

THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2015

NINETEENTH DAY

FEBRUARY 20, 2015-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures Senate Concurrent Resolution Nos. 26-28
 Senate Resolution Nos. 7-9
7. Standing Committee Report Nos. 356-525

[356](#)

(HWN/GVO)

[S.B. No. 1236, S.D. 1](#)

"RELATING TO THE HAWAII PUBLIC
PROCUREMENT CODE."

(Recommends passage on SECOND
READING and referral to WAM)

<u>357</u>	(HWN/GVO)	<u>S.B. No. 436</u> "RELATING TO TRAINING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>358</u>	(HWN/GVO)	<u>S.B. No. 895, S.D. 1</u> "RELATING TO HAWAIIAN LANGUAGE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>359</u>	(AGL)	<u>S.B. No. 594, S.D. 1</u> "RELATING TO COFFEE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN/WAM)
<u>360</u>	(AGL/WTL)	<u>S.B. No. 1162, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>361</u>	(CPN/TRA)	<u>S.B. No. 1280, S.D. 1</u> "RELATING TO TRANSPORTATION NETWORK COMPANIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>362</u>	(HSH/HTH/TSI)	<u>S.B. No. 1327, S.D. 1</u> "RELATING TO HEALTH CARE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>363</u>	(HEA/WTL)	<u>S.B. No. 504, S.D. 1</u> "RELATING TO HISTORIC PRESERVATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>364</u> | (HSH) | <u>S.B. No. 352, S.D. 1</u>
"RELATING TO ADOPTION RECORDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>365</u> | (HSH) | <u>S.B. No. 899, S.D. 1</u>
"RELATING TO THE KIDS' SAVINGS
PROJECT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>366</u> | (HSH) | <u>S.B. No. 938, S.D. 1</u>
"RELATING TO FAILURE TO REPORT A
MISSING CHILD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>367</u> | (HSH) | <u>S.B. No. 1362, S.D. 1</u>
"RELATING TO THE RENTAL
ASSISTANCE REVOLVING FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>368</u> | (HTH/JDL/PSM) | <u>S.B. No. 675, S.D. 1</u>
"RELATING TO FIREFIGHTERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>369</u> | (HTH/SHH) | <u>S.B. No. 1113, S.D. 1</u>
"RELATING TO BACKGROUND
CHECKS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

<u>370</u>	(HTH/AGL)	<u>S.B. No. 379, S.D. 1</u> "RELATING TO FOOD." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>371</u>	(HTH/ENE)	<u>S.B. No. 801, S.D. 1</u> "RELATING TO THE HEALTH IMPACT OF PESTICIDES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>372</u>	(HTH/EDU)	<u>S.B. No. 115</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>373</u>	(HTH/CPN)	<u>S.B. No. 1030, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>374</u>	(HTH/CPN)	<u>S.B. No. 924, S.D. 1</u> "RELATING TO HEALTH COVERAGE FOR BRAIN INJURIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>375</u>	(HTH/CPN)	<u>S.B. No. 911, S.D. 1</u> "RELATING TO LATEX." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>376</u>	(HTH/CPN)	<u>S.B. No. 729</u> "RELATING TO ADVANCED PRACTICE REGISTERED NURSES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)

