

THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2015

TWENTY-FIFTH DAY

MARCH 10, 2015-TUESDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

1. House Communication Nos. 20-136

Informing the Senate that on March 6, 2015, the following House Bills passed Third Reading in the House:

REFERRAL

- 20 [H.B. No. 52, H.D. 1](#)
"RELATING TO THE SELECTIVE SERVICE
REGISTRATION AWARENESS AND
COMPLIANCE ACT."(Selective Service
Registration Awareness and Compliance Act)
- 21 [H.B. No. 58, H.D. 1](#)
"RELATING TO PROTECTIVE
ORDERS."(Hawaii Hope Card Program;
Protective Orders; Appropriation)
- 22 [H.B. No. 73](#)
"RELATING TO STATE BONDS."(State
Bonds)
- 23 [H.B. No. 78](#)
"RELATING TO NON-GENERAL
FUNDS."(Non-General Fund; Accrued Vacation
and Sick Leave Fund)

- 24 [H.B. No. 87](#)
"RELATING TO PUBLIC SAFETY."(Process
Server; Criminal Trespass)
- 25 [H.B. No. 119, H.D. 2](#)
"RELATING TO HEALTH."(Hawaii ABLE
Savings Program; Individuals with a Disability
and Families)
- 26 [H.B. No. 126](#)
"MAKING APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."(Legislative
Officers and Employees; Appropriation)
- 27 [H.B. No. 133, H.D. 1](#)
"RELATING TO TAXATION."(Hotel
Construction and Renovation; Income Tax
Credit)
- 28 [H.B. No. 140, H.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS FOR
CHAMINADE UNIVERSITY OF
HONOLULU."(Special Purpose Revenue Bonds;
Chaminade University of Honolulu)
- 29 [H.B. No. 141](#)
"RELATING TO QUALIFIED COMMUNITY
REHABILITATION PROGRAMS."(Civil
Service Law; Qualified Community
Rehabilitation Programs)
- 30 [H.B. No. 142, H.D. 1](#)
"RELATING TO AFFORDABLE HOUSING
ON HAWAIIAN HOME LANDS."(Hawaiian
Home Lands; Affordable Housing Credits)
- 31 [H.B. No. 158](#)
"MAKING APPROPRIATIONS TO THE
DEPARTMENT OF THE PROSECUTING
ATTORNEY OF THE COUNTY OF
MAUI."(Department of the Prosecuting Attorney;
County of Maui; Appropriation)

- 32 [H.B. No. 169, H.D. 1](#)
 "RELATING TO TAXATION."(Transient
 Accommodations Tax; Increase; Resort Time
 Share Vacation Units)
- 33 [H.B. No. 213](#)
 "RELATING TO JURY DUTY."(Jury Duty;
 Transportation Costs; Bus Fare)
- 34 [H.B. No. 241](#)
 "RELATING TO SPECIAL PURPOSE
 REVENUE BONDS TO ASSIST SEAWATER
 AIR CONDITIONING PROJECTS ON
 OAHU."(SPRB; Honolulu Seawater Air
 Conditioning LLC)
- 35 [H.B. No. 242](#)
 "RELATING TO SEAWATER AIR
 CONDITIONING."(Special Purpose Revenue
 Bonds; Seawater Air Conditioning Projects)
- 36 [H.B. No. 261, H.D. 2](#)
 "RELATING TO CONSUMER
 PROTECTION."(Drug Formulary; Posting
 Requirements; Insurers; Health Plan)
- 37 [H.B. No. 269](#)
 "RELATING TO PSYCHOLOGY."(Psychologist
 Licensing; American Psychological Association;
 Accredited Doctoral Programs)
- 38 [H.B. No. 277, H.D. 1](#)
 "RELATING TO
 INFRASTRUCTURE."(Infrastructure;
 Community Facilities Districts)
- 39 [H.B. No. 278, H.D. 1](#)
 "RELATING TO THE DWELLING UNIT
 REVOLVING FUND."(Dwelling Unit Revolving
 Fund; County Subaccount; County Projects)

