

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FIFTY-FOURTH DAY

APRIL 21, 2014-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 250-252

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 250	Dated March 31, 2014, transmitting the Department of Agriculture's Annual Report pursuant to Act 100, SLH 1999.	FILE
G.M. No. 251	Dated April 4, 2014, transmitting the Assessment of Repair and Maintenance Needs of the State's War Memorials and Veterans' Cemeteries Report, prepared by the Department of Defense, Office of Veterans Services, pursuant to Act 100, SLH 1999.	FILE
G.M. No. 252	Dated April 7, 2014, transmitting the Lead By Example State of Hawai'i Agencies' Energy Initiatives FY 2012-2013 Report, prepared by the Department of Business, Economic Development and Tourism pursuant to Act 96, SLH 2006.	FILE

2. Departmental Communications: None

3. House Communication No. 696

Informing the Senate that on April 17, 2014, the House made changes to conferee assignments to the following bill:

REFERRAL

696

[S.B. No. 2478, H.D. 2](#)

FILE

"RELATING TO HEALTH."(Chiropractic;
Scope of Practice; Workers' Compensation Rate)

Representative Morikawa added as Co-Chair.

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 3478-3490

[3478](#)
(One Day Notice)

(HWN)

[G.M. No. 646](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, KAHELEONALANI DUKELOW, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3479](#)
(One Day Notice)

(HWN)

[G.M. No. 700](#)

"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, DAVID KAAPU, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 676](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, JOHN ANDERSON, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 677](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, JANICE BOND, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 678](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, DENNIS DUNN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 679](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, LISA DUNN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 680](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, PATRICIA MASTERS, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 681](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DARIN SHIGETA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3480](#)
(One Day Notice)

(HRE)

[G.M. No. 682](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, CHARLOTTE TOWNSEND, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3481](#)
(One Day Notice)

(HRE)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, VICKI MCMANUS, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3481](#)
(One Day Notice)

(HRE)

[G.M. No. 684](#)

"Submitting for consideration and confirmation to the Hawaii Medical Education Council, gubernatorial nominee, KENNETH ROBBINS, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3481](#)
(One Day Notice)

(HRE)

[G.M. No. 685](#)

"Submitting for consideration and confirmation to the Hawaii Medical Education Council, gubernatorial nominee, SHARON VITOUSEK, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3481](#)
(One Day Notice)

(HRE)

[G.M. No. 686](#)

"Submitting for consideration and confirmation to the Hawaii Medical Education Council, gubernatorial nominee, ALLEN HIXON, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3481](#)
(One Day Notice)

(HRE)

[G.M. No. 687](#)

"Submitting for consideration and confirmation to the Hawaii Medical Education Council, gubernatorial nominee, WILLIAM DUBBS, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

- [3482](#) (WAM) [H.C.R. No. 48, H.D. 2, S.D. 1](#)
"REQUESTING THE CONVENING OF A
TASK FORCE TO DEVELOP
RECOMMENDATIONS FOR THE
ESTABLISHMENT OF A REGULATED
STATEWIDE DISPENSARY SYSTEM FOR
MEDICAL MARIJUANA."
(Recommends Adoption)
- [3483](#) (WAM) [H.C.R. No. 136, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A
TERM, NON-EXCLUSIVE EASEMENT,
COVERING A PORTION OF STATE
SUBMERGED LANDS AT WAIHULI-
KEOKEA HOMESTEADS, KIHAI, MAUI,
FOR SEAWALL AND ROCK
REVTMENT PURPOSES."
(Recommends Adoption)
- [3484](#) (WAM) [H.C.R. No. 238, S.D. 1](#)
"REQUESTING THE SUPERINTENDENT
OF EDUCATION AND THE DIRECTOR
OF HEALTH TO FORM A WORKING
GROUP TO ASSESS WHETHER
CHILDREN IN HAWAII WHO ARE DEAF
OR SEVERELY HARD OF HEARING AND
WHO CHOOSE THE AURAL/ORAL
ROUTE OF COMMUNICATION RECEIVE
PROPER TRAINING AND SUPPORT TO
LEARN SPOKEN LANGUAGE SKILLS."
(Recommends Adoption)
- [3485](#) (WAM) [H.C.R. No. 14, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A
LEASE AND EASEMENT OF CERTAIN
SUBMERGED LANDS AT MANELE BAY,
LANA'I, TO LANA'I RESORTS, LLC."
(Recommends Adoption)

