

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

---

---

FORTY-NINTH DAY

APRIL 11, 2014-FRIDAY-11:30 O'CLOCK A.M.

---

---

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 676-677

Informing the Senate that on April 10, 2014, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

676

[H.B. No. 154, H.D. 2, S.D. 2](#)

FILE

"RELATING TO INDUSTRIAL HEMP."(Two-year Industrial Hemp Remediation and Biofuel Crop Research Program; Appropriation)

[H.B. No. 238, H.D. 1, S.D. 2](#)

"RELATING TO WITNESSES."(Honolulu Prosecutor Package; Witnesses in Criminal Cases; Per Diem Payments)

[H.B. No. 482, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(Whitmore Project Facility Revenue Bond Special Fund; Dole Food Company; Appropriation)

[H.B. No. 493, H.D. 1, S.D. 2](#)

"RELATING TO ANIMAL CRUELTY."(Animal Cruelty; Import and Sale of Ivory Products; Prohibitions; Penalties)

[H.B. No. 611, H.D. 1, S.D. 1](#)

"RELATING TO TANNING."(Tanning Facilities; Minors; Penalties)

[H.B. No. 648, H.D. 1, S.D. 1](#)

"RELATING TO STATE FINANCES."(Specific 2013 Appropriations; Repeal)

[H.B. No. 737, H.D. 2, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST AGRICULTURAL ENTERPRISES."(Special Purpose Revenue Bonds; Agricultural Enterprises)

[H.B. No. 748, H.D. 2, S.D. 1](#)

"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO AUTHORIZE THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST AGRICULTURAL ENTERPRISES."(Constitutional Amendment; SPRBS; Agricultural Enterprises)

[H.B. No. 849, H.D. 2, S.D. 2](#)

"RELATING TO EMERGENCY MANAGEMENT."(Department of Defense; Emergency Management)

[H.B. No. 866, H.D. 2, S.D. 2](#)

"RELATING TO SEWER SYSTEMS SERVICING ON HAWAIIAN HOME LANDS."(Sewer Systems Servicing; Hawaiian Home Lands)

[H.B. No. 1024, H.D. 1, S.D. 2](#)

"RELATING TO LIABILITY."(Liability; County Lifeguards)

[H.B. No. 1280, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC SAFETY."(First Responders Technology Campus and Cyber Security Command Center; Appropriation)

[H.B. No. 1288, H.D. 1, S.D. 1](#)

"RELATING TO ORDER OF SUCCESSION."(Order of Succession; Lieutenant Governor)

[H.B. No. 1491, H.D. 1, S.D. 1](#)

"RELATING TO THE BUDGET."(University of Hawaii; Budget; Program Execution; Special Funds)

[H.B. No. 1503, H.D. 1, S.D. 1](#)

"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."(Residential Landlord-Tenant Code; Medical Marijuana; Eviction; Rental Agreement; Voided Provisions)

[H.B. No. 1509, H.D. 1, S.D. 2](#)

"RELATING TO HIGHWAY SAFETY."(Highway Safety; Use of Mobile Electronic Devices)

[H.B. No. 1514, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Coffee Berry Borer; Appropriations; Subsidy Program)

[H.B. No. 1539, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY'S ADMINISTRATION OF THE HOUSING CHOICE VOUCHER PROGRAM."(Hawaii Public Housing Authority; Housing Choice Voucher Program)

[H.B. No. 1551, S.D. 2](#)

"RELATING TO EDUCATION."(Department of Education; Hawaiian Education Programs; Appropriation)

[H.B. No. 1553, S.D. 2](#)

"MAKING APPROPRIATIONS FOR THE AHA MOKU ADVISORY COMMITTEE."(Aha Moku Advisory Committee; Appropriations)

[H.B. No. 1564, H.D. 1, S.D. 1](#)

"RELATING TO VETERANS."(Veterans' Services; Cemeteries; Counties; Federal Funding)