- 40 [H.B. No. 283, H.D. 1](#)
 "RELATING TO A GENERAL EXCISE TAX
 EXEMPTION FOR MIXED-USE HOUSING
 PROJECTS."(General Excise Tax Exemption;
 Mixed-Use Projects)
- 41 [H.B. No. 285, H.D. 1](#)
 "RELATING TO THE JOHN A. BURNS
 SCHOOL OF MEDICINE."(John A. Burns
 School of Medicine Scholarship Program;
 Appropriation)
- 42 [H.B. No. 345, H.D. 1](#)
 "RELATING TO TAXATION."(Conveyance
 Tax; Controlling Interest Transfer)
- 43 [H.B. No. 365, H.D. 1](#)
 "RELATING TO POLICE."(HPD; Body
 Cameras; Appropriation; Grant-in-aid)
- 44 [H.B. No. 437, H.D. 1](#)
 "MAKING APPROPRIATIONS FOR THE
 NATURAL RESOURCE GOALS OF THE
 ALOHA+ CHALLENGE."(Aloha+ Challenge;
 Natural Resource Goals; Appropriations)
- 45 [H.B. No. 441](#)
 "RELATING TO STATEWIDE
 INFRASTRUCTURE CAPACITY BUILDING
 CONSTRUCTION FINANCING."(Construction;
 Revolving Fund; Appropriation)
- 46 [H.B. No. 461](#)
 "RELATING TO THE OFFICE OF
 INFORMATION PRACTICES."(OIP; LG;
 DAGS; Transfer; Administrative Attachment;
 Attorneys; Civil Service; Appropriation)
- 47 [H.B. No. 464, H.D. 1](#)
 "RELATING TO HEALTH."(Ambulance Unit
 for Kakaako; Appropriation)

- 48 [H.B. No. 467, H.D. 1](#)
 "RELATING TO HEALTH."(Pulse Oximetry
 Screening; Congenital Heart Defects; Birthing
 Facilities; Newborns)
- 49 [H.B. No. 481, H.D. 1](#)
 "RELATING TO HEALTH."(Emergency
 Medical Services; Advanced Life Support
 Ambulance)
- 50 [H.B. No. 485, H.D. 1](#)
 "RELATING TO SMALL BOAT
 HARBORS."(Small Boat Harbors; Department of
 Land and Natural Resources; Emergency Plans)
- 51 [H.B. No. 487](#)
 "RELATING TO A STATE-FUNDED
 COLLEGE GRANT PROGRAM."(Aloha Grant
 Program; State-funded; Appropriation)
- 52 [H.B. No. 496, H.D. 1](#)
 "RELATING TO EMPLOYMENT."(Family
 Leave; Partial Wage Replacement)
- 53 [H.B. No. 498, H.D. 1](#)
 "MAKING APPROPRIATIONS FOR THE
 ADULT PROTECTIVE AND COMMUNITY
 SERVICES BRANCH."(Adult Protective and
 Community Services Branch; Appropriation)
- 54 [H.B. No. 503, H.D. 1](#)
 "RELATING TO DROUGHT
 MITIGATION."(Drought Mitigation;
 Appropriations for County Projects)
- 55 [H.B. No. 508, H.D. 1](#)
 "RELATING TO AGRICULTURE."(Qualified
 Feed Developer Grants; Livestock Revitalization
 Program; Local Feed Source Survey;
 Appropriations)

