

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2015
REGULAR SESSION OF 2015

Lā Kanakolukumamālima
THIRTY-FIFTH DAY

25 Malaki 2015 - Po‘akolu - Hola 11:30 A.M.
MARCH 25, 2015-WEDNESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

CONGRATULATING STEPHANIE STEURI FOR BEING CROWNED MISS
HAWAII 2014. (Senator Kouchi)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 223-224

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 223	Dated March 18, 2015, transmitting the Department of Agriculture Annual Report on the Agricultural Development and Food Security Special Fund, prepared by the Department of Agriculture pursuant to Section 7, Act 73, SLH 2010.	FILE
G.M. No. 224	Dated March 18, 2015, transmitting the Department of Business, Economic Development, and Tourism's Annual Report, prepared by the Department of Business, Economic Development, and Tourism pursuant to Section 201-10, HRS.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATION No. 6

<u>J.C. NO.</u>	<u>TITLE</u>	<u>REFERRAL</u>
6	Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee WILLIAM M. DOMINGO, for a term to expire in six years.	JDL

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1003-1075

<u>1003</u>	(PSM)	<u>H.B. No. 365, H.D. 1</u> "RELATING TO POLICE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1004</u>	(PSM)	<u>H.B. No. 456, H.D. 1, S.D. 1</u> "RELATING TO POLICE DEPARTMENTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>1005</u>	(PSM)	<u>H.B. No. 564</u> "RELATING TO VIETNAM WAR COMMEMORATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1006</u>	(PSM)	<u>H.B. No. 1119</u> "RELATING TO FILIPINO VETERANS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1007</u>	(EDU/HTH)	<u>H.B. No. 1440, H.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1008</u>	(EDU/HTH)	<u>H.B. No. 578, H.D. 2, S.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>1009</u>	(EDU/HTH)	<u>H.B. No. 459, H.D. 2, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1010</u>	(ENE)	<u>H.B. No. 139, H.D. 1, S.D. 1</u> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST ANAERGIA INC." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1011</u>	(ENE)	<u>H.B. No. 241</u> "RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1012</u>	(ENE/AGL)	<u>H.B. No. 507, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1013</u>	(ENE)	<u>H.B. No. 1140, H.D. 1, S.D. 1</u> "RELATING TO CESSPOOLS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1014</u>	(ENE/GVO)	<u>H.B. No. 1394, H.D. 2, S.D. 1</u> "RELATING TO WATER RECLAMATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>1015</u> | (ENE) | <u>H.B. No. 1513, H.D. 1, S.D. 1</u>
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1016</u> | (ENE/CPN) | <u>H.B. No. 1471, H.D. 2, S.D. 1</u>
"RELATING TO THE FUNDING OF
GOVERNMENT PROGRAMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1017</u> | (HSH/TRA) | <u>S.C.R. No. 35, S.D. 1</u>
"REQUESTING THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION AND CITY AND
COUNTY OF HONOLULU DEPARTMENT
OF PLANNING AND PERMITTING, WITH
SUPPORT FROM THE HONOLULU
AUTHORITY FOR RAPID
TRANSPORTATION, TO CONDUCT A
JOINT STUDY ADDRESSING THE
DEMAND FOR WORKFORCE HOUSING
AND TRANSIT-ORIENTED
DEVELOPMENT; AND TO CREATE A
DEVELOPMENT PLAN FOR
WORKFORCE HOUSING EXPANSION."
(AMENDED TITLE)
(Recommends referral to WAM) |

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| <u>1018</u> | (HSH/TRA) | <u>S.R. No. 11, S.D. 1</u>
"REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION AND CITY AND COUNTY OF HONOLULU DEPARTMENT OF PLANNING AND PERMITTING, WITH SUPPORT FROM THE HONOLULU AUTHORITY FOR RAPID TRANSPORTATION, TO CONDUCT A JOINT STUDY ADDRESSING THE DEMAND FOR WORKFORCE HOUSING AND TRANSIT-ORIENTED DEVELOPMENT; AND TO CREATE A DEVELOPMENT PLAN FOR WORKFORCE HOUSING EXPANSION."
(AMENDED TITLE)
(Recommends referral to WAM) |
| <u>1019</u> | (HSH) | <u>H.B. No. 1347, H.D. 1</u>
"RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1020</u> | (HSH) | <u>H.B. No. 1432, H.D. 2</u>
"RELATING TO THE INTERIM ASSISTANCE REIMBURSEMENT SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1021</u> | (AGL/EDT) | <u>H.B. No. 1225, S.D. 1</u>
"RELATING TO AGRICULTURAL FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