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| <u>377</u> | (HTH/CPN) | <u>S.B. No. 391</u>
"RELATING TO PSYCHOLOGISTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>378</u> | (HTH/CPN) | <u>S.B. No. 307, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>379</u> | (HTH/CPN) | <u>S.B. No. 301, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>380</u> | (HTH/JDL) | <u>S.B. No. 812, S.D. 1</u>
"RELATING TO BEHAVIOR SUPPORT
REVIEW COMMITTEE FOR PERSONS
WITH DEVELOPMENTAL OR
INTELLECTUAL DISABILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>381</u> | (HTH/JDL) | <u>S.B. No. 302, S.D. 1</u>
"RELATING TO DRUG OVERDOSE
PREVENTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>382</u> | (HTH/JDL) | <u>S.B. No. 809, S.D. 1</u>
"RELATING TO WORKERS'
COMPENSATION TREATMENT PLANS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>383</u> | (HTH/JDL) | <u>S.B. No. 1175, S.D. 1</u>
"RELATING TO THE HAWAII STATE
HOSPITAL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>384</u> | (HTH/PSM/JDL) | <u>S.B. No. 275, S.D. 1</u>
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>385</u> | (ENE) | <u>S.B. No. 1316, S.D. 1</u>
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>386</u> | (AGL/ENE/TRA) | <u>S.B. No. 1062, S.D. 1</u>
"RELATING TO THE BIOSECURITY
PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>387</u> | (AGL/HTH) | <u>S.B. No. 588, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>388</u> | (AGL/WTL) | <u>S.B. No. 593, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>389</u> | (HTH/JDL) | <u>S.B. No. 206</u>
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>390</u>	(HTH/JDL)	<u>S.B. No. 309, S.D. 1</u> "RELATING TO MENTAL HEALTH EXAMINATIONS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>391</u>	(HTH/PSM)	<u>S.B. No. 982</u> "RELATING TO MEDICAL AMNESTY." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<u>392</u>	(HTH/PSM)	<u>S.B. No. 807, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>393</u>	(HTH/PSM)	<u>S.B. No. 798, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
<u>394</u>	(HTH/PSM)	<u>S.B. No. 303, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>395</u>	(HTH/AGL)	<u>S.B. No. 692, S.D. 1</u> "RELATING TO PESTICIDES." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<u>396</u>	(HTH/AGL)	<u>S.B. No. 592, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)

<u>397</u>	(HTH/HSH)	<u>S.B. No. 1245</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>398</u>	(HTH/HSH)	<u>S.B. No. 961, S.D. 1</u> "RELATING TO MENTAL HEALTH TREATMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/WAM)
<u>399</u>	(HTH/HSH)	<u>S.B. No. 1367</u> "RELATING TO PROJECT KEALAHOU." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>400</u>	(HTH)	<u>S.B. No. 757, S.D. 1</u> "RELATING TO THE REGULATION OF ELECTRONIC SMOKING DEVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>401</u>	(HTH)	<u>S.B. No. 113, S.D. 1</u> "RELATING TO THE HAWAII STATE LOAN REPAYMENT PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>402</u>	(HTH)	<u>S.B. No. 802, S.D. 1</u> "RELATING TO SMOKING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>403</u>	(HTH)	<u>S.B. No. 304, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>404</u> | (HTH) | <u>S.B. No. 311, S.D. 1</u>
"RELATING TO HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>405</u> | (HTH) | <u>S.B. No. 1033, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>406</u> | (PSM) | <u>S.B. No. 419, S.D. 1</u>
"RELATING TO NEIGHBORHOOD
BOARDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>407</u> | (PSM) | <u>S.B. No. 433</u>
"RELATING TO INCARCERATED
PARENTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>408</u> | (PSM) | <u>S.B. No. 441</u>
"RELATED TO ABSENTEE VOTING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>409</u> | (PSM/TRA/WTL) | <u>S.B. No. 568, S.D. 1</u>
"RELATING TO A LAW ENFORCEMENT
STANDARDS BOARD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDL) |