[H.B. No. 1576, H.D. 1, S.D. 2](#)

"RELATING TO FOSTER CARE SERVICES."(Increase in Monthly Board Rate for Foster Care Services; Appropriation)

[H.B. No. 1588, H.D. 2, S.D. 2](#)

"RELATING TO QUALIFIED COMMUNITY REHABILITATION PROGRAMS."(Civil Service Law; Qualified Community Rehabilitation Programs)

[H.B. No. 1635, S.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Administrative Director and Deputy; Salaries)

[H.B. No. 1641, S.D. 1](#)

"RELATING TO GOVERNMENTAL ACCESS TO STORED COMMUNICATIONS."(Honolulu Prosecutor's Package; Stored Communications; Governmental Access)

[H.B. No. 1652, H.D. 1, S.D. 2](#)

"RELATING TO HIGHER EDUCATION."(UH-Hilo; College of Pharmacy; Pilot Project; Special Fund; Appropriation)

[H.B. No. 1654, H.D. 1, S.D. 1](#)

"RELATING TO HIGHER EDUCATION."(University of Hawaii; Repair and Maintenance)

[H.B. No. 1667, H.D. 3, S.D. 2](#)

"RELATING TO VETERANS."(State Vehicle Registration Fee; Veterans; Exemption; Report)

[H.B. No. 1669, H.D. 2, S.D. 1](#)

"RELATING TO FAMILY COURT."(Family Court; Judge; Support Staff; Appropriation)

[H.B. No. 1671, H.D. 1, S.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Counties; Revenues)

[H.B. No. 1675, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Department of Education; Student Instructional Hours)

[H.B. No. 1676, H.D. 1, S.D. 1](#)

"RELATING TO EARLY LEARNING."(Executive Office on Early Learning; Department of Education; Charter Schools; Public Preschools; Appropriation )

[H.B. No. 1692, H.D. 2, S.D. 2](#)

"RELATING TO TOURISM."(Hawaii Tourism Authority; Marketing Plan; Annual Report)

[H.B. No. 1702, H.D. 2, S.D. 2](#)

"RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT."(Capital Infrastructure Tax Credit; Kapalama Container Terminal Project; Displaced Tenants)

[H.B. No. 1704, H.D. 1, S.D. 1](#)

"RELATING TO RESEARCH ACTIVITIES."(Tax Credit; Research Activities; Appropriation)

[H.B. No. 1706, H.D. 1, S.D. 1](#)

"RELATING TO ILLEGAL PARKING UPON BIKEWAYS."(Parking a Vehicle on a Bicycle Lane or Pathway; Minimum Fine)

[H.B. No. 1712, S.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds)

[H.B. No. 1713, S.D. 2](#)

"RELATING TO AGING."(Aging; Long-term Care Education; Appropriations; Majority Package)

[H.B. No. 1714, H.D. 1, S.D. 2](#)

"RELATING TO CLIMATE CHANGE."(Majority Package; Climate Change Adaptation Planning; Interagency Sea Level Rise Vulnerability and Adaptation Committee; Appropriation)

[H.B. No. 1715, H.D. 1, S.D. 1](#)

"RELATING TO THE INVESTOR EDUCATION PROGRAM."(Office of the Securities Commissioner; Investor Education Programs; Financial Education Programs; Kupuna; Appropriation)

[H.B. No. 1737, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR THE OFFICE OF COMMUNITY SERVICES."(Office of Community Services; DLIR; Report; Appropriations)

[H.B. No. 1740, H.D. 1, S.D. 2](#)

"RELATING TO LANGUAGE ACCESS."(Statewide Language Access Resource Center; Multilingual Website Pilot Project; Appropriations)

[H.B. No. 1741, S.D. 1](#)

"RELATING TO COUNTY INFRASTRUCTURE CAPACITY BUILDING CONSTRUCTION FINANCING."(Construction; Revolving Fund; Appropriations)