- 56 [H.B. No. 544](#)
 "RELATING TO THE UNIVERSITY OF
 HAWAII CANCER CENTER."(UH; Cancer
 Center; Sale or Lease; Study)
- 57 [H.B. No. 545, H.D. 1](#)
 "RELATING TO FUNDS."(University of
 Hawaii; Non-General Funds; Repeal; Transfer of
 Balances; Establishment)
- 58 [H.B. No. 549, H.D. 1](#)
 "RELATING TO PUBLIC SERVICE LEGAL
 LOAN REPAYMENT
 ASSISTANCE."(Attorneys; Public Service; Loan
 Repayment; Appropriation)
- 59 [H.B. No. 553, H.D. 1](#)
 "RELATING TO COLLECTIVE
 BARGAINING."(Collective Bargaining Units;
 UH Graduate Students)
- 60 [H.B. No. 564](#)
 "RELATING TO VIETNAM WAR
 COMMEMORATION."(Vietnam War; 50th
 Anniversary)
- 61 [H.B. No. 573](#)
 "RELATING TO HAWAII GOOD
 AGRICULTURAL PRACTICES."(Department
 of Agriculture; Hawaii Good Agricultural
 Practices Program; Appropriation)
- 62 [H.B. No. 576, H.D. 1](#)
 "RELATING TO THE STATE AFFORDABLE
 CARE ACT INNOVATION WAIVER."(Patient
 Protection and Affordable Care Act Waiver;
 Appropriation)
- 63 [H.B. No. 578, H.D. 2](#)
 "RELATING TO EDUCATION."(Education;
 Physical Examination; Appropriation)

- 64 [H.B. No. 581, H.D. 1](#)
 "RELATING TO THE HOSPITAL
 SUSTAINABILITY PROGRAM."(Hospital
 Sustainability Program; Appropriation)
- 65 [H.B. No. 582, H.D. 1](#)
 "RELATING TO THE NURSING FACILITY
 SUSTAINABILITY PROGRAM."(Nursing
 Facility Sustainability Program; Appropriation)
- 66 [H.B. No. 583, H.D. 1](#)
 "RELATING TO LONG-TERM CARE
 FACILITIES."(Long-Term Care Facility;
 Inflationary Update)
- 67 [H.B. No. 589, H.D. 1](#)
 "RELATING TO STROKE CARE."(Strokes;
 Coalition; Database)
- 68 [H.B. No. 607, H.D. 1](#)
 "RELATING TO EARLY LEARNING."(Early
 Learning Advisory Board; Neighbor Island
 Representation)
- 69 [H.B. No. 608, H.D. 1](#)
 "AUTHORIZING THE ISSUANCE OF
 SPECIAL PURPOSE REVENUE BONDS TO
 WAIMEA NUI COMMUNITY
 DEVELOPMENT CORPORATION."(Special
 Purpose Revenue Bonds; Waimea Nui
 Community Development Corporation)
- 70 [H.B. No. 676, H.D. 1](#)
 "RELATING TO COLLECTIVE
 BARGAINING."(Collective Bargaining; Nurses;
 Hawaii Charter Schools; Hawaii Health Systems
 Corporation)
- 71 [H.B. No. 697, H.D. 1](#)
 "RELATING TO STATE
 FACILITIES."(Auditor; Department of
 Accounting and General Services)

- 72 [H.B. No. 707](#)
 "RELATING TO NON-GENERAL
 FUNDS."(Non-General Funds; Repeal; Transfer
 of Balances)
- 73 [H.B. No. 734, H.D. 1](#)
 "RELATING TO HOUSING."(Housing First
 Voucher Program; Homelessness)
- 74 [H.B. No. 759, H.D. 1](#)
 "RELATING TO COOLING SYSTEMS IN
 PUBLIC SCHOOL FACILITIES."(Public
 Schools; Ideal Room Temperature;
 Appropriation)
- 75 [H.B. No. 766, H.D. 1](#)
 "RELATING TO HOUSING."(Hawaii Housing
 Finance and Development Corporation;
 Appropriation; Micro Apartment Housing Units)
- 76 [H.B. No. 768, H.D. 2](#)
 "RELATING TO THE HAWAII PUBLIC
 HOUSING AUTHORITY."(Hawaii Public
 Housing Authority; Disposition of Abandoned
 Property)
- 77 [H.B. No. 770, H.D. 1](#)
 "RELATING TO INTOXICATING
 LIQUOR."(Liquor Licenses; Restaurant; Retail
 Dealer; Brewpub; Small Craft Producer Pub)
- 78 [H.B. No. 774, H.D. 1](#)
 "RELATING TO SMALL BUSINESS."(Small
 Business Regulatory Review Board; Department
 of Business, Economic Development, and
 Tourism; Appropriation)
- 79 [H.B. No. 782, H.D. 1](#)
 "RELATING TO THE
 CYTOMEGALOVIRUS."(Cytomegalovirus;
 Newborn; Infants; Pregnancy; Appropriation)