- [3486](#) (WAM) [H.C.R. No. 40, S.D. 1](#)
"RECOGNIZING AND DESIGNATING THE HAWAII HEALTH INFORMATION EXCHANGE AS THE ONLY FULLY OPERATIONAL, STATEWIDE HEALTH INFORMATION EXCHANGE OPERATING IN HAWAII."
(Recommends Adoption)
- [3487](#) (WAM) [H.C.R. No. 202, H.D. 1, S.D. 1](#)
"REQUESTING THE CONVENING OF A WORKING GROUP TO RECOMMEND WAYS TO REDUCE INCIDENTS OF SEPSIS AND SEPSIS DEATHS IN THE STATE."
(Recommends Adoption)
- [3488](#) (WAM) [H.C.R. No. 110, H.D. 2, S.D. 1](#)
"REQUESTING THE DIRECTOR OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A WORKING GROUP TO RECOMMEND LEGISLATION OR CHANGES TO ADMINISTRATIVE RULES TO DEVELOP CONTRACTUAL OBLIGATIONS BETWEEN THE STATE AND WIRELESS TELECOMMUNICATION SERVICE PROVIDERS AS TO THE USE OF PUBLIC LANDS FOR WIRELESS TELECOMMUNICATION INFRASTRUCTURE."
(Recommends Adoption)

[3489](#)

(WAM)

[H.C.R. No. 78, H.D. 1, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS THE ROLE OF CAREGIVING FOR PATIENTS RELEASED FROM HOSPITALS, THE STATE OF THEIR OVERALL CIRCUMSTANCES, AND THE RESOURCES IN THE COMMUNITY NEEDED AND AVAILABLE TO ASSIST THEM." (AMENDED TITLE)
(Recommends Adoption)

[3490](#)

(WAM)

[H.C.R. No. 122, H.D. 1, S.D. 1](#)

"URGING THE DIRECTOR OF HEALTH TO CONVENE A TASK FORCE TO ASSESS THE SCOPE AND FEASIBILITY OF ESTABLISHING AN EMERGENCY SERVICES PATIENT ADVOCATE PROGRAM."
(Recommends Adoption)

ORDER OF THE DAY

7. Deferred Matters - Third Reading

[Stand. Com. Rep. No. 3393](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1716](#)

"MAKING AN APPROPRIATION FOR INVASIVE SPECIES PREVENTION, CONTROL, OUTREACH, RESEARCH, AND PLANNING." - (WAM)

(Invasive Species Council; Appropriation)

8. Deferred Matters – Agree / Disagree

HSE. COM. NO.

REFERRAL

690

[S.C.R. No. 83, H.D. 1](#)

AGREE/DISAGREE

"COMMENDING AND SUPPORTING THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' COLLABORATIVE WORK WITH THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AND PRIVATE INDUSTRIES IN THE AREAS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING AND REQUESTING COLLABORATION TO EXPLORE OPPORTUNITIES FOR APPLICATIONS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING."(PISCES; Basaltic Concrete; Additive Manufacturing)

9. Advise and Consent

[3473](#)

JDL

[G.M. No. 643](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, ELIZABETH KENT, for a term to expire 6-30-2018."

[3474](#)

JDL

[G.M. No. 644](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, AMY MONK, for a term to expire 6-30-2018."

[3475](#)

JDL

[Status & Testimony](#)

[G.M. No. 645](#)

"Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, DANNY VASCONCELLOS, for a term to expire 6-30-2020."

[3476](#)

HRE

[Status & Testimony](#)

[G.M. No. 675](#)

"Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, DAVID DUFFY, for a term to expire 6-30-2017."