[H.B. No. 1745, H.D. 2, S.D. 2](#)

"RELATING TO EDUCATION."(Education; Charter Schools)

[H.B. No. 1752, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Quality, Cost-effective Healthcare; Appropriations)

[H.B. No. 1754, H.D. 2, S.D. 2](#)

"RELATING TO PERSONS WITH DISABILITIES."(Medicaid Buy-in Program for Workers with Disabilities; Medicaid Buy-in Pilot Program; Appropriation)

[H.B. No. 1756, H.D. 1, S.D. 2](#)

"RELATING TO YOUTH."(Youth; After-school Programs; Resources for Enrichment, Athletics, Culture, and Health Program; Appropriation)

[H.B. No. 1771, H.D. 2, S.D. 1](#)

"RELATING TO CIVIL AIR PATROL."(Civil Air Patrol; Appropriation)

[H.B. No. 1772, H.D. 1, S.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(GET; Exemption; Patient-Centered Community Care; Veterans Affairs)

[H.B. No. 1776, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Education; Physical Examination; Appropriation)

[H.B. No. 1777, H.D. 2, S.D. 2](#)

"RELATING TO EDUCATION."(Department of Education; Department of Health; Administration of Auto-injectable Epinephrine; Appropriation)

[H.B. No. 1796, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Restraint and Seclusion; Public Schools; Appropriation)

[H.B. No. 1811, H.D. 1, S.D. 1](#)

"RELATING TO TRANSPORTATION."(Department of Transportation; Airport; Concessions)

[H.B. No. 1812, H.D. 1, S.D. 1](#)

"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Police Officer; Misconduct; Records Retention)

[H.B. No. 1814, H.D. 2, S.D. 2](#)

"RELATING TO PAYMENT OF WAGES."(Pay Cards; Direct Deposit; Electronic Transfer; Methods of Wage Payment)

[H.B. No. 1823, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Reopening Lease; Mediation; Arbitration)

[H.B. No. 1848, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(General Excise Tax; Monthly Returns; Electronic Filing)

[H.B. No. 1866, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority)

[H.B. No. 1868, S.D. 1](#)

"RELATING TO EMERGENCY SHELTERS."(School Buildings; Emergency Shelters)

[H.B. No. 1885, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(Sand Island State Recreation Area; Appropriation)

[H.B. No. 1893, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Income Tax; Check-off Box; Disaster Response Special Fund)

[H.B. No. 1900, H.D. 1, S.D. 1](#)

"RELATING TO THE TAXATION OF DESTINATION CLUBS."(Destination Club Membership Plan; Taxation)

[H.B. No. 1902, H.D. 2, S.D. 2](#)

"RELATING TO HUNTING."(DLNR; Hunting; Hunting Advisory Commission; Report; Appropriation)



[H.B. No. 1926, H.D. 1, S.D. 1](#)

"RELATING TO CRIME."(Prostitution; Sex Crimes)

[H.B. No. 1931, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Macadamia Nut Trees; Macadamia Felted Coccid; Agriculture; Appropriations)

[H.B. No. 1932, H.D. 1, S.D. 2](#)

"RELATING TO BIOSECURITY."(Biosecurity Program; Department of Agriculture; Appropriation)

[H.B. No. 1934, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Homelessness; Housing; Homeless Assistance Working Group; Appropriation)

[H.B. No. 1942, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WITH THE PLANNING, DESIGN, CONSTRUCTION, EQUIPPING, LAND LEASES, AND OTHER TANGIBLE ASSETS FOR A RENEWABLE ENERGY PROJECT WITH ENERGY STORAGE TECHNOLOGY ON THE ISLAND OF MOLOKAI."(Special Purpose Revenue Bonds; Princeton Energy Group or Related Special Purpose Entity; Renewable Energy Project; Energy Storage Technology)