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| <u>410</u> | (PSM/TRA) | <u>S.B. No. 579, S.D. 1</u>
"RELATING TO UNMANNED
AIRCRAFTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>411</u> | (PSM) | <u>S.B. No. 723, S.D. 1</u>
"RELATING TO COMMUNITY
MEETINGS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>412</u> | (PSM/HTH) | <u>S.B. No. 878, S.D. 1</u>
"RELATING TO WASTEWATER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>413</u> | (PSM) | <u>S.B. No. 1131, S.D. 1</u>
"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>414</u> | (PSM) | <u>S.B. No. 1158</u>
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS SPECIAL
FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>415</u> | (PSM/HTH) | <u>S.B. No. 1190, S.D. 1</u>
"RELATING TO CORRECTIONAL
FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>416</u> | (PSM) | <u>S.B. No. 1310, S.D. 1</u>
"RELATING TO STORMWATER
MANAGEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>417</u> | (PSM) | <u>S.B. No. 1354, S.D. 1</u>
"RELATING TO THE HAWAII STATE
BUILDING CODES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>418</u> | (TRA) | <u>S.B. No. 128, S.D. 1</u>
"RELATING TO MOTOR VEHICLES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>419</u> | (TRA) | <u>S.B. No. 1044, S.D. 1</u>
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>420</u> | (TRA/CPN) | <u>S.B. No. 2, S.D. 1</u>
"RELATING TO PILOTAGE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>421</u> | (TRA/PSM) | <u>S.B. No. 1180, S.D. 1</u>
"RELATING TO METROPOLITAN
PLANNING ORGANIZATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>422</u> | (HWN/HEA) | <u>S.B. No. 1248, S.D. 1</u>
"RELATING TO HAWAIIAN
LANGUAGE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>423</u> | (HWN/HTH/WTL) | <u>S.B. No. 537, S.D. 1</u>
"RELATING TO HAWAIIAN
FISHPONDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>424</u> | (HEA/JDL) | <u>S.B. No. 637</u>
"PROPOSING AN AMENDMENT TO THE
HAWAII CONSTITUTION TO DIVEST
EXCLUSIVE JURISDICTION OF THE
BOARD OF REGENTS OF THE
UNIVERSITY OF HAWAII OVER THE
INTERNAL STRUCTURE,
MANAGEMENT, AND OPERATION OF
THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>425</u> | (HEA/JDL) | <u>S.B. No. 387, S.D. 1</u>
"RELATING TO AFFIRMATIVE
CONSENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>426</u> | (JDL) | <u>S.B. No. 457, S.D. 1</u>
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>427</u> | (JDL) | <u>S.B. No. 384, S.D. 1</u>
"RELATING TO ADDRESS
CONFIDENTIALITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>428</u> | (JDL) | <u>S.B. No. 144, S.D. 1</u>
"RELATING TO JURY TRIAL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>429</u> | (JDL) | <u>S.B. No. 129, S.D. 1</u>
"RELATING TO LABOR."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>430</u> | (ENE/HTH) | <u>S.B. No. 1118</u>
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF HEALTH FOR
HAZARD EVALUATION AND
EMERGENCY RESPONSE
PREPAREDNESS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>431</u> | (ENE/HTH) | <u>S.B. No. 1260</u>
"RELATING TO RECYCLING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>432</u> | (ENE/AGL/TRA) | <u>S.B. No. 1059, S.D. 1</u>
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>433</u> | (ENE/HTH) | <u>S.B. No. 1170, S.D. 1</u>
"RELATING TO PLASTIC PRODUCTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN/JDL) |

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| <u>434</u> | (ENE/HTH) | <u>S.B. No. 1111, S.D. 1</u>
"RELATING TO WATER
INFRASTRUCTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>435</u> | (ENE/HTH) | <u>S.B. No. 689, S.D. 1</u>
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>436</u> | (HTH) | <u>S.B. No. 682, S.D. 1</u>
"RELATING TO MEDICAL MARIJUANA."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>437</u> | (HTH/AGL/ENE) | <u>S.B. No. 793, S.D. 1</u>
"RELATING TO THE HEALTH IMPACT
OF PESTICIDES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN/WAM) |
| <u>438</u> | (HTH/AGL/ENE) | <u>S.B. No. 1037, S.D. 1</u>
"RELATING TO THE HEALTH IMPACTS
OF PESTICIDES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>439</u> | (HSH) | <u>S.B. No. 271, S.D. 1</u>
"RELATING TO THE CHILD
PROTECTIVE ACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

