

THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2015

FOURTEENTH DAY

FEBRUARY 12, 2015-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 197-207

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 197</u>	Dated February 2, 2015, transmitting the Lead by Example State of Hawaii Agencies' Energy Initiatives for Fiscal Year 2013-2014, prepared by the Hawaii State Energy Office pursuant to Act 96, SLH 2006.	FILE
<u>G.M. No. 198</u>	Dated February 2, 2015, transmitting the Green Infrastructure Authority's Activities Report, prepared by the Department of Business, Economic Development & Tourism pursuant to Act 211, SLH 2013.	FILE
<u>G.M. No. 199</u>	Dated February 2, 2015, transmitting the Motion Picture, Digital Media, and Film Production Income Tax Credit for Fiscal Year 2014, prepared by the Department of Business, Economic Development & Tourism pursuant to Act 89, SLH 2013.	FILE

<u>G.M. No. 200</u>	Dated February 2, 2015, transmitting the State of Hawaii Comprehensive Annual Financial Report, prepared by the Comptroller, for the Fiscal Year ending June 30, 2014, prepared by the Department of Accounting and General Services pursuant to Section 40-5, HRS.	FILE
<u>G.M. No. 201</u>	Dated February 2, 2015, transmitting the Department of Education's Annual Report on the Number of Due Process Hearings Related to Reimbursement of Private School Tuition, prepared by the Department of Education pursuant to Section 302A-443(e), HRS.	FILE
<u>G.M. No. 202</u>	Dated February 2, 2015, transmitting the State Foundation on Culture and the Arts Annual Report for Fiscal Year 2013-2014, prepared by the Department of the State Foundation on Culture and the Arts pursuant to Section 9-3(8), HRS.	FILE
<u>G.M. No. 203</u>	Dated February 2, 2015, transmitting the Department of Education's Utility Expenditures Report, prepared by the Department of Education pursuant to Act 122, Section 4(21), SLH 2014.	FILE
<u>G.M. No. 204</u>	Dated February 5, 2015, transmitting the Annual Report of the Activities of the Board of Certification of Operating Personnel in Wastewater Treatment Facilities, prepared by the Department of Health pursuant to Section 340B-12, HRS.	FILE
<u>G.M. No. 205</u>	Dated February 5, 2015, transmitting the Department of Human Services' Benefits, Employment, and Support Services Division's Report on the TANF and TAONF Programs, prepared by the Department of Human Services pursuant to Act 134, Section 118, SLH 2013.	FILE

FILE

FILE

2. Departmental Communication No. 65

REFERRAL

FILE

3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution No. 20
Senate Resolution No. 5

