 1</u> "RELATING TO REMNANTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1086</u>	(HWN/AGL)	<u>H.B. No. 205, H.D. 1, S.D. 1</u> "RELATED TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WTL)

<u>1087</u>	(HEA/WTL)	<u>H.B. No. 830, H.D. 1, S.D. 1</u> "RELATING TO RESIDENTIAL PROPERTY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1088</u>	(JDL)	<u>H.B. No. 496, H.D. 1, S.D. 1</u> "RELATING TO EMPLOYMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1089</u>	(JDL)	<u>H.B. No. 492, S.D. 1</u> "RELATING TO THE JUDICIARY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1090</u>	(JDL)	<u>H.B. No. 452, H.D. 1, S.D. 1</u> "RELATING TO STATEWIDE SEXUAL ASSAULT SERVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1091</u>	(JDL)	<u>H.B. No. 147, H.D. 1, S.D. 1</u> "RELATING TO CRIMINAL PROCEDURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1092</u>	(PSM)	<u>H.B. No. 805, H.D. 2</u> "RELATING TO VETERANS DISABILITY BENEFITS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)

<u>1093</u>	(PSM)	<u>H.B. No. 1325, H.D. 1</u> "RELATING TO STORMWATER MANAGEMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1094</u>	(ENE)	<u>H.B. No. 1040, H.D. 1, S.D. 1</u> "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1095</u>	(ENE/CPN)	<u>H.B. No. 1504, H.D. 2, S.D. 1</u> "RELATING TO ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1096</u>	(ENE/WTL)	<u>H.B. No. 1286, H.D. 2, S.D. 1</u> "RELATING TO ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>1097</u>	(AGL/PSM)	<u>H.B. No. 1042, S.D. 1</u> "RELATING TO IMPORTANT AGRICULTURAL LANDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1098</u>	(WTL/ENE)	<u>H.B. No. 1478, H.D. 1, S.D. 1</u> "RELATING TO THE HAWAIIAN ISLANDS HUMPBACK WHALE NATIONAL MARINE SANCTUARY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1099</u>	(TRA/PSM)	<u>H.B. No. 134, H.D. 1, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>1100</u>	(TRA)	<u>H.B. No. 715, H.D. 1, S.D. 1</u> "RELATING TO LOW-SPEED ELECTRIC BICYCLES." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
<u>1101</u>	(TRA/WTL)	<u>H.B. No. 971, H.D. 1, S.D. 1</u> "RELATING TO ALOHA TOWER DEVELOPMENT CORPORATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>1102</u>	(JDL/AGL/EDU)	<u>H.B. No. 853, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>1103</u>	(JDL)	<u>H.B. No. 124, H.D. 2, S.D. 1</u> "RELATING TO ELECTIONS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>1104</u>	(HTH/PSM)	<u>H.B. No. 321, H.D. 1, S.D. 1</u> "RELATING TO MEDICAL MARIJUANA." (Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)
<u>1105</u>	(HTH/CPN)	<u>H.B. No. 1075, H.D. 2, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)

<u>1106</u>	(HTH/CPN)	<u>H.B. No. 1112, H.D. 2, S.D. 1</u> "RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/WAM)
<u>1107</u>	(PSM/GVO)	<u>H.B. No. 293, H.D. 1</u> "RELATING TO LIQUOR LICENSES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1108</u>	(PSM/TRA/JDL)	<u>H.B. No. 1010, H.D. 1, S.D. 1</u> "RELATING TO THE COMMUTER BENEFITS PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1109</u>	(PSM)	<u>H.B. No. 1214, H.D. 1</u> "RELATING TO THE STATE-COUNTY FUNCTIONS WORKING GROUP." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1110</u>	(PSM)	<u>H.B. No. 1344, S.D. 1</u> "RELATING TO MITIGATION OF HAZARDOUS SITUATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1111</u>	(EDT/PSM)	<u>H.B. No. 1343, H.D. 1, S.D. 1</u> "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>1112</u> | (EDT/CPN) | <u>H.B. No. 1090, H.D. 2, S.D. 1</u>
"RELATING TO EMPLOYMENT AGREEMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>1113</u> | (EDT) | <u>H.B. No. 774, H.D. 1</u>
"RELATING TO SMALL BUSINESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1114</u> | (EDT) | <u>H.B. No. 441, S.D. 1</u>
"RELATING TO STATEWIDE INFRASTRUCTURE CAPACITY BUILDING CONSTRUCTION FINANCING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1115</u> | (EDT) | <u>S.C.R. No. 37, S.D. 1</u>
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO TAKE CERTAIN ACTIONS TO IMPROVE JOB CREATION AND BUSINESS CLIMATE."
(Recommends referral to WAM) |
| <u>1116</u> | (EDT) | <u>S.R. No. 13, S.D. 1</u>
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO TAKE CERTAIN ACTIONS TO IMPROVE JOB CREATION AND BUSINESS CLIMATE."
(Recommends referral to WAM) |

[1117](#)

(EDT)

[S.C.R. No. 36](#)

"REQUESTING THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION TO ESTABLISH A WORKING GROUP TO EXAMINE THE ESTABLISHMENT OF A FIRST RESPONDERS TECHNOLOGY CAMPUS AND COMMAND CENTER IN CENTRAL OAHU."