- 80 [H.B. No. 801, H.D. 1](#)
"AUTHORIZING THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS FOR
SUNSTRONG LLC, A RENEWABLE ENERGY
DEVELOPER SERVING THE GENERAL
PUBLIC IN PROVIDING ELECTRIC
ENERGY."(Special Purpose Revenue Bonds;
SunStrong LLC; Renewable Energy Developer)
- 81 [H.B. No. 823, H.D. 1](#)
"RELATING TO AGRICULTURAL
THEFT."(Agricultural Theft Pilot Project)
- 82 [H.B. No. 840, H.D. 1](#)
"RELATING TO CORRECTIONAL
FACILITIES."(Correctional Facilities; Design
and Construction; Appropriation)
- 83 [H.B. No. 847, H.D. 1](#)
"RELATING TO HAWAII HEALTH SYSTEMS
CORPORATION."(Hawaii Health Systems
Corporation; Primary Care Training Program;
Appropriation)
- 84 [H.B. No. 850, H.D. 1](#)
"RELATING TO THE AGRICULTURAL
EXTENSION SERVICE."(CTAHR Cooperative
Extension Service; Position Funding;
Appropriation)
- 85 [H.B. No. 851, H.D. 1](#)
"RELATING TO HEALTH."(Emergency
Medical Services; Advanced Life Support
Ambulance; Puna; Appropriation)
- 86 [H.B. No. 853, H.D. 1](#)
"RELATING TO AGRICULTURE."(Agriculture
Workforce; Initiative; Appropriations)
- 87 [H.B. No. 854, H.D. 1](#)
"RELATING TO SERVICE
CHARGES."(Service Charges; Porterage
Services; Hotels)

- 88 [H.B. No. 859, H.D. 1](#)
 "RELATING TO HEALTH."(Department of
 Health; Website; Care-Home Vacancy; Working
 Group)
- 89 [H.B. No. 871, H.D. 1](#)
 "RELATING TO BIOSECURITY."(Biosecurity;
 Private-Public Partnerships; Appropriation)
- 90 [H.B. No. 874, H.D. 1](#)
 "RELATING TO THE HAWAIIAN
 LANGUAGE IMMERSION PROGRAM."(Ka
 Papahana Kaiapuni; Hawaiian Language
 Assessments)
- 91 [H.B. No. 896, H.D. 1](#)
 "MAKING APPROPRIATIONS FOR CLAIMS
 AGAINST THE STATE, ITS OFFICERS, OR
 ITS EMPLOYEES."(Appropriations; Claims
 Against State)
- 92 [H.B. No. 928](#)
 "RELATING TO THE CONSUMER
 ADVOCATE."(Consumer Advocate; Public
 Utilities Commission; Violations; Regulatory
 Proceedings)
- 93 [H.B. No. 947](#)
 "RELATING TO RECORDS OF FORENSIC
 EXAMINATIONS."(Fitness to Proceed; Hawaii
 State Hospital; Court Examinations)
- 94 [H.B. No. 995](#)
 "RELATING TO AGRICULTURE."(Future
 Farmers of America; 4-H; Appropriations)
- 95 [H.B. No. 1005, H.D. 1](#)
 "MAKING AN APPROPRIATION FOR THE
 VETERANS TREATMENT COURT."(Veterans
 Treatment Court; Appropriation)