7. Standing Committee Report Nos. 77-149

<u>77</u>	(TRA)	<u>S.B. No. 612, S.D. 1</u> "RELATING TO PROBATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/WAM)
<u>78</u>	(HSH)	<u>S.B. No. 1106, S.D. 1</u> "RELATING TO THE MEDICAID MANAGED CARE PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>79</u>	(HSH)	<u>S.B. No. 1107</u> "MAKING AN EMERGENCY APPROPRIATION FOR GENERAL ASSISTANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>80</u>	(CPN)	<u>S.B. No. 1220, S.D. 1</u> "RELATING TO CHAPTER 245, HAWAII REVISED STATUTES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>81</u>	(CPN)	<u>S.B. No. 752</u> "RELATING TO DOMESTIC VIOLENCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<u>82</u>	(CPN)	<u>S.B. No. 1032, S.D. 1</u> "RELATING TO CHAPTER 245, HAWAII REVISED STATUTES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <u>83</u> | (ENE) | <u>S.B. No. 710</u>
"RELATING TO THE STATE
INTEGRATED SOLID WASTE
MANAGEMENT PLAN."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>84</u> | (ENE/WTL) | <u>S.B. No. 591</u>
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>85</u> | (ENE) | <u>S.B. No. 353</u>
"RELATING TO RECYCLING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>86</u> | (ENE) | <u>S.B. No. 350, S.D. 1</u>
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>87</u> | (EDU/HTH) | <u>S.B. No. 977, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>88</u> | (EDU/HTH) | <u>S.B. No. 841, S.D. 1</u>
"RELATING TO SCHOOL HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>89</u> | (EDU/HTH) | <u>S.B. No. 1221, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>90</u> | (EDU/HTH) | <u>S.B. No. 846</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>91</u> | (EDU/HTH) | <u>S.B. No. 394, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>92</u> | (PSM) | <u>S.B. No. 1211</u>
"RELATING TO THE MAJOR DISASTER
FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>93</u> | (PSM) | <u>S.B. No. 889, S.D. 1</u>
"RELATING TO THE JOINT
EMERGENCY MANAGEMENT CENTER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>94</u> | (PSM) | <u>S.B. No. 669</u>
"RELATING TO VIETNAM WAR
COMMEMORATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>95</u> | (PSM) | <u>S.B. No. 663</u>
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>96</u> | (PSM/CPN) | <u>S.B. No. 193, S.D. 1</u>
"RELATING TO ENHANCED 911
SURCHARGES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>97</u> | (EDU/HSB) | <u>S.B. No. 865, S.D. 1</u>
"RELATING TO BULLYING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL/WAM) |
| <u>98</u> | (EDU/HSB) | <u>S.B. No. 858</u>
"RELATING TO AFTERSCHOOL
PROGRAMS FOR ELEMENTARY
SCHOOL STUDENTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>99</u> | (HTH) | <u>S.B. No. 1016</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>100</u> | (HTH) | <u>S.B. No. 576, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>101</u> | (CPN) | <u>S.B. No. 1151, S.D. 1</u>
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to PSM) |
| <u>102</u> | (CPN) | <u>S.B. No. 1178, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>103</u> | (HTH) | <u>S.B. No. 1006</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>104</u> | (HTH) | <u>S.B. No. 266</u>
"RELATING TO THE OFFICE OF
LANGUAGE ACCESS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>105</u> | (HTH) | <u>S.B. No. 385</u>
"RELATING TO CANCER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>106</u> | (HTH) | <u>S.B. No. 300, S.D. 1</u>
"RELATING TO VIOLENCE AGAINST
HEALTH CARE PERSONNEL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| <u>107</u> | (HTH) | <u>S.B. No. 790, S.D. 1</u>
"RELATING TO PROVIDER ORDERS
FOR LIFE-SUSTAINING TREATMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>108</u> | (HTH) | <u>S.B. No. 1117, S.D. 1</u>
"MAKING AN EMERGENCY
APPROPRIATION TO THE HAWAII
HEALTH SYSTEMS CORPORATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>109</u> | (HTH) | <u>S.B. No. 406</u>
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION PRIMARY
CARE TRAINING PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>110</u> | (EDU) | <u>S.B. No. 850</u>
"RELATING TO FACILITIES FUNDING
FOR CHARTER SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>111</u> | (EDU) | <u>S.B. No. 252, S.D. 1</u>
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>112</u> | (EDU) | <u>S.B. No. 833</u>
"RELATING TO PUBLIC CHARTER
SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>113</u> | (EDU) | <u>S.B. No. 832</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>114</u> | (EDU) | <u>S.B. No. 831, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>115</u> | (EDU) | <u>S.B. No. 1347</u>
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>116</u> | (EDU) | <u>S.B. No. 820</u>
"RELATING TO THE BOARD OF
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>117</u> | (EDU) | <u>S.B. No. 1345</u>
"RELATING TO PUBLIC SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>118</u> | (EDU) | <u>S.B. No. 1376</u>
"RELATING TO EDUCATION"
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>119</u> | (EDU) | <u>S.B. No. 600</u>
"MAKING AN EMERGENCY
APPROPRIATION FOR KUA O KA LA
PUBLIC CHARTER SCHOOL AND THE
HAWAII ACADEMY OF ARTS AND
SCIENCE PUBLIC CHARTER SCHOOL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>120</u> | (EDU) | <u>S.B. No. 126, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>121</u> | (HTH) | <u>S.B. No. 749</u>
"RELATING TO THE COLORECTAL
CANCER SCREENING AND
AWARENESS PILOT PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>122</u> | (HSH) | <u>S.B. No. 915</u>
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>123</u> | (HSH) | <u>S.B. No. 276, S.D. 1</u>
"RELATING TO ELDER AND
VULNERABLE ADULTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>124</u> | (HSH) | <u>S.B. No. 1023, S.D. 1</u>
"RELATING TO THE HAWAII CHILD
WELFARE EDUCATION
COLLABORATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>125</u> | (HSH) | <u>S.B. No. 979, S.D. 1</u>
"RELATING TO YOUTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>126</u> | (AGL) | <u>S.B. No. 584, S.D. 1</u>
"RELATING TO IRRIGATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>127</u> | (AGL) | <u>S.B. No. 1040, S.D. 1</u>
"RELATING TO FARMERS' MARKETS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>128</u> | (AGL) | <u>S.B. No. 1307, S.D. 1</u>
"RELATING TO KALO PRODUCTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>129</u> | (AGL) | <u>S.B. No. 380</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>130</u> | (GVO) | <u>S.B. No. 830, S.D. 1</u>
"RELATING TO GOVERNMENT
EMPLOYEES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>131</u> | (GVO) | <u>S.B. No. 360</u>
"RELATING TO MEASUREMENTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>132</u> | (GVO) | <u>S.B. No. 435, S.D. 1</u>
"RELATING TO HAWAIIAN PLANTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>133</u> | (ENE/WTL/AGL) | <u>S.B. No. 1046, S.D. 1</u>
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>134</u> | (ENE) | <u>S.B. No. 1227, S.D. 1</u>
"RELATING TO FOOD WASTE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>135</u> | (ENE) | <u>S.B. No. 1272, S.D. 1</u>
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>136</u> | (ENE/AGL) | <u>S.B. No. 359</u>
"RELATING TO THE ENVIRONMENTAL
RESPONSE, ENERGY, AND FOOD
SECURITY TAX."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>137</u> | (ENE/AGL) | <u>S.B. No. 583</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>138</u> | (ENE) | <u>S.B. No. 1169, S.D. 1</u>
"RELATING TO THE GLASS ADVANCE
DISPOSAL FEE PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>139</u> | (CPN) | <u>S.B. No. 40, S.D. 1</u>
"RELATING TO LICENSING."
(Recommends recommittal to CPN) |
| <u>140</u> | (EDU) | <u>S.B. No. 849, S.D. 1</u>
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>141</u> | (EDU) | <u>S.B. No. 1056, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>142</u> | (EDU) | <u>S.B. No. 1278</u>
"RELATING TO LIBRARIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>143</u> | (EDU) | <u>S.B. No. 821, S.D. 1</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>144</u> | (WTL/AGL/HWN) | <u>S.B. No. 774</u>
"RELATING TO THE PROTECTION OF
TARO."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>145</u> | (WTL) | <u>S.B. No. 545</u>
"RELATING TO NATURAL
RESOURCES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>146</u> | (WTL) | <u>S.B. No. 629</u>
"RELATING TO URBAN WATER
CONSERVATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>147</u> | (ENE/AGL) | <u>S.B. No. 358, S.D. 1</u>
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

