

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FIFTY-THIRD DAY

APRIL 17, 2014-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor Nos. 1110-1120

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1110	Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: HB2387 (ACT 010). "RELATING TO SMALL BOAT HARBORS."	FILE
G.M. No. 1111	Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: HB1664 HD1 (ACT 011). "RELATING TO FIRE PROTECTION FOR FIREWORKS."	FILE
G.M. No. 1112	Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: HB1903 HD1 (ACT 012). "RELATING TO OUTDOOR HERITAGE MONTH."	FILE

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| <u>G.M. No. 1113</u> | Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: <u>HB2142</u> (ACT 013).

"RELATING TO POST-SECONDARY EDUCATION." | FILE |
| <u>G.M. No. 1114</u> | Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: <u>SB2839 SD1</u> (ACT 014).

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT, 1920, AS AMENDED." | FILE |
| <u>G.M. No. 1115</u> | Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: <u>SB1065 SD1</u> (ACT 015).

"MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." | FILE |
| <u>G.M. No. 1116</u> | Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: <u>SB2136 SD1</u> (ACT 016).

"RELATING TO EDUCATION." | FILE |
| <u>G.M. No. 1117</u> | Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: <u>SB2137</u> (ACT 017).

"RELATING TO THE TERMS OF MEMBERS OF THE BOARD OF EDUCATION." | FILE |
| <u>G.M. No. 1118</u> | Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: <u>SB2420 SD1</u> (ACT 018).

"RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR STATE AND COUNTY EMPLOYEES." | FILE |

[G.M. No. 1119](#) Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: [HB1579](#) (ACT 019). FILE

"RELATING TO JUDGMENT LIENS."

[G.M. No. 1120](#) Informing the Legislature that on April 15, 2014, the Governor signed the following bill into law: SB2033 HD1 (ACT 020). FILE

"RELATING TO DENTISTS."

2. Departmental Communications: None
3. House Communication Nos. 692-695

Informing the Senate that on April 16, 2014, the House made changes to conferee assignments to the following bills:

REFERRAL

692 [H.B. No. 1280, H.D. 2, S.D. 1](#) FILE
"RELATING TO PUBLIC SAFETY."(First Responders Technology Campus and Cyber Security Command Center; Appropriation)

Representative Tsuji added as member.

[H.B. No. 1652, H.D. 1, S.D. 2](#)
"RELATING TO HIGHER EDUCATION."(UH-Hilo; College of Pharmacy; Pilot Project; Special Fund; Appropriation)

Representative Tsuji added as member.

[H.B. No. 1737, H.D. 1, S.D. 1](#)
"MAKING AN APPROPRIATION FOR THE OFFICE OF COMMUNITY SERVICES."(Office of Community Services; DLIR; Report; Appropriations)

Representative Har discharged as member.

[H.B. No. 1966, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC EMPLOYEES."(Public Employees; Civil Service Exemption; State Auditor)

Representative Har discharged as member.

[H.B. No. 2038, H.D. 1, S.D. 2](#)

"RELATING TO HUMAN TRAFFICKING."(Human Trafficking; Department of Labor and Industrial Relations)

Discharged: Representative Har discharged as member.

[H.B. No. 2169, H.D. 1, S.D. 1](#)

"RELATING TO TOURISM STIMULUS INCENTIVES."(Tourism Stimulus Incentives; Income Tax Credit; Hotel and Resort Construction and Renovation; GET Exemption; Use Tax Exemption)

Representative Tsuji added as member.

[S.B. No. 2486, S.D. 1, H.D. 1](#)

"RELATING TO PRIVATE GUARDS."(Private Guards; Continuing Education; Registration; Licensure)

Representative Tsuji added as member.

[S.B. No. 3092, S.D. 2, H.D. 1](#)

"RELATING TO HIGHER EDUCATION."(University of Hawaii at Hilo; Hawaii Community College; Aeronautical Training Program; International Flight Training Center; Appropriation)

Representative Tsuji added as member.