[H.B. No. 1943, H.D. 2, S.D. 2](#)

"RELATING TO THE MODERNIZATION OF THE HAWAII ELECTRIC SYSTEM."(Grid Modernization; Hawaii Electric System; Public Utilities Commission; Appropriation)

[H.B. No. 1950, H.D. 2, S.D. 1](#)

"RELATING TO SEAWATER AIR CONDITIONING."(Seawater Air Conditioning District Cooling Systems; Enterprise Zones)

[H.B. No. 1951, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU."(Special Purpose Revenue Bond; SPRB; Seawater Air Conditioning)

[H.B. No. 1958, H.D. 2, S.D. 2](#)

"RELATING TO COMPENSATION."(Overtime Compensation; Public Works)

[H.B. No. 1966, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC EMPLOYEES."(Public Employees; Civil Service Exemption; State Auditor)

[H.B. No. 1971, H.D. 2, S.D. 1](#)

"RELATING TO LABOR."(Civil Service Status; Employee Rights; Charter Schools)

[H.B. No. 1974, H.D. 2, S.D. 1](#)

"RELATING TO WORKERS' COMPENSATION MEDICAL FEE SCHEDULE."(Workers' Compensation Medical Fee Schedule; Appropriation)

[H.B. No. 1977, H.D. 2, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Arbitration)

[H.B. No. 1993, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."(Domestic Violence; Abuse of Family or Household Member; Mandatory Reasonable Inquiry; Mandatory No-Contact Period; Presence of a Minor; Class C Felony)

[H.B. No. 1996, H.D. 1, S.D. 1](#)

"RELATING TO THE MAUI FOOD INNOVATION CENTER."(Maui Food Innovation Center; University of Hawaii Maui College; General Obligation Bonds)

[H.B. No. 2000, H.D. 1, S.D. 1](#)

"RELATING TO TAX RELIEF."(Taxation;  
Depreciation; Net Operating Loss Deductions)

[H.B. No. 2003, H.D. 1, S.D. 1](#)

"RELATING TO  
CYBERSECURITY."(Cybersecurity;  
Coordinator; Established)

[H.B. No. 2007, H.D. 1, S.D. 2](#)

"RELATING TO  
AGRICULTURE."(Appropriation; University of  
Hawaii; Local and Immigrant Farmer Education  
Program)

[H.B. No. 2009, S.D. 1](#)

"RELATING TO THE MILK CONTROL."(Milk  
Control Special Fund; Milk Control Act)

[H.B. No. 2012, H.D. 2, S.D. 2](#)

"RELATING TO CONSUMER  
PROTECTION."(Event Ticket Sales Practices;  
Ticket Scalping; Price Limitations; Website Sales  
Requirements; Disclosures; Remedies; Unfair and  
Deceptive Practices; Circumvention of Online  
Ticket Purchase Processes)

[H.B. No. 2031, S.D. 1](#)

"RELATING TO CONTINUING EDUCATION  
FOR MARRIAGE AND FAMILY  
THERAPISTS."(Marriage and Family Therapists;  
Continuing Education)

[H.B. No. 2034, H.D. 2, S.D. 1](#)

"RELATING TO SEXUAL ASSAULT."(Statute  
of Limitations; Sexual Assault; Criminal Actions;  
Civil Actions)

[H.B. No. 2037, H.D. 1, S.D. 1](#)

"RELATING TO PROJECT  
KEALAHOU."(Department of Health; Project  
Kealahou; Appropriation)

[H.B. No. 2038, H.D. 1, S.D. 2](#)

"RELATING TO HUMAN TRAFFICKING."(Human Trafficking; Department of Labor and Industrial Relations)

[H.B. No. 2039, H.D. 1, S.D. 2](#)

"RELATING TO CANCER."(Comprehensive Breast and Cervical Cancer Control Program; Appropriation)