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| <u>440</u> | (HSH) | <u>S.B. No. 1202, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>441</u> | (AGL) | <u>S.B. No. 382, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>442</u> | (AGL/EDU) | <u>S.B. No. 376, S.D. 1</u>
"RELATING TO A FARM TO SCHOOL
PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>443</u> | (HEA) | <u>S.B. No. 325</u>
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>444</u> | (WTL) | <u>S.B. No. 893, S.D. 1</u>
"RELATING TO WATER AND SEWER
DISTRIBUTION SYSTEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>445</u> | (WTL/EDT) | <u>S.B. No. 1074</u>
"RELATING TO STATE PLANNING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>446</u> | (WTL/TRA/PSM) | <u>S.B. No. 1127, S.D. 1</u>
"RELATING TO ENFORCEMENT
ACTIONS BY THE BOARD OF LAND
AND NATURAL RESOURCES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>447</u> | (WTL/JDL) | <u>S.B. No. 761, S.D. 1</u>
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>448</u> | (HSH) | <u>S.B. No. 481, S.D. 1</u>
"RELATING TO PERSONS WITH
DISABILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>449</u> | (HSH) | <u>S.B. No. 922</u>
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>450</u> | (PSM/EDT) | <u>S.B. No. 746, S.D. 1</u>
"RELATING TO CYBERSECURITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>451</u> | (PSM/EDT) | <u>S.B. No. 672</u>
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>452</u> | (PSM/HEA) | <u>S.B. No. 661, S.D. 1</u>
"RELATING TO UNMANNED AERIAL
SYSTEMS TEST SITES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>453</u> | (PSM/EDT) | <u>S.B. No. 628</u>
"RELATING TO PUBLIC SAFETY
FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>454</u> | (PSM/EDT) | <u>S.B. No. 257, S.D. 1</u>
"RELATING TO ENTERPRISE ZONES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>455</u> | (HTH/PSM) | <u>S.B. No. 550, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>456</u> | (CPN) | <u>S.B. No. 589, S.D. 1</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>457</u> | (CPN) | <u>S.B. No. 1217, S.D. 1</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>458</u> | (HEA) | <u>S.B. No. 326</u>
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>459</u> | (HEA/JDL) | <u>S.B. No. 397, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>460</u> | (PSM/EDU) | <u>S.B. No. 181, S.D. 1</u>
"RELATING TO VETERANS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>461</u> | (JDL) | <u>S.B. No. 1361, S.D. 1</u>
"RELATING TO BUDGETING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>462</u> | (JDL) | <u>S.B. No. 1324, S.D. 1</u>
"RELATING TO DIVORCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>463</u> | (JDL) | <u>S.B. No. 1076, S.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>464</u> | (JDL) | <u>S.B. No. 760, S.D. 1</u>
"RELATING TO SERVICE ANIMALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>465</u> | (JDL) | <u>S.B. No. 461, S.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>466</u> | (JDL) | <u>S.B. No. 460, S.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>467</u> | (JDL) | <u>S.B. No. 459, S.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>468</u> | (JDL) | <u>S.B. No. 458, S.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>469</u> | (JDL) | <u>S.B. No. 1089, S.D. 1</u>
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>470</u> | (JDL) | <u>S.B. No. 1088, S.D. 1</u>
"RELATING TO RETIREMENT CREDIT FOR UNUSED SICK LEAVE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>471</u> | (JDL) | <u>S.B. No. 1087, S.D. 1</u>
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>472</u> | (JDL) | <u>S.B. No. 996, S.D. 1</u>
"RELATING TO ETHICS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>473</u> | (JDL) | <u>S.B. No. 163, S.D. 1</u>
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>474</u> | (JDL) | <u>S.B. No. 1219, S.D. 1</u>
"RELATING TO EMPLOYMENT
SECURITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>475</u> | (JDL) | <u>S.B. No. 1194, S.D. 1</u>
"RELATING TO LOBBYISTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>476</u> | (JDL) | <u>S.B. No. 1122</u>
"RELATING TO WAGE AND HOUR
LAW."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>477</u> | (JDL) | <u>S.B. No. 1090, S.D. 1</u>
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>478</u> | (TSI/CPN/JDL) | <u>S.B. No. 201, S.D. 1</u>
"RELATING TO TRANSIENT
ACCOMMODATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>479</u> | (TSI/CPN/JDL) | <u>S.B. No. 519, S.D. 1</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>480</u> | (TSI) | <u>S.B. No. 1306, S.D. 1</u>
"RELATING TO REAL PROPERTY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>481</u> | (WTL/AGL) | <u>S.B. No. 511, S.D. 1</u>
"RELATING TO THE LAND USE
COMMISSION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>482</u> | (HEA) | <u>S.B. No. 324</u>
"RELATING TO AN ART EDUCATION
FACILITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>483</u> | (HSH) | <u>S.B. No. 494, S.D. 1</u>
"RELATING TO CHILD VISITATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