- 96 [H.B. No. 1017, H.D. 1](#)
"RELATING TO SECURE AND FAIR
ENFORCEMENT FOR MORTGAGE
LICENSING ACT."(Secure and Fair
Enforcement for Mortgage Licensing Act;
Residential Mortgage Loans; Seller Financing)
- 97 [H.B. No. 1025, H.D. 1](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."(Hawaii Housing Finance and
Development Corporation; Executive Director
Salary)
- 98 [H.B. No. 1039](#)
"MAKING AN APPROPRIATION FOR THE
LOCAL AND IMMIGRANT FARMER
EDUCATION PROGRAM."(Appropriation; UH;
Local and Immigrant Farmer Education Program)
- 99 [H.B. No. 1040, H.D. 1](#)
"RELATING TO INVASIVE
SPECIES."(Invasive Species; Mitigation;
Economic Model Formula)
- 100 [H.B. No. 1050](#)
"RELATING TO INTERISLAND MOVEMENT
OF INVASIVE SPECIES."(Invasive Species;
Department of Agriculture; Hawaii Invasive
Species Council; Appropriation)
- 101 [H.B. No. 1069, H.D. 1](#)
"RELATING TO TECHNOLOGY."(Small
Business Innovation Research Awards;
Technology)
- 102 [H.B. No. 1086](#)
"RELATING TO THE
ENVIRONMENT."(Department of the
Environment; Update LRB Study; Appropriation)

- 103 [H.B. No. 1107, H.D. 1](#)
"RELATING TO EDUCATION."(Bookmobile;
Big Island; Educational Materials; Hawaii State
Public Library System; Appropriation)
- 104 [H.B. No. 1119](#)
"RELATING TO FILIPINO
VETERANS."(Filipino Veterans; Burial Grants;
Appropriation)
- 105 [H.B. No. 1126, H.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement; State
Procurement Office; Database; Oversight)
- 106 [H.B. No. 1127, H.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement; Procurement
Officers; Education and Training)
- 107 [H.B. No. 1140, H.D. 1](#)
"RELATING TO CESSPOOLS."(Income Tax
Credit; Cesspool Upgrade, Conversion, or
Connection)
- 108 [H.B. No. 1153](#)
"RELATING TO VETERANS."(State Vehicle
Registration Fee; Veterans; Exemption; Report)
- 109 [H.B. No. 1161, H.D. 1](#)
"RELATING TO HEALTH."(Community Health
Centers; Appropriations; Affordable Care Act;
Medicaid; Health Homes; Med-QUEST
Programs; Healthcare)
- 110 [H.B. No. 1177](#)
"RELATING TO AGRICULTURE."(DOA;
Grant Writing Position; Appropriation)
- 111 [H.B. No. 1198](#)
"RELATING TO APPROPRIATIONS FOR THE
HONOLULU FAMILY JUSTICE
CENTER."(Honolulu Family Justice Center;
Appropriation; Matching Funds)

- 112 [H.B. No. 1225](#)
"RELATING TO AGRICULTURAL
FACILITIES."(Agricultural Quarantine Facility;
Study and Analysis, Island of Hawaii;
Appropriation)
- 113 [H.B. No. 1230, H.D. 1](#)
"RELATING TO THE DEPARTMENT OF
EDUCATION."(Department of Education;
Department of Accounting and General Services;
Interagency Working Group; Appropriation)
- 114 [H.B. No. 1236, H.D. 1](#)
"RELATING TO PERSONS WITH
DISABILITIES."(Medicaid Buy-in Program for
Workers with Disabilities; Pilot Program;
Appropriation)
- 115 [H.B. No. 1241, H.D. 1](#)
"RELATING TO HEALTH."(DOH; Lead
Poisoning Prevention; Appropriations)
- 116 [H.B. No. 1251, H.D. 1](#)
"RELATING TO PUBLIC CHARTER
SCHOOLS."(State Public Charter Schools
Commission; Facilities Funding; Appropriation;
General Obligation Bonds)
- 117 [H.B. No. 1259, H.D. 1](#)
"RELATING TO THE HAWAII TOURISM
AUTHORITY."(Hawaii Tourism Authority;
Tourism Special Fund)
- 118 [H.B. No. 1267, H.D. 1](#)
"RELATING TO PUBLIC LANDS."(Public
Lands; Redevelopment; Kanoelehua Industrial
Area)
- 119 [H.B. No. 1275](#)
"RELATING TO THE STATE
INSTRUMENT."(Official 'Auana State Musical
Instrument; Official Kahiko State Musical
Instrument; Designation)