6. Standing Committee Report Nos. 3464-3477

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|-----------------------------|-----------|---|
| <u>3464</u> | (EGH/TEC) | <u>H.C.R. No. 110, H.D. 2, S.D. 1</u>
"REQUESTING THE DIRECTOR OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A WORKING GROUP TO RECOMMEND LEGISLATION OR CHANGES TO ADMINISTRATIVE RULES TO DEVELOP CONTRACTUAL OBLIGATIONS BETWEEN THE STATE AND WIRELESS TELECOMMUNICATION SERVICE PROVIDERS AS TO THE USE OF PUBLIC LANDS FOR WIRELESS TELECOMMUNICATION INFRASTRUCTURE."
(Recommends referral to WAM) |
| <u>3465</u> | (HTH/CPN) | <u>H.C.R. No. 100</u>
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR MEDICALLY NECESSARY TREATMENT OF OROFACIAL ANOMALIES."
(Recommends referral to WAM) |
| <u>3466</u> | (HTH/EDU) | <u>H.C.R. No. 238, S.D. 1</u>
"REQUESTING THE SUPERINTENDENT OF EDUCATION AND THE DIRECTOR OF HEALTH TO FORM A WORKING GROUP TO ASSESS WHETHER CHILDREN IN HAWAII WHO ARE DEAF OR SEVERELY HARD OF HEARING AND WHO CHOOSE THE AURAL/ORAL ROUTE OF COMMUNICATION RECEIVE PROPER TRAINING AND SUPPORT TO LEARN SPOKEN LANGUAGE SKILLS."
(Recommends referral to WAM) |

- [3467](#) (HTH) [H.C.R. No. 122, H.D. 1, S.D. 1](#)
"URGING THE DIRECTOR OF HEALTH TO CONVENE A TASK FORCE TO ASSESS THE SCOPE AND FEASIBILITY OF ESTABLISHING AN EMERGENCY SERVICES PATIENT ADVOCATE PROGRAM."
(Recommends referral to WAM)
- [3468](#) (HTH/HMS) [H.C.R. No. 78, H.D. 1, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS THE ROLE OF CAREGIVING FOR PATIENTS RELEASED FROM HOSPITALS, THE STATE OF THEIR OVERALL CIRCUMSTANCES, AND THE RESOURCES IN THE COMMUNITY NEEDED AND AVAILABLE TO ASSIST THEM." (AMENDED TITLE)
(Recommends referral to WAM)
- [3469](#) (HTH) [H.C.R. No. 202, H.D. 1, S.D. 1](#)
"REQUESTING THE CONVENING OF A WORKING GROUP TO RECOMMEND WAYS TO REDUCE INCIDENTS OF SEPSIS AND SEPSIS DEATHS IN THE STATE."
(Recommends referral to WAM)
- [3470](#) (EGH/TSM) [H.C.R. No. 77, H.D. 1, S.D. 1](#)
(One Day Notice) "EXPRESSING LEGISLATIVE SUPPORT FOR THE HAWAII FOOD AND WINE FESTIVAL AND DECLARING THE FESTIVAL TO BE THE NEXT AGRICULTURAL AND CULINARY MOVEMENT IN THE STATE OF HAWAII." (AMENDED TITLE)
(Recommends Adoption)

[3471](#)
(One Day Notice)

(WTL)

[H.C.R. No. 170, H.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ADOPT RULES TO MANAGE MANTA RAY DIVE SITES."

(Recommends Adoption)

[3472](#)
(One Day Notice)

(ENE/AGL)

[H.C.R. No. 47](#)

"REQUESTING THE HAWAII DEPARTMENT OF AGRICULTURE AND UNITED STATES DEPARTMENT OF AGRICULTURE TO TAKE ADMINISTRATIVE ACTIONS TO PROTECT OHIA AND OTHER MYRTACEAE FAMILY PLANTS FROM THE DESTRUCTIVE RUST FUNGUS, PUCCINIA PSIDII."

(Recommends Adoption)

[3473](#)
(One Day Notice)

(JDL)

[G.M. No. 643](#)

"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, ELIZABETH KENT, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(JDL)

[G.M. No. 644](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, AMY MONK, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3475](#) (JDL)
(One Day Notice)

[G.M. No. 645](#)
"Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, DANNY VASCONCELLOS, for a term to expire 6-30-2020."