[H.B. No. 2051, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC WORKS OF ART."(Public Art; State Foundation on Culture and the Arts; Daniel Inouye; Patsy Mink; Appropriation)

[H.B. No. 2053, H.D. 1, S.D. 1](#)

"RELATING TO AGING."(Kupuna Caucus; Fall Prevention and Early Detection Coordinator; Appropriation)

[H.B. No. 2059, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING."(Housing; Rental Housing Trust Fund; Conveyance Tax; Appropriation)

[H.B. No. 2060, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Income Tax Credit; Renewable Fuels; Ethanol Facility Tax Credit; Appropriation)

[H.B. No. 2072, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF DEFENSE."(Office of Veterans' Services; Veterans Coordinator; Appropriation; Establishment of Position)

[H.B. No. 2073, H.D. 1, S.D. 1](#)

"RELATING TO MEMORIALS."(Hawaii Gulf War Memorial; Construction; Appropriation; GO Bonds)

[H.B. No. 2074, S.D. 1](#)

"RELATING TO VETERANS."(Long-term Care Facility; Veterans; General Obligation Bonds)

[H.B. No. 2094, H.D. 1, S.D. 1](#)

"RELATING TO HOME CARE LICENSING."(Home Care Licensing; Appropriation)

[H.B. No. 2101, H.D. 1, S.D. 2](#)

"RELATING TO THE KAHO‘OLAWE ISLAND RESERVE."(Kaho‘olawe Rehabilitation Trust Fund; Conveyance Tax; Annual Payments)

[H.B. No. 2109, H.D. 2, S.D. 1](#)

"RELATING TO AFTERSCHOOL PROGRAMS FOR ELEMENTARY SCHOOL STUDENTS."(Afterschool Programs; Elementary-school Students; Evidence-based Physical-activity and Nutritional-education Pilot Program; Appropriation)

[H.B. No. 2115, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Chiropractic Care; Med-QUEST; Medicaid; Appropriation)

[H.B. No. 2116, H.D. 2, S.D. 1](#)

"RELATING TO SENTENCING FOR JUVENILE OFFENDERS."(Juvenile Offenders; Sentencing)

[H.B. No. 2139, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS."(Public Agency Meetings; County Council Members; Limited Meeting; Sunshine Law)

[H.B. No. 2147, H.D. 1, S.D. 2](#)

"RELATING TO CONCESSIONS."(Contracts for Concessions; Public Concessions; Airports; Stadium Authority)

[H.B. No. 2150, H.D. 1, S.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' PLANETARY SUSTAINABILITY TECHNOLOGIES INITIATIVE."(Pacific International Space Center for Exploration Systems' Planetary Sustainability Technologies initiative; Appropriation)

[H.B. No. 2152, H.D. 1, S.D. 2](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(Pacific International Space Center for Exploration Systems; Appropriation; General Obligation Bonds)

[H.B. No. 2163, H.D. 2, S.D. 1](#)

"RELATING TO PARENTAL PARITY."(Minors; Child Custody; Best Interests of the Child; Spousal Support Orders)

[H.B. No. 2169, H.D. 1, S.D. 1](#)

"RELATING TO TOURISM STIMULUS INCENTIVES."(Tourism Stimulus Incentives; Income Tax Credit; Hotel and Resort Construction and Renovation; GET Exemption; Use Tax Exemption)

[H.B. No. 2170, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(New Hotel Construction; Income Tax Credit)

[H.B. No. 2178, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Livestock Revitalization Program; Qualified Feed Developer Grants; Appropriation)

[H.B. No. 2179, H.D. 1, S.D. 1](#)

"RELATING TO LOWER HAMAKUA DITCH."(Lower Hamakua Ditch; Irrigation; Temporary Toll Cap )

[H.B. No. 2180, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(New Technologies for Sustainable Agriculture Pilot Project; Appropriation)

[H.B. No. 2188, H.D. 1, S.D. 1](#)

"RELATING TO STATE FUNDS."(Waialua Loan and Subsidy Program; Kikala-Keokea Housing Revolving Fund; Kikala-Keokea Infrastructure Development Fund)

[H.B. No. 2205, H.D. 1, S.D. 1](#)

"RELATING TO CRIME."(Habitual Property Crime)

[H.B. No. 2213, H.D. 1, S.D. 1](#)

"RELATING TO A WEST MAUI HOSPITAL."(SPRBs; West Maui Hospital and Medical Center Foundation, Inc.)