(Recommends referral to WAM)

[1118](#)

(EDT)

[S.R. No. 12](#)

"REQUESTING THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION TO ESTABLISH A WORKING GROUP TO EXAMINE THE ESTABLISHMENT OF A FIRST RESPONDERS TECHNOLOGY CAMPUS AND COMMAND CENTER IN CENTRAL OAHU."

(Recommends referral to WAM)

[1119](#)

(WTL/HSB)

[H.B. No. 1469, H.D. 1, S.D. 1](#)

"RELATING TO DISPOSITION OF TAX REVENUES."

(Recommends passage on SECOND READING and referral to WAM)

[1120](#)

(HSB/HTH)

[H.B. No. 582, H.D. 1, S.D. 1](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."

(Recommends passage on SECOND READING and referral to WAM)

<u>1121</u>	(HSH)	<u>H.B. No. 283, H.D. 1, S.D. 1</u> "RELATING TO A GENERAL EXCISE TAX EXEMPTION FOR MIXED-USE HOUSING PROJECTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1122</u>	(HSH)	<u>H.B. No. 600, H.D. 1, S.D. 1</u> "RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1123</u>	(AGL)	<u>H.B. No. 1332, H.D. 1</u> "RELATING TO IRRIGATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1124</u>	(AGL)	<u>H.B. No. 482, H.D. 2</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1125</u>	(AGL)	<u>H.B. No. 573, S.D. 1</u> "RELATING TO HAWAII GOOD AGRICULTURAL PRACTICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1126</u>	(AGL)	<u>H.B. No. 1345, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1127</u>	(GVO)	<u>H.B. No. 1292, H.D. 2, S.D. 1</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>1128</u> | (GVO) | <u>H.B. No. 1127, H.D. 1, S.D. 1</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>1129</u> | (GVO) | <u>H.B. No. 697, H.D. 1, S.D. 1</u>
"RELATING TO STATE FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1130</u> | (GVO) | <u>H.B. No. 1366, S.D. 1</u>
"RELATING TO STATE ACQUISITION
OR DEVELOPMENT OF REAL
PROPERTY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1131</u> | (HEA/JDL) | <u>H.B. No. 553, H.D. 1, S.D. 1</u>
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1132</u> | (AGL) | <u>H.B. No. 1177, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1133</u> | (AGL/JDL) | <u>H.B. No. 823, H.D. 1, S.D. 1</u>
"RELATING TO AGRICULTURAL
THEFT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>1134</u> | (AGL) | <u>H.B. No. 995, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1135</u> | (HEA) | <u>H.B. No. 541, H.D. 1, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF
HAWAII TUITION AND FEES SPECIAL
FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1136</u> | (HEA) | <u>H.B. No. 547, H.D. 2, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1137</u> | (HEA) | <u>H.B. No. 140, H.D. 1</u>
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR CHAMINADE UNIVERSITY OF
HONOLULU."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1138</u> | (AGL) | <u>H.B. No. 1372, H.D. 2, S.D. 1</u>
"RELATING TO PUBLIC UTILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>1139</u> | (AGL) | <u>H.B. No. 1051, H.D. 1, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |

<u>1140</u>	(AGL)	<u>H.B. No. 508, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/WAM)
<u>1141</u>	(TSI)	<u>H.B. No. 775, H.D. 1, S.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1142</u>	(JDL)	<u>H.B. No. 391, H.D. 1, S.D. 1</u> "RELATING TO WAGES AND HOURS ON PUBLIC WORKS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1143</u>	(JDL)	<u>H.B. No. 1497, H.D. 1, S.D. 1</u> "RELATING TO LABOR." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>1144</u>	(JDL)	<u>H.B. No. 1356, S.D. 1</u> "RELATING TO UNFUNDED LIABILITIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1145</u>	(JDL)	<u>H.B. No. 676, H.D. 1, S.D. 1</u> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1146</u>	(HSH)	<u>H.B. No. 734, H.D. 1, S.D. 1</u> "RELATING TO HOUSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>1147</u> | (JDL) | <u>H.B. No. 968, H.D. 2, S.D. 1</u>
"RELATING TO LIABILITY FOR
AMOUNTS PASSED ON AS TAX."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1148</u> | (EDU) | <u>H.B. No. 1352, H.D. 1</u>
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1149</u> | (HSH) | <u>H.B. No. 1236, H.D. 1, S.D. 1</u>
"RELATING TO PERSONS WITH
DISABILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1150</u> | (HSH/HTH) | <u>H.B. No. 859, H.D. 1, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1151</u> | (HTH/HSH) | <u>H.B. No. 943, H.D. 1, S.D. 1</u>
"RELATING TO THE CIVIL MONETARY
PENALTY SPECIAL FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1152</u> | (HEA) | <u>H.B. No. 540, H.D. 1, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF
HAWAII ACCOUNTING AND
FINANCIAL MANAGEMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>1153</u>	(HEA)	<u>H.B. No. 545, H.D. 1, S.D. 1</u> "RELATING TO FUNDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1154</u>	(HWN/EDU)	<u>H.B. No. 874, H.D. 1, S.D. 1</u> "RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1155</u>	(HWN)	<u>H.B. No. 209, H.D. 2, S.D. 1</u> "RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1156</u>	(WTL)	<u>H.B. No. 483, H.D. 1, S.D. 1</u> "RELATING TO OCEAN RESOURCES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>1157</u>	(HWN/PSM/HSB)	<u>H.B. No. 142, H.D. 1, S.D. 1</u> "RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1158</u>	(WTL)	<u>H.B. No. 1099, H.D. 2, S.D. 1</u> "RELATING TO OUTDOOR ADVERTISING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>1159</u>	(GVO)	<u>H.B. No. 1180, H.D. 1, S.D. 1</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>1160</u>	(HEA/ENE)	<u>H.B. No. 1509, H.D. 3, S.D. 1</u> "RELATING TO ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1161</u>	(EDT)	<u>H.B. No. 1167, H.D. 1, S.D. 1</u> "RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1162</u>	(EDT/ENE)	<u>H.B. No. 1296, H.D. 2, S.D. 1</u> "RELATING TO ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1163</u>	(EDT)	<u>H.B. No. 1069, H.D. 1, S.D. 1</u> "RELATING TO TECHNOLOGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1075](#)

GVO

[Status & Testimony](#)

[G.M. No. 503](#)

"Submitting for consideration and confirmation as the Director of the Department of Accounting and General Services, Gubernatorial Nominee, DOUGLAS MURDOCK, for a term to expire 12-3-2018."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[1074](#)

EDU

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 30](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO SUPPORT THE KIDS' SAVINGS PROJECT."

Heluhelu ‘Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 961\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 179, H.D. 1, S.D. 1](#)

"RELATING TO PERMANENT ABSENTEE BALLOTS." - (JDL)

(Office of Elections Package; Permanent Absentee Ballots)

[\(See Stand. Com. Rep. No. 963\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 947, S.D. 1](#)

"RELATING TO RECORDS OF FORENSIC EXAMINATIONS." - (JDL)

(Fitness to Proceed; Hawaii State Hospital;
Court Ordered Examination Reports)

[\(See Stand. Com. Rep. No. 1027\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1410, H.D. 1, S.D. 1](#)

"RELATING TO THE YOUTH CONSERVATION CORPS." - (WTL)

(Youth Conservation Corps)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS No. 5

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
M.C. No. 5	Letter of complaint from Richard W. Baker, dated February 3, 2105.	FILE

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Floor Presentation for Monday, March 30, 2015:

CONGRATULATING THE FARRINGTON HIGH SCHOOL GOVERNORS BOYS BASKETBALL TEAM ON EARNING ITS SECOND STRAIGHT OIA DIVISION I CHAMPIONSHIP. (Senator Kim)

CONGRATULATING THE DOMESTIC VIOLENCE ACTION CENTER ON ITS 25TH ANNIVERSARY. (Senator Espero)

Papamanawa Ho‘oloha Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WTL	3/27/2015 2:45 PM	224
JDL	3/30/2015 9:20 AM	016
JDL	3/30/2015 9:25 AM	016
JDL	3/30/2015 9:30 AM	016
EDU	3/30/2015 1:15 PM	229
HWN/AGL	3/30/2015 1:40 PM	224
HWN/HSB	3/30/2015 2:00 PM	224
EDT	3/30/2015 2:45 PM	016
TSI	3/30/2015 2:45 PM	225
GVO/HEA	3/31/2015 1:15 PM	414
HSB/EDU	3/31/2015 1:15 PM	016
PSM	3/31/2015 1:15 PM	229
PSM/JDL	3/31/2015 1:15 PM	229
GVO	3/31/2015 1:30 PM	414
ENE/EDT/GVO	3/31/2015 2:45 PM	225
TRA/PSM	3/31/2015 2:45 PM	229
ENE/GVO	3/31/2015 2:50 PM	225
TRA	3/31/2015 2:50 PM	229
HTH	4/1/2015 1:15 PM	414
JDL	4/6/2015 9:30 AM	016
INFO-EDN-EDU	4/10/2015 2:00 PM	309

- Senate Session will convene at 11:30 a.m. on Monday, March 30, 2015.

Ke Pani ‘Ana
ADJOURNMENT