<u>1022</u>	(WTL)	<u>H.B. No. 611, H.D. 2, S.D. 1</u> "RELATING TO THE DIGITIZATION OF HISTORIC PRESERVATION RECORDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1023</u>	(WTL)	<u>S.C.R. No. 44, S.D. 1</u> "REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO ESTABLISH A LIPOA POINT MANAGEMENT COUNCIL." (Recommends referral to WAM)
<u>1024</u>	(WTL)	<u>H.B. No. 822, H.D. 2</u> "MAKING AN APPROPRIATION TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1025</u>	(WTL)	<u>H.B. No. 527, H.D. 1</u> "MAKING AN APPROPRIATION FOR STATE LIFEGUARDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1026</u>	(WTL)	<u>H.B. No. 440, H.D. 1</u> "RELATING TO LAND AND NATURAL RESOURCES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1027</u> (48 Hrs. Notice)	(WTL)	<u>H.B. No. 1410, H.D. 1, S.D. 1</u> "RELATING TO THE YOUTH CONSERVATION CORPS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

<u>1028</u>	(HTH/HSB)	<u>H.B. No. 1195, H.D. 1, S.D. 1</u> "RELATING TO EXPANDED ADULT RESIDENTIAL CARE HOMES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1029</u>	(HTH/HSB)	<u>H.B. No. 581, H.D. 1, S.D. 1</u> "RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1030</u>	(HTH/HSB)	<u>H.B. No. 1377, H.D. 1</u> "RELATING TO CHILD HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1031</u>	(HTH)	<u>H.B. No. 851, H.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1032</u>	(HTH)	<u>H.B. No. 354, H.D. 2, S.D. 1</u> "RELATING TO NURSES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>1033</u>	(HTH)	<u>H.B. No. 589, H.D. 1, S.D. 1</u> "RELATING TO STROKE CARE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1034</u>	(HTH)	<u>H.B. No. 696, H.D. 1</u> "RELATING TO WORKFORCE DEVELOPMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/WAM)

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| <u>1035</u> | (HTH) | <u>H.B. No. 1241, H.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1036</u> | (HTH) | <u>H.B. No. 586, H.D. 2</u>
"RELATING TO USE OF TOBACCO
PRODUCTS AND E-CIGARETTES ON
HAWAII HEALTH SYSTEMS
CORPORATION PREMISES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1037</u> | (HTH) | <u>H.B. No. 481, H.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1038</u> | (HTH) | <u>H.B. No. 1063, H.D. 2</u>
"RELATING TO EMERGENCY MEDICAL
CARE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1039</u> | (HTH) | <u>H.B. No. 448, H.D. 1</u>
"RELATING TO DOMESTIC VIOLENCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>1040</u> | (HTH) | <u>H.B. No. 464, H.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>1041</u>	(HTH)	<u>H.B. No. 782, H.D. 1, S.D. 1</u> "RELATING TO THE CYTOMEGALOVIRUS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1042</u>	(HTH)	<u>H.B. No. 940, H.D. 1</u> "RELATING TO THE REGULATION OF TOBACCO PRODUCTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>1043</u>	(HTH)	<u>H.B. No. 631, H.D. 2</u> "RELATING TO CERTIFICATES OF BIRTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>1044</u>	(HTH)	<u>H.B. No. 847, H.D. 1</u> "RELATING TO HAWAII HEALTH SYSTEMS CORPORATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1045</u>	(HTH)	<u>H.B. No. 252, H.D. 1, S.D. 1</u> "RELATING TO PHARMACY BENEFIT MANAGERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN/WAM)
<u>1046</u>	(HTH)	<u>H.B. No. 253, H.D. 2</u> "RELATING TO VACCINATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)