[148](#)
(48 Hrs. Notice)

(EDU)

[S.B. No. 1098, S.D. 1](#)
"RELATING TO LIBRARIES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[149](#)
(One Day Notice)

(CPN)

[G.M. No. 506](#)
"Submitting for consideration and
confirmation as the Director of the
Department of Commerce and Consumer
Affairs, Gubernatorial Nominee,
CATHERINE AWAKUNI COLON, for a
term to expire 12-3-2018."

(Recommends Senate Consent to
Nomination)

ORDER OF THE DAY

8. Re-Referrals

RE-REFERRALS FOR THURSDAY, FEBRUARY 12, 2015

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<u>S.B. 899</u>	RELATING TO THE KIDS' SAVINGS PROJECT. (Kids' Savings Project; Appropriation) (HEA/HSH, WAM)	HSH, WAM

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
GVO/EDT/ENE	2/12/2015 1:15 PM	414
HEA/WTL	2/12/2015 1:15 PM	224
HSH/WTL	2/12/2015 1:15 PM	016
PSM	2/12/2015 1:15 PM	229
WTL/HSH	2/12/2015 1:15 PM	016
WTL/TRA/PSM	2/12/2015 1:15 PM	229
EDT/GVO	2/12/2015 1:20 PM	414
GVO/EDT	2/12/2015 1:20 PM	414
HSH	2/12/2015 1:20 PM	016
HEA	2/12/2015 1:30 PM	224
HSH	2/12/2015 2:00 PM	016
PSM/TRA	2/12/2015 2:30 PM	229
ENE/CPN	2/12/2015 2:45 PM	225
TRA/PSM	2/12/2015 2:45 PM	229
TSI/AGL	2/12/2015 2:45 PM	414
AGL/HTH/ENE	2/12/2015 3:00 PM	414
HTH/AGL/ENE	2/12/2015 3:00 PM	414
WTL/TRA/PSM	2/12/2015 3:00 PM	229
AGL/ENE	2/12/2015 3:05 PM	225
HSH/JDL	2/12/2015 3:29 PM	016
HTH/ENE/EDU	2/12/2015 3:30 PM	414
HTH/ENE	2/12/2015 3:35 PM	414
AGL/HTH	2/12/2015 3:40 PM	414
HTH/AGL	2/12/2015 3:40 PM	414
AGL	2/12/2015 4:00 PM	414
HSH	2/12/2015 4:30 PM	016
CPN/TRA	2/13/2015 9:00 AM	229
HTH/JDL	2/13/2015 9:00 AM	016
HTH/JDL/PSM	2/13/2015 9:00 AM	016
HTH/PSM/JDL	2/13/2015 9:00 AM	016
JDL	2/13/2015 9:00 AM	016
WAM	2/13/2015 9:00 AM	211
WAM	2/13/2015 9:05 AM	211
WAM	2/13/2015 9:10 AM	211
WAM	2/13/2015 9:15 AM	211
AGL/CPN	2/13/2015 9:30 AM	229
CPN	2/13/2015 10:00 AM	229
GVO/CPN	2/13/2015 10:00 AM	229
EDU/JDL	2/13/2015 1:00 PM	229