[H.B. No. 2217, H.D. 2, S.D. 1](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Workforce Development; Working Groups; Appropriation)

[H.B. No. 2224, H.D. 2, S.D. 2](#)

"RELATING TO GROUP HOMES."(Registry of Clean and Sober Homes; Appropriation; County Zoning)

[H.B. No. 2246, H.D. 1, S.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health; Gun Control)

[H.B. No. 2251, H.D. 1, S.D. 1](#)

"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."(Housing; Hula Mae Multifamily Revenue Bonds)

[H.B. No. 2253, H.D. 1, S.D. 2](#)

"RELATING TO FUNDING FOR FILM AND DIGITAL MEDIA DEVELOPMENT."(Hawaii Film and Digital Media Development Special Fund; Creative Film and Digital Media Park; Appropriation)

[H.B. No. 2257, H.D. 2, S.D. 2](#)

"RELATING TO DEPARTMENT OF EDUCATION SUPERINTENDENT'S SALARY."(Board of Education; Superintendent's Salary)

[H.B. No. 2273, S.D. 2](#)

"RELATING TO THE MOTOR VEHICLE MECHANIC CERTIFICATION PROGRAM."(Motor Vehicle Repair Industry; Motor Vehicle Mechanic Certification Program)

[H.B. No. 2276, H.D. 1, S.D. 2](#)

"RELATING TO EARLY CHILDHOOD EDUCATION."(Early Childhood Education Program)

[H.B. No. 2277, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH CARE TRANSFORMATION."(Health Care Transformation; Appropriation)

[H.B. No. 2282, H.D. 1, S.D. 2](#)

"RELATING TO HIGH TECHNOLOGY."(High Technology Development Corporation; Small Business Innovation Research Grants; Hawaii Capital Loan Revolving Fund; Hawaii Technology Development Corporation)

[H.B. No. 2286, H.D. 3, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits)



[H.B. No. 2288, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."(HHCA; DHHL; Disposition of Improvements)

[H.B. No. 2292, H.D. 1, S.D. 2](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR THE MED-QUEST DIVISION."(General Support for Health Care Payments (HMS 902); Emergency Appropriation)

[H.B. No. 2293, H.D. 2, S.D. 2](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Special Fund; Appropriation)

[H.B. No. 2294, H.D. 1, S.D. 2](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Nursing Facility Sustainability Program Special Fund; Appropriation)

[H.B. No. 2304, H.D. 2, S.D. 2](#)

"RELATING TO THE NEUROTRAUMA ADVISORY BOARD."(Neurotrauma; Advisory Board; Brain Injury; Spinal Cord Injury)

[H.B. No. 2312, H.D. 2, S.D. 1](#)

"RELATING TO THE ENVIRONMENTAL RESPONSE, ENERGY, AND FOOD SECURITY TAX."(Environmental Response, Energy, and Food Security Tax; Energy Systems Development Special Fund; Barrel Tax)

[H.B. No. 2333, H.D. 2, S.D. 1](#)

"RELATING TO THE STATEWIDE INTEGRATED SEX OFFENDER TREATMENT PROGRAM."(Statewide Integrated Adult Sex Offender Treatment Program)

[H.B. No. 2338, S.D. 2](#)

"RELATING TO TAX CREDIT FOR RESEARCH ACTIVITIES."(Taxes; Tax Credit for Research Activities)

[H.B. No. 2347, H.D. 2, S.D. 1](#)