(Recommends Senate Consent to Nomination)

[3476](#) (HRE)
(One Day Notice)

[G.M. No. 675](#)
"Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, DAVID DUFFY, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3477](#) (HRE)

[H.C.R. No. 12, H.D. 1, S.D. 1](#)
"REQUESTING THE UNIVERSITY OF HAWAII TO AFFIRM ITS COMMITMENT TO UPHOLDING THE TENETS OF TITLE IX OF THE EDUCATION AMENDMENT ACT OF 1972 AND THE VIOLENCE AGAINST WOMEN REAUTHORIZATION ACT 2013 AND THE UNIVERSITY OF HAWAII'S DEDICATION TO ENDING ALL FORMS OF SEXUAL VIOLENCE ON HAWAII CAMPUSES THROUGH A REPORT ON THE STATUS OF TITLE IX OF THE EDUCATION AMENDMENT ACT OF 1972 AND VIOLENCE AGAINST WOMEN REAUTHORIZATION ACT 2013 POLICIES, PROCEDURES, STAFFING, AND STATISTICS." (AMENDED TITLE)
(Recommends referral to JDL)

ORDER OF THE DAY

7. Deferred Matters – Agree / Disagree

HSE. COM. NO.

REFERRAL

690

[S.C.R. No. 83, H.D. 1](#)

AGREE/DISAGREE

"COMMENDING AND SUPPORTING THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' COLLABORATIVE WORK WITH THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AND PRIVATE INDUSTRIES IN THE AREAS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING AND REQUESTING COLLABORATION TO EXPLORE OPPORTUNITIES FOR APPLICATIONS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING."(PISCES; Basaltic Concrete; Additive Manufacturing)

8. Advise and Consent

[3429](#)

HTH

[G.M. No. 653](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, ANDREW GARRETT, for a term to expire 6-30-2017."

3429	HTH	G.M. No. 654 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, BRANDON STARR, for a term to expire 6-30-2017."
Status & Testimony		
3430	HTH	G.M. No. 657 "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, LYNETTE SCHAEFER, for a term to expire 6-30-2016."
Status & Testimony		
3430	HTH	G.M. No. 658 "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DIAN GRUBER, for a term to expire 6-30-2018."
Status & Testimony		
3430	HTH	G.M. No. 659 "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CHARLES GRIEP, for a term to expire 6-30-2014."
Status & Testimony		
3430	HTH	G.M. No. 660 "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CHARLES GRIEP, for a term to expire 6-30-2018."
Status & Testimony		

3430 Status & Testimony	HTH	G.M. No. 661 "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CODY BONILLA, for a term to expire 6-30-2015."
3430 Status & Testimony	HTH	G.M. No. 662 "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, RONALD KURODA, for a term to expire 6-30-2017."
3431 Status & Testimony	HTH	G.M. No. 663 "Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 6-30-2018."
3432 Status & Testimony	HTH	G.M. No. 664 "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, JODI ANN NAKAOKA, for a term to expire 6-30-2018."
3432 Status & Testimony	HTH	G.M. No. 665 "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, ANITA TUUA, for a term to expire 6-30-2018."
3432 Status & Testimony	HTH	G.M. No. 666 "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, ANA KAUWE, for a term to expire 6-30-2017."

[3432](#) HTH
[Status & Testimony](#)

[G.M. No. 667](#)
"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, DONALD WOOD, for a term to expire 6-30-2017."

[3433](#) HTH
[Status & Testimony](#)

[G.M. No. 655](#)
"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, HEATHER HAYNES, for a term to expire 6-30-2016."

[3433](#) HTH
[Status & Testimony](#)

[G.M. No. 656](#)
"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, OPAL BUCHTHAL, for a term to expire 6-30-2017."

[3434](#) HTH
[Status & Testimony](#)

[G.M. No. 668](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALBERT PEREZ, for a term to expire 6-30-2015."

[3434](#) HTH
[Status & Testimony](#)

[G.M. No. 669](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, CAROLINE CADIRAO, for a term to expire 6-30-2018."

[3434](#) HTH
[Status & Testimony](#)

[G.M. No. 670](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, BARBARA IOLI, for a term to expire 6-30-2018."

3434 Status & Testimony	HTH	G.M. No. 671 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAXINE NAGAMINE, for a term to expire 6-30-2018."
3434 Status & Testimony	HTH	G.M. No. 672 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOANN YUEN, for a term to expire 6-30-2018."
3434 Status & Testimony	HTH	G.M. No. 673 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SHAYNE TOKITA, for a term to expire 6-30-2017."
3435 Status & Testimony	JDL	G.M. No. 532 "Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, RICHARD LENTES III, for a term to expire 6-30-2016."
3436 Status & Testimony	JDL	G.M. No. 533 "Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, JERRY RAUCKHORST, for a term to expire 1-1-2020."