HTH	2/13/2015 1:00 PM	414
HTH/CPN	2/13/2015 1:00 PM	414
HTH/JDL/CPN	2/13/2015 1:00 PM	414
EDU	2/13/2015 1:15 PM	229
EDU/HEA	2/13/2015 1:15 PM	229
HWN/EDU	2/13/2015 1:15 PM	224
HWN/HSB/PSM	2/13/2015 1:20 PM	224
HWN/PSM/HSB	2/13/2015 1:20 PM	224
EDU	2/13/2015 1:30 PM	229
HWN/GVO	2/13/2015 1:30 PM	224
HTH	2/13/2015 1:35 PM	414
HTH/EDU	2/13/2015 2:30 PM	414
EDT	2/13/2015 2:45 PM	016
ENE/WTL/PSM	2/13/2015 2:45 PM	224
TSI/WTL	2/13/2015 2:45 PM	224
WTL/TSI	2/13/2015 2:45 PM	224
WTL/PSM/AGL	2/13/2015 3:00 PM	224
WTL/PSM	2/13/2015 3:15 PM	224
WTL	2/13/2015 3:45 PM	224
HTH/PSM	2/13/2015 4:30 PM	414
JDL	2/17/2015 8:45 AM	016
TSI/PSM/CPN	2/17/2015 9:00 AM	229
CPN/TSI	2/17/2015 9:10 AM	229
TSI/CPN	2/17/2015 9:10 AM	229
GVO/JDL	2/17/2015 9:15 AM	016
JDL	2/17/2015 9:15 AM	016
INFO-HUS-HSH	2/17/2015 9:30 AM	329
JDL	2/17/2015 9:30 AM	016
TSI/CPN/JDL	2/17/2015 9:30 AM	229
CPN	2/17/2015 10:00 AM	229
GVO/JDL	2/17/2015 1:15 PM	414
HSB/ENE	2/17/2015 1:15 PM	016
INFO-HSH	2/17/2015 1:15 PM	016
PSM/TRA/WTL	2/17/2015 1:15 PM	229
AGL/HSB	2/17/2015 1:20 PM	016
GVO	2/17/2015 1:20 PM	414
HSB	2/17/2015 1:20 PM	016
HSB/AGL	2/17/2015 1:20 PM	016
AGL	2/17/2015 2:45 PM	414
ENE	2/17/2015 2:45 PM	225
HEA/AGL	2/17/2015 2:45 PM	414
AGL/EDU	2/17/2015 2:46 PM	414
TRA	2/17/2015 2:50 PM	229
PSM/TRA/WTL	2/17/2015 3:00 PM	229

AGL/ENE/TRA	2/17/2015 3:15 PM	225
ENE/AGL/TRA	2/17/2015 3:15 PM	225
ENE/HTH	2/17/2015 3:45 PM	225
HTH/ENE	2/17/2015 3:45 PM	225
HSH	2/17/2015 4:00 PM	016
EDU	2/18/2015 1:15 PM	229
TSI/WTL/PSM	2/18/2015 2:15 PM	225
EDT/TSI	2/18/2015 2:45 PM	225
PSM/TRA/WTL	2/18/2015 2:45 PM	224
TSI	2/18/2015 2:45 PM	225
WTL	2/18/2015 2:45 PM	224
PSM/EDT	2/18/2015 2:50 PM	016
PSM	2/18/2015 2:55 PM	016
ENE/PSM	2/19/2015 2:45 PM	225
ENE/GVO/PSM	2/19/2015 3:00 PM	225
JDL	2/25/2015 9:00 AM	016
JDL/CPN	2/25/2015 9:00 AM	016
JDL	2/25/2015 9:30 AM	016
JDL	2/26/2015 9:15 AM	016
INFO-HSH	3/3/2015 1:15 PM	016
HSH	3/5/2015 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, February 13, 2015.

12. Adjournment