- 120 [H.B. No. 1314, H.D. 1](#)
"RELATING TO HOUSING."(Emergency Home
Relocation Special Fund; Appropriation)
- 121 [H.B. No. 1326](#)
"RELATING TO THE PENAL CODE."(Theft in
the Second Degree)
- 122 [H.B. No. 1332, H.D. 1](#)
"RELATING TO IRRIGATION."(Peekauai
Ditch Irrigation System; Appropriation)
- 123 [H.B. No. 1343, H.D. 1](#)
"RELATING TO PUBLIC SAFETY."(Business
Recovery Center; Natural Disaster;
Appropriation)
- 124 [H.B. No. 1344](#)
"RELATING TO MITIGATION OF
HAZARDOUS SITUATIONS."(Department of
Defense; Mitigation of Hazardous Situations)
- 125 [H.B. No. 1347, H.D. 1](#)
"RELATING TO THE SUPPLEMENTAL
NUTRITION ASSISTANCE
PROGRAM."(Supplemental Nutrition Assistance
Program; Appropriation)
- 126 [H.B. No. 1354, H.D. 1](#)
"RELATING TO HOUSING."(Appropriation;
Housing Omnibus; Affordable Housing)
- 127 [H.B. No. 1360, H.D. 1](#)
"RELATING TO THE DEPARTMENT OF
TRANSPORTATION."(Transportation; Harbors;
Antenna)
- 128 [H.B. No. 1366](#)
"RELATING TO STATE ACQUISITION OR
DEVELOPMENT OF REAL
PROPERTY."(State Acquisition; Real Property;
Appropriation)

- 129 [H.B. No. 1368](#)
"RELATING TO THE KING KAMEHAMEHA
CELEBRATION COMMISSION."(King
Kamehameha Celebration Commission;
Appropriation; Department of Accounting and
General Services)
- 130 [H.B. No. 1403](#)
"RELATING TO INVASIVE SPECIES."(Little
Fire Ant; Hawaii Island; Pesticide Treatment
Coupon Pilot Project; Little Fire Ant Site Map;
Appropriations)
- 131 [H.B. No. 1410, H.D. 1](#)
"RELATING TO THE YOUTH
CONSERVATION CORPS."(Youth
Conservation Corps)
- 132 [H.B. No. 1440, H.D. 1](#)
"RELATING TO EDUCATION."(Hawaii Keiki:
Healthy and Ready to Learn; Department of
Education; Appropriation; Matching Funds)
- 133 [H.B. No. 1478, H.D. 1](#)
"RELATING TO THE HAWAIIAN ISLANDS
HUMPBACK WHALE NATIONAL MARINE
SANCTUARY."(Hawaiian Islands Humpback
Whale National Marine Sanctuary Program;
Appropriation)
- 134 [H.B. No. 1486](#)
"RELATING TO THE STATE FUEL
TAX."(State Fuel Tax)
- 135 [H.B. No. 1497, H.D. 1](#)
"RELATING TO LABOR."(Labor; Professional
Employer Organizations; Employers; Records)
- 136 [H.B. No. 1513, H.D. 1](#)
"RELATING TO ENERGY."(Alternative Energy
Research; Grants; High Technology Development
Corporation; Office of Naval Research Matching
Grant)