3437	JDL	G.M. No. 599 "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KANOE MARGOL, for a term to expire 6-30-2018."
Status & Testimony		
3438	WTL	G.M. No. 704 "Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, STANLEY ROEHRIG, for a term to expire 6-30-2018."
Status & Testimony		
3439	EDU	G.M. No. 528 "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, LISA KIMURA, for a term to expire 6-30-2014."
Status & Testimony		
3439	EDU	G.M. No. 529 "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, LISA KIMURA, for a term to expire 6-30-2016."
Status & Testimony		
3439	EDU	G.M. No. 650 "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, ALFRED CASTLE, for a term to expire 6-30-2016."
Status & Testimony		
3439	EDU	G.M. No. 651 "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, M. NAMAOKALANI RAWLINS, for a term to expire 6-30-2016."
Status & Testimony		

3440	EDU	G.M. No. 649 "Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, TERRY HOLCK, for a term to expire 6-30-2017."
Status & Testimony		
3441	EDU	G.M. No. 530 "Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, JN MUSTO, for a term to expire 6-30-2018."
Status & Testimony		
3442	CPN	G.M. No. 591 "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, GARY YABUTA, for a term to expire 6-30-2018."
Status & Testimony		
3442	CPN	G.M. No. 592 "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DARRYL PERRY, for a term to expire 6-30-2018."
Status & Testimony		
3443	CPN	G.M. No. 600 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, DEMETRIO CONSTANTINO, for a term to expire 6-30-2018."
Status & Testimony		

3444	CPN	G.M. No. 613 "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, JOY SHIMABUKU, for a term to expire 6-30-2017."
Status & Testimony		
3444	CPN	G.M. No. 624 "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MARIANNE TIMMERMAN, for a term to expire 6-30-2015."
Status & Testimony		
3444	CPN	G.M. No. 625 "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, EARL HASEGAWA, for a term to expire 6-30-2018."
Status & Testimony		
3445	CPN	G.M. No. 614 "Submitting for consideration and confirmation to the Hawaii Medical Board, Gubernatorial Nominee, BARRY SHITAMOTO, for a term to expire 6-30-2018."
Status & Testimony		
3446	CPN	G.M. No. 615 "Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WENDEE WILSON, for a term to expire 6-30-2016."
Status & Testimony		

3447	CPN	G.M. No. 616 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, MARTY OLIPHANT, for a term to expire 6-30-2018."
Status & Testimony		
3447	CPN	G.M. No. 635 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, ROSEMARY ADAM-TEREM, for a term to expire 6-30-2018."
Status & Testimony		
3448	CPN	G.M. No. 626 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Hurricane Relief Fund, Gubernatorial Nominee, STAFFORD KIGUCHI, for a term to expire 6-30-2015."
Status & Testimony		
3448	CPN	G.M. No. 627 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Hurricane Relief Fund, Gubernatorial Nominee, MICHAEL HAMNETT, for a term to expire 6-30-2017."
Status & Testimony		
3449	CPN	G.M. No. 628 "Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, OLIVIA NAGASHIMA, for a term to expire 6-30-2018."
Status & Testimony		

3449	CPN	G.M. No. 629 "Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, STEPHANIE BATH, for a term to expire 6-30-2014."
Status & Testimony		
3449	CPN	G.M. No. 630 "Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, STEPHANIE BATH, for a term to expire 6-30-2018."
Status & Testimony		
3450	CPN	G.M. No. 631 "Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, MARCELLA CHOCK, for a term to expire 6-30-2018."
Status & Testimony		
3451	CPN	G.M. No. 632 "Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, RUSSELL CHUNG, for a term to expire 6-30-2017."
Status & Testimony		
3452	CPN	G.M. No. 636 "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, GARY BELCHER, for a term to expire 6-30-2016."
Status & Testimony		
3453	CPN	G.M. No. 637 "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROY SASUGA, for a term to expire 6-30-2018."
Status & Testimony		

3454	CPN	G.M. No. 638 "Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JONATHAN MONTALBO, for a term to expire 6-30-2017."
Status & Testimony		
3455	CPN	G.M. No. 639 "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SCOTT SHERLEY, for a term to expire 6-30-2018."
Status & Testimony		
3455	CPN	G.M. No. 640 "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, MICHAEL PANG, for a term to expire 6-30-2018."
Status & Testimony		
3456	CPN	G.M. No. 698 "Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, TIMOTHY BRYAN, for a term to expire 6-30-2015."
Status & Testimony		
3457	CPN	G.M. No. 699 "Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DANNY MATSUOKA, for a term to expire 6-30-2018 (term amended to 6-30-2017 by GM708)."
Status & Testimony		