10. Adopt Resolutions

[3470](#)

EGH/TSM

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 77, H.D. 1, S.D. 1](#)

"EXPRESSING LEGISLATIVE SUPPORT FOR THE HAWAII FOOD AND WINE FESTIVAL AND DECLARING THE FESTIVAL TO BE THE NEXT AGRICULTURAL AND CULINARY MOVEMENT IN THE STATE OF HAWAII." (AMENDED TITLE)

[3471](#)

WTL

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 170, H.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ADOPT RULES TO MANAGE MANTA RAY DIVE SITES."

[3472](#)

ENE/AGL

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 47](#)

"REQUESTING THE HAWAII DEPARTMENT OF AGRICULTURE AND UNITED STATES DEPARTMENT OF AGRICULTURE TO TAKE ADMINISTRATIVE ACTIONS TO PROTECT OHIA AND OTHER MYRTACEAE FAMILY PLANTS FROM THE DESTRUCTIVE RUST FUNGUS, PUCCINIA PSIDII."

11. Final Reading

[S.B. No. 2321, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO UNCLAIMED PROPERTY."

(Unclaimed Property; Unclaimed Property Trust Fund; Periods of Limitation)

[S.B. No. 2874, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE BOARD OF LAND AND NATURAL RESOURCES."

(Board of Land and Natural Resources Membership; Native Hawaiian Traditional and Customary Practices)

[S.B. No. 2876, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 12, OF THE HAWAII STATE CONSTITUTION TO ASSIST DAM AND RESERVOIR OWNERS."

(Constitutional Amendment; Special Purpose Revenue Bonds; Dams and Reservoirs)

[S.B. No. 2886, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CONFORMITY OF THE
HAWAII INCOME TAX LAW TO THE
INTERNAL REVENUE CODE."

(Income Tax; Conformity to the Internal
Revenue Code for 2013)

12. Referrals and Re-Referrals

13. Miscellaneous Communications: None

14. Miscellaneous Business

15. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/21/2014 12:30 PM	224
CONF	4/21/2014 1:00 PM	229
CONF	4/21/2014 1:30 PM	325
CONF	4/21/2014 2:00 PM	016
CONF	4/21/2014 2:00 PM	329
CONF	4/21/2014 2:30 PM	016
CONF	4/21/2014 3:00 PM	309
CONF	4/21/2014 3:25 PM	325
CONF	4/21/2014 3:30 PM	325
CONF	4/21/2014 3:30 PM	423
CONF	4/21/2014 3:30 PM	229
CONF	4/21/2014 3:45 PM	312
CONF	4/21/2014 4:30 PM	312
CONF	4/22/2014 10:00 AM	423
CONF	4/22/2014 10:00 AM	329
CONF	4/22/2014 10:00 AM	016
CONF	4/22/2014 10:01 AM	329
CONF	4/22/2014 10:10 AM	423
CONF	4/22/2014 10:30 AM	225
CONF	4/22/2014 1:00 PM	224
CONF	4/22/2014 1:15 PM	312
CONF	4/22/2014 1:20 PM	312

CONF	4/22/2014 1:30 PM	325
CONF	4/22/2014 1:45 PM	224
CONF	4/22/2014 2:00 PM	423
CONF	4/22/2014 2:15 PM	423
CONF	4/22/2014 2:45 PM	225
EGH/TEC/AGL	4/22/2014 2:45 PM	423
CONF	4/22/2014 3:00 PM	229
CONF	4/22/2014 3:30 PM	312
CONF	4/22/2014 4:00 PM	423
CONF	4/22/2014 4:00 PM	229
CONF	4/22/2014 4:15 PM	229
CONF	4/23/2014 10:30 AM	325
CONF	4/23/2014 10:30 AM	229
CONF	4/23/2014 10:40 AM	325
CONF	4/23/2014 1:30 PM	325
CONF	4/23/2014 2:45 PM	312
CONF	4/23/2014 3:00 PM	312

- Senate Session will convene at 11:30 a.m. on Tuesday, April 22, 2014.

16. Adjournment