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| <u>484</u> | (HSH) | <u>S.B. No. 492, S.D. 1</u>
"RELATING TO CHILDREN."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>485</u> | (EDU/ENE) | <u>S.B. No. 258, S.D. 1</u>
"RELATING TO PUBLIC SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>486</u> | (EDU/AGL) | <u>S.B. No. 1303</u>
"RELATING TO APPROPRIATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>487</u> | (EDU) | <u>S.B. No. 1196</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>488</u> | (EDU) | <u>S.B. No. 844, S.D. 1</u>
"RELATING TO PUBLIC EARLY
CHILDHOOD EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>489</u> | (JDL/HTH) | <u>S.B. No. 803, S.D. 1</u>
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>490</u> | (ENE/CPN) | <u>S.B. No. 1172, S.D. 1</u>
"RELATING TO ENERGY STORAGE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>491</u> | (ENE/EDT) | <u>S.B. No. 706, S.D. 1</u>
"RELATING TO RENEWABLE
HYDROGEN."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>492</u> | (GVO) | <u>S.B. No. 1228, S.D. 1</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>493</u> | (GVO) | <u>S.B. No. 1357, S.D. 1</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>494</u> | (GVO/JDL) | <u>S.B. No. 235, S.D. 1</u>
"RELATING TO PUBLIC HEARINGS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>495</u> | (GVO/JDL) | <u>S.B. No. 216, S.D. 1</u>
"RELATING TO WAGES AND HOURS ON
PUBLIC WORKS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>496</u> | (HSH/AGL) | <u>S.B. No. 969, S.D. 1</u>
"RELATING TO FARM WORKER
HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>497</u>	(HSH/EDU)	<u>S.B. No. 64, S.D. 2</u> "RELATING TO HUMAN SERVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>498</u>	(HSH)	<u>S.B. No. 906, S.D. 1</u> "RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>499</u>	(HSH)	<u>S.B. No. 1201, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>500</u>	(HSH)	<u>S.B. No. 968, S.D. 1</u> "MAKING APPROPRIATIONS FOR THE ADULT PROTECTIVE AND COMMUNITY SERVICES BRANCH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>501</u>	(EDT)	<u>S.B. No. 676, S.D. 1</u> "RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>502</u>	(EDT)	<u>S.B. No. 887, S.D. 1</u> "RELATING TO HIGH TECHNOLOGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>503</u> | (EDT/PSM/ENE) | <u>S.B. No. 892, S.D. 1</u>
"RELATING TO OMNIBUS HAWAI‘I
RESILIENCE AND SUSTAINABILITY
STRATEGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>504</u> | (EDT) | <u>S.B. No. 1001, S.D. 1</u>
"RELATING TO MANUFACTURING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>505</u> | (EDT/TSI) | <u>S.B. No. 1155, S.D. 1</u>
"RELATING TO THE CREATIVE MEDIA
INDUSTRY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>506</u> | (EDT/CPN) | <u>S.B. No. 1279, S.D. 1</u>
"RELATING TO EMPLOYMENT
AGREEMENTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>507</u> | (EDT/ENE) | <u>S.B. No. 891, S.D. 1</u>
"RELATING TO BROADBAND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>508</u> | (EDT) | <u>S.B. No. 1189, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>509</u>	(HTH/PSM)	<u>S.B. No. 189, S.D. 1</u> "RELATING TO THE SCHEDULING OF MARIJUANA." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<u>510</u>	(HTH/PSM/JDL)	<u>S.B. No. 1302, S.D. 1</u> "RELATING TO MEDICAL MARIJUANA DISPENSARIES." (Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)
<u>511</u>	(HTH)	<u>S.B. No. 596, S.D. 1</u> "RELATING TO MARIJUANA." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<u>512</u>	(HTH/CPN)	<u>S.B. No. 810, S.D. 1</u> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCE ACT." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
<u>513</u>	(HTH/AGL)	<u>S.B. No. 131</u> "RELATING TO FOOD LABELING." (Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)
<u>514</u>	(HTH/CPN)	<u>S.B. No. 1244, S.D. 1</u> "RELATING TO PHARMACY AUDITS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>515</u>	(HTH)	<u>S.B. No. 695</u> "RELATING TO MEDICINE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| <u>516</u> | (HTH) | <u>S.B. No. 1291, S.D. 1</u>
"RELATING TO MEDICAL MARIJUANA."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>517</u> | (WTL/PSM) | <u>S.B. No. 501, S.D. 1</u>
"RELATING TO COASTAL ZONE
MANAGEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>518</u> | (WTL/PSM/AGL) | <u>S.B. No. 1374, S.D. 1</u>
"RELATING TO LAND EXCHANGE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>519</u> | (ENE/PSM) | <u>S.B. No. 703, S.D. 1</u>
"RELATING TO SOLID WASTE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>520</u> | (ENE/GVO/PSM) | <u>S.B. No. 498, S.D. 1</u>
"RELATING TO WASTE
MANAGEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>521</u> | (TSI/PSM) | <u>S.B. No. 1071</u>
"RELATING TO THE ACQUISITION OF
FIREARMS BY LAWFUL PERMANENT
RESIDENT ALIENS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