9. Adopt Resolutions

3425	TEC/PSM/CPN	H.C.R. No. 32 "URGING CONGRESS, HAWAII FINANCIAL INSTITUTIONS, AND HAWAII BUSINESSES TO ADOPT LEGISLATION, POLICIES, AND PROCEDURES TO USE IDENTITY THEFT-RESISTANT CREDIT CARDS."
Prior Versions/Status & Testimony		
3426	TEC	H.C.R. No. 167 "ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE FIFTIETH ANNIVERSARY OF THE STATE FOUNDATION ON CULTURE AND THE ARTS."
Prior Versions/Status & Testimony		
3427	TIA	S.R. No. 8, S.D. 1 "URGING THE UNITED STATES TO SUPPORT THE REPUBLIC OF CHINA'S (TAIWAN) PARTICIPATION IN THE TRANS-PACIFIC PARTNERSHIP. " (AMENDED TITLE)
Prior Versions/Status & Testimony		
3428	TIA/PSM	H.C.R. No. 242 "URGING THE MAYOR AND COUNCIL OF THE COUNTY OF MAUI TO TAKE NECESSARY STEPS TO ADOPT AND ACCEPT JURISDICTION FOR NAHIKU BRIDGE IN THE HANA DISTRICT OF THE COUNTY OF MAUI."
Prior Versions/Status & Testimony		

10. Referrals and Re-Referrals

11. Miscellaneous Communications: None

12. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

<u>S.B. No. 2321, S.D. 1, H.D. 1</u>	WAM	"RELATING TO UNCLAIMED PROPERTY."(Unclaimed Property; Unclaimed Property Trust Fund; Periods of Limitation)
<u>S.B. No. 2886, S.D. 1, H.D. 1</u>	WAM	"RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE."(Income Tax; Conformity to the Internal Revenue Code for 2013)
<u>S.B. No. 2874, H.D. 1</u>	WTL/HWN	"RELATING TO THE BOARD OF LAND AND NATURAL RESOURCES."(Board of Land and Natural Resources Membership; Native Hawaiian Traditional and Customary Practices)
<u>S.B. No. 2876, S.D. 2, H.D. 2</u>	WTL/JDL, WAM	"PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 12, OF THE HAWAII STATE CONSTITUTION TO ASSIST DAM AND RESERVOIR OWNERS."(Constitutional Amendment; Special Purpose Revenue Bonds; Dams and Reservoirs)

13. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/17/2014 12:30 PM	229
CONF	4/17/2014 1:00 PM	229
CONF	4/17/2014 1:15 PM	312
CONF	4/17/2014 1:30 PM	312
CONF	4/17/2014 1:30 PM	325
CONF	4/17/2014 1:30 PM	229
CONF	4/17/2014 1:30 PM	325
CONF	4/17/2014 1:35 PM	229
CONF	4/17/2014 1:35 PM	325
CONF	4/17/2014 1:45 PM	312
CONF	4/17/2014 2:00 PM	423
CONF	4/17/2014 2:00 PM	312
CONF	4/17/2014 2:30 PM	423
CONF	4/17/2014 2:30 PM	016
CONF	4/17/2014 2:45 PM	312
CONF	4/17/2014 3:00 PM	229
CONF	4/17/2014 3:00 PM	325
CONF	4/17/2014 3:00 PM	312
CONF	4/17/2014 3:10 PM	312
CONF	4/17/2014 3:15 PM	312
CONF	4/17/2014 3:30 PM	325
CONF	4/17/2014 3:30 PM	309
TEC	4/17/2014 3:30 PM	414
CONF	4/17/2014 3:45 PM	325
CONF	4/21/2014 9:10 AM	229
CONF	4/21/2014 9:30 AM	329
CONF	4/21/2014 10:00 AM	224
CONF	4/21/2014 10:30 AM	016
CONF	4/21/2014 12:30 PM	224
CONF	4/21/2014 2:00 PM	016
CONF	4/21/2014 2:00 PM	329
CONF	4/21/2014 3:30 PM	229
CONF	4/22/2014 10:00 AM	423
CONF	4/22/2014 2:45 PM	225
CONF	4/22/2014 4:00 PM	229
CONF	4/22/2014 4:15 PM	229

- Senate Session will convene at 11:30 a.m. on Monday, April 21, 2014.

14. Adjournment