

The Senate

April 22, 2014

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 23, 2014

For your information, the following measures are scheduled for floor action:

Advise and Consent					
SSCR No.	Measure No.		Committee	Title	
3496	<u>GM706</u>	**	EDU	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DONALD HORNER, for a term to expire 6-30-2017.	
3496	<u>GM707</u>	**	EDU	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, JAMES WILLIAMS, for a term to expire 6-30-2017.	
3497	<u>GM504</u>	**	WTL	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 6-30-2014.	
3497	<u>GM505</u>	**	WTL	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 6-30-2018.	
3498	<u>GM702</u>	**	WTL	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, EDMUND ACZON, for a term to expire 6-30-2018.	
3499	<u>GM647</u>	**	WTL	Submitting for consideration and confirmation to the Kokee State Park Advisory Council, Gubernatorial Nominee, DAVID ALEXANDER, for a term to expire 6-30-2014.	
3499	<u>GM648</u>	**	WTL	Submitting for consideration and confirmation to the Kokee State Park Advisory Council, Gubernatorial Nominee, DAVID ALEXANDER, for a term to expire 6-30-2018 (term amended to 6-30-2017 by GM688).	

<u>3500</u>	<u>GM705</u>	**	WTL	Submitting for consideration and confirmation
				to the Board of Land and Natural Resources,
				Gubernatorial Nominee, THOMAS OI, for a
				term to expire 6-30-2016.
3501	GM703	**	WTL	Submitting for consideration and confirmation
				to the Commission on Water Resource
				Management, Gubernatorial Nominee,
				MICHAEL BUCK, for a term to expire 6-30-
				2018.
3502	GM554	**	WTL	Submitting for consideration and confirmation
				to the Kaneohe Bay Regional Council,
				Gubernatorial Nominee, MAURICE RADKE,
				for a term to expire 6-30-2017.
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Adoption	of Resolutions			
SSCR No.	Measure No.		Committee	Title
<u>3491</u>	HCR176	**	WAM	REQUESTING THE STATE
				PROCUREMENT OFFICE TO CONDUCT A
				STUDY ON THE FEASIBILITY,
				NECESSARY PROCESSES, AND COSTS
				RELATIVE TO REQUIRING THE
				CONSIDERATION OF PAST
				PERFORMANCE AS A FACTOR IN
				AWARDING PUBLIC CONTRACTS,
				INCLUDING LOW BID CONTRACTS.
<u>3492</u>	<u>HCR121</u>	**	WAM	REQUESTING A FEASIBILITY STUDY ON
				THE ATTACHMENT OF THE OFFICE OF
				INFORMATION PRACTICES ON A
				PERMANENT BASIS TO THE
				DEPARTMENT OF ACCOUNTING AND
				GENERAL SERVICES.
<u>3493</u>	<u>HCR100</u>	**	WAM	REQUESTING THE AUDITOR TO ASSESS
				THE SOCIAL AND FINANCIAL EFFECTS
				OF REQUIRING HEALTH INSURERS TO
				PROVIDE COVERAGE FOR MEDICALLY
				NECESSARY TREATMENT OF
				OROFACIAL ANOMALIES.
<u>3494</u>	HCR66	**	WAM	REQUESTING THE STATE AUDITOR TO
				CONDUCT A SUNRISE REVIEW OF THE
				REGULATION OF VETERINARY
				TECHNICIANS AND THE PRACTICE OF
				VETERINARY TECHNOLOGY.
3495	HCR74	**	HTH	REQUESTING A SUNRISE REVIEW OF
				THE ESTABLISHMENT OF A SYSTEM OF
				REGISTERED DISPENSARIES WITHIN THE
				DEPARTMENT OF HEALTH TO DISPENSE
				MEDICAL MARIJUANA.

<u>3504</u>	<u>HCR140</u>	**	WAM	REQUESTING THE DIRECTOR OF HUMAN					
				SERVICES TO REBASE THE BASIC					
				PROSPECTIVE PAYMENT SYSTEM RATES					
				FOR INTERMEDIATE CARE FACILITIES					
				FOR INDIVIDUALS WITH INTELLECTUAL					
				DISABILITIES THAT SERVE MEDICAID					
				RECIPIENTS TO BE EFFECTIVE JULY 1,					
				2015, AND THE DIRECTOR OF HEALTH TO					
				INCLUDE SUFFICIENT FUNDING TO					
				COVER ANY INCREASE IN BASIC					
				PAYMENT SYSTEM RATES RESULTING					
				FROM REBASING IN ITS 2015-2017					
				BIENNIUM BUDGET.					
Final Read	Final Reading								
CCR No.	Measure No.		Committee	Title					
	SB2094 SD1 HD1	**	TEC, JDL	RELATING TO COMPUTER DAMAGE.					

^{**} Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.