<u>522</u>	(PSM)	<u>S.B. No. 1368, S.D. 1</u> "RELATING TO LIQUOR." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>523</u>	(WTL)	<u>S.B. No. 877, S.D. 1</u> "RELATING TO HISTORIC PRESERVATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to HEA)
<u>524</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 40, S.D. 2</u> "RELATING TO LICENSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>525</u> (One Day Notice)	(HSH)	<u>G.M. No. 525</u> "Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, JOHN WHALEN, for a term to expire 6-30-2019." (Recommends Senate Consent to Nomination)
<u>525</u> (One Day Notice)	(HSH)	<u>G.M. No. 526</u> "Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, TOM MCLAUGHLIN, for a term to expire 6-30-2018." (Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 527](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, AMY S. LUERSEN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 528](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, DONNA CAMVEL, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 529](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, BRETT N. PREJEAN, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 530](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, MICHAEL J. GOLOJUCH, SR., for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 531](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, SHIRLEY S. SWINNEY, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 532](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, DEAN K. CAPELOUTO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 533](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, JASON T. OKUHAMA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 534](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, WILLIAM OH, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[525](#) (HSH)
(One Day Notice)

[G.M. No. 535](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, STEVEN J. SCOTT, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 198\)](#)
[Prior Versions/Status & Testimony](#)

[S.B. No. 103, S.D. 1](#)
"RELATING TO THE STATE BUDGET." - (WAM)

(State Budget; Vacation Payout Proviso; National Kidney Foundation of Hawaii)

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
INFO-EDU-EDN	2/20/2015 2:00 PM	414
EDT	2/20/2015 2:45 PM	016
JDL	2/23/2015 9:00 AM	016
JDL	2/23/2015 9:15 AM	016

HWN	2/23/2015 1:15 PM	224
JDL	2/24/2015 9:00 AM	016
WAM	2/24/2015 9:00 AM	211
WAM	2/24/2015 9:05 AM	211
JDL	2/24/2015 9:15 AM	016
JDL	2/25/2015 9:00 AM	016
JDL/CPN	2/25/2015 9:00 AM	016
JDL	2/25/2015 9:15 AM	016
JDL	2/25/2015 9:20 AM	016
CPN	2/25/2015 9:30 AM	229
JDL	2/25/2015 9:30 AM	016
JDL	2/26/2015 9:15 AM	016
INFO-HSH	3/3/2015 1:15 PM	016
HSH	3/5/2015 1:45 PM	016
HSH	3/5/2015 2:15 PM	016
WTL	3/11/2015 10:00 AM	229

- Senate Session will convene at 11:30 a.m. on Monday, February 23, 2015.

13. Adjournment