<u>1047</u>	(HTH/HEA)	<u>H.B. No. 285, H.D. 1</u> "RELATING TO THE JOHN A. BURNS SCHOOL OF MEDICINE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1048</u>	(HTH/CPN)	<u>H.B. No. 261, H.D. 2, S.D. 1</u> "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1049</u>	(HTH/CPN)	<u>H.B. No. 467, H.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1050</u>	(HTH/CPN)	<u>H.B. No. 174, H.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1051</u>	(HTH/WTL)	<u>H.B. No. 525, H.D. 2, S.D. 1</u> "RELATING TO STATE PARKS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>1052</u>	(HTH/EDU)	<u>H.B. No. 458, H.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1053</u>	(TSI/EDT)	<u>H.B. No. 716, H.D. 2, S.D. 1</u> "RELATING TO INNOVATIVE BUSINESS INTERACTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>1054</u>	(JDL)	<u>H.B. No. 148, H.D. 2, S.D. 1</u> "RELATING TO WRONGFUL IMPRISONMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1055</u>	(JDL)	<u>H.B. No. 896, H.D. 1, S.D. 1</u> "MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1056</u>	(JDL)	<u>H.B. No. 966, H.D. 1</u> "RELATING TO SECTION 237-23, HAWAII REVISED STATUTES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1057</u>	(JDL)	<u>H.B. No. 1268, H.D. 2, S.D. 1</u> "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1058</u>	(JDL)	<u>H.B. No. 1370, H.D. 1, S.D. 1</u> "RELATING TO DIVORCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1059</u>	(PSM/HTH)	<u>H.B. No. 840, H.D. 1, S.D. 1</u> "RELATING TO CORRECTIONAL FACILITIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>1060</u>	(PSM/TRA)	<u>H.B. No. 1153, S.D. 1</u> "RELATING TO VETERANS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1061</u>	(CPN)	<u>H.B. No. 145, H.D. 1, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1062</u>	(TSI/WTL)	<u>H.B. No. 444, H.D. 3, S.D. 1</u> "RELATING TO BEACH PROTECTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1063</u>	(WTL/AGL)	<u>H.B. No. 503, H.D. 1</u> "RELATING TO DROUGHT MITIGATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>1064</u>	(WTL)	<u>S.C.R. No. 25, S.D. 1</u> "AUTHORIZING THE ISSUANCE OF A TERM LEASE AND NON-EXCLUSIVE EASEMENT FOR THE TIDE POOL STAIRS ENCROACHMENT PURPOSES IN THE MANELE-HULOPOE MARINE LIFE CONSERVATION DISTRICT ON THE ISLAND OF LANAI." (Recommends referral to WAM)
<u>1065</u>	(WTL)	<u>S.C.R. No. 24, S.D. 1</u> "AUTHORIZING THE ISSUANCE OF A TERM LEASE AND NON-EXCLUSIVE EASEMENT FOR PIER PILINGS ENCROACHMENT PURPOSES AT PULAWAI, ON THE ISLAND OF LANAI." (Recommends referral to WAM)

[1066](#)

(EDU)

[S.C.R. No. 46, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION AND DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A WORKING GROUP TO EVALUATE THE LICENSING OF PRIVATE TRADE, VOCATIONAL, AND TECHNICAL SCHOOLS." (AMENDED TITLE)

(Recommends referral to CPN)

[1067](#)

(EDU)

[S.R. No. 20, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION AND DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A WORKING GROUP TO EVALUATE THE LICENSING OF PRIVATE TRADE, VOCATIONAL, AND TECHNICAL SCHOOLS." (AMENDED TITLE)

(Recommends referral to CPN)

[1068](#)

(EDU)

[S.C.R. No. 64](#)

"ENCOURAGING THE DEPARTMENT OF EDUCATION TO MODIFY ITS MEDICATION ADMINISTRATION POLICY SO THAT ALL STUDENTS AFFECTED BY ANAPHYLAXIS WILL HAVE MORE EFFICIENT ACCESS TO AUTO-INJECTABLE EPINEPHRINE."

(Recommends referral to WAM)

<u>1069</u>	(EDU)	<u>S.R. No. 28</u> "ENCOURAGING THE DEPARTMENT OF EDUCATION TO MODIFY ITS MEDICATION ADMINISTRATION POLICY SO THAT ALL STUDENTS AFFECTED BY ANAPHYLAXIS WILL HAVE MORE EFFICIENT ACCESS TO AUTO-INJECTABLE EPINEPHRINE." (Recommends referral to WAM)
<u>1070</u>	(EDU)	<u>S.C.R. No. 43</u> "REQUESTING THE BOARD OF EDUCATION TO REESTABLISH COUNTY LIBRARY ADVISORY COMMISSIONS." (Recommends referral to WAM)
<u>1071</u>	(EDU)	<u>S.R. No. 18</u> "REQUESTING THE BOARD OF EDUCATION TO REESTABLISH COUNTY LIBRARY ADVISORY COMMISSIONS." (Recommends referral to WAM)
<u>1072</u>	(EDU)	<u>S.C.R. No. 41</u> "REQUESTING THE DEPARTMENT OF EDUCATION TO OFFER COURSES IN AMERICAN SIGN LANGUAGE." (Recommends referral to WAM)
<u>1073</u>	(EDU)	<u>S.R. No. 16</u> "REQUESTING THE DEPARTMENT OF EDUCATION TO OFFER COURSES IN AMERICAN SIGN LANGUAGE." (Recommends referral to WAM)

[1074](#) (EDU)
(One Day Notice)

[S.C.R. No. 30](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION TO SUPPORT THE KIDS'
SAVINGS PROJECT."
(Recommends Adoption)

[1075](#) (GVO)
(One Day Notice)

[G.M. No. 503](#)
"Submitting for consideration and
confirmation as the Director of the
Department of Accounting and General
Services, Gubernatorial Nominee,
DOUGLAS MURDOCK, for a term to expire
12-3-2018."

(Recommends Senate Consent to
Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[1000](#) PSM/JDL
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 28](#)
"REQUESTING THE HONOLULU POLICE
DEPARTMENT TO ESTABLISH A
FAMILY VIOLENCE UNIT STAFFED
WITH OFFICERS SPECIFICALLY
TRAINED TO HANDLE ALL
COMPLAINTS OF FAMILY VIOLENCE."

[1001](#)

PSM/JDL

[Prior Versions/Status &
Testimony](#)

[S.R. No. 9](#)

"REQUESTING THE HONOLULU POLICE DEPARTMENT TO ESTABLISH A FAMILY VIOLENCE UNIT STAFFED WITH OFFICERS SPECIFICALLY TRAINED TO HANDLE ALL COMPLAINTS OF FAMILY VIOLENCE."

[1002](#)

JDL

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 18, S.D. 1](#)

"REQUESTING THE JUDICIARY TO CONVENE A WORKING GROUP TO EXAMINE HAWAII'S ENHANCED SENTENCING AND EXTENDED SENTENCING LAWS."

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 947\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 952, H.D. 2, S.D. 1](#)

"RELATING TO WAGES AND HOURS ON PUBLIC WORKS LAW." - (JDL)

(Public Works Law; Complaints)

[\(See Stand. Com. Rep. No. 973\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1275](#)

"RELATING TO THE STATE INSTRUMENT." - (GVO)

(Official 'Auana State Musical Instrument;
Official Kahiko State Musical Instrument;
Designation)

[\(See Stand. Com. Rep. No. 978\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 604](#)

"RELATING TO SAKADA DAY." - (HEA)

(Sakada Day)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Floor Presentation for Friday, March 27, 2015:

HONORING THE MILITARY INTELLIGENCE SERVICE VETERANS OF WORLD
WAR II. (Senator Taniguchi)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HSH/HTH	3/25/2015 1:15 PM	414
HTH/HSB	3/25/2015 1:15 PM	414
HTH/PSM	3/25/2015 1:15 PM	414
HWN/EDU	3/25/2015 1:15 PM	224
HWN	3/25/2015 1:20 PM	224
EDU	3/25/2015 1:30 PM	229
EDT	3/25/2015 2:45 PM	016
TSI	3/25/2015 2:45 PM	225
WTL	3/25/2015 2:45 PM	224
EDT	3/25/2015 2:50 PM	016
WTL	3/25/2015 2:50 PM	224
JDL	3/27/2015 9:00 AM	016
CPN	3/27/2015 10:00 AM	229
TSI/CPN	3/27/2015 10:15 AM	229
WTL	3/27/2015 2:45 PM	224
JDL	3/30/2015 9:30 AM	016
EDU	3/30/2015 1:15 PM	229
HWN/AGL	3/30/2015 1:40 PM	224
HWN/HSB	3/30/2015 2:00 PM	224
TSI	3/30/2015 2:45 PM	225

GVO/HEA	3/31/2015 1:15 PM	414
HSH/EDU	3/31/2015 1:15 PM	016
PSM/JDL	3/31/2015 1:15 PM	229
GVO	3/31/2015 1:30 PM	414
HTH	4/1/2015 1:15 PM	414
JDL	4/6/2015 9:30 AM	016
INFO-EDN-EDU	4/10/2015 2:00 PM	309

- Senate Session will convene at 11:30 a.m. on Friday, March 27, 2015.

Ke Pani ‘Ana
ADJOURNMENT