"RELATING TO DEPARTMENT OF TAXATION CRIMINAL INVESTIGATORS."(Taxation; Investigators; Police Powers)

[H.B. No. 2363, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC SAFETY."(Reentry Pilot Project; Nonviolent, Low-risk Drug Offenders; Appropriation)

[H.B. No. 2365, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE FIRE COUNCIL."(Fire Protection; State Fire Council)

[H.B. No. 2370, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Taxation; Distribution of Partial Payment)

[H.B. No. 2371, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Refundable Food/Excise Tax Credit; Income Tax Credit for Low-Income Household Renters; Low-Income Tax Credit; Earned Income Tax Credit)

[H.B. No. 2400, S.D. 1](#)

"RELATING TO TEMPORARY DISABILITY BENEFITS."(Temporary disability benefits; organ donors)

[H.B. No. 2401, H.D. 2, S.D. 2](#)

"RELATING TO CONDOMINIUMS."(Condominiums; Unit Owners; Documents, Records, and Information; Required Disclosures; Owner's Right to Receive Documents, Records, and Information)

[H.B. No. 2413, H.D. 1, S.D. 1](#)

"RELATING TO LABOR."(Public Works; Prevailing Wages; Public-private Partnerships; Little Davis-Bacon)

[H.B. No. 2426, H.D. 1, S.D. 2](#)

"RELATING TO BIOSECURITY."(Biosecurity Facilities; Invasive Species; General Obligation Bonds; Appropriation)

[H.B. No. 2427, H.D. 1, S.D. 1](#)

"RELATING TO THE REPEAL OF NON-GENERAL FUNDS."(Non-General Funds; Repeal; Transfer of Balances)

[H.B. No. 2434, H.D. 2, S.D. 2](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Special Land and Development Fund; Beach Restoration Special Fund; State Parks Special Fund)

[H.B. No. 2448, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(Hawaii Housing Finance and Development Corporation; Infrastructure Bonds)

[H.B. No. 2464, H.D. 1, S.D. 1](#)

"RELATING TO TAX CREDITS."(Important Agricultural Land Qualified Agricultural Cost Tax Credit)

[H.B. No. 2468, S.D. 2](#)

"RELATING TO AGRICULTURAL FACILITIES."(Agricultural Quarantine Facility; Studies; Agricultural Foreign-trade Zone; HTDC; Agricultural Technology Park; Agritourism; Appropriation)

[H.B. No. 2478, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Individual with a Disability; Employment; Income Tax Credit)

[H.B. No. 2481, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII HIGH IMPACT CENTER FOR COMMERCIALIZATION."(Hawaii High Impact Center for Commercialization (HI-Impact); High Technology Development Corporation; Appropriation)

[H.B. No. 2490, H.D. 2, S.D. 2](#)

"RELATING TO JUVENILE JUSTICE."(Juvenile Justice; Juvenile Probation; Juvenile Justice Oversight Advisory Council; Appropriation)

[H.B. No. 2507, H.D. 1, S.D. 1](#)

"RELATING TO MARKETPLACE FAIRNESS."(Streamlined Sales and Use Tax Agreement; Alternative; Minimum Simplification Requirements)

[H.B. No. 2509, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO ASSIST COMMUNITIES WITH THE REMOVAL OF MOTOR VEHICLE TIRES."(Motor Vehicle Tires; Abandoned Tires; Removal; Appropriation)

[H.B. No. 2518, H.D. 1, S.D. 1](#)

"RELATING TO STATE PLANNING."(State Planning Act; Office of Planning; Appropriation)

[H.B. No. 2521, H.D. 1, S.D. 1](#)

"RELATING TO HAZARDS TO PROPERTY."(Civil Defense; Appropriation; Hazardous Tree and Branch Removal; Unstable Rock and Soil Conditions; Clogged Streams)

[H.B. No. 2543, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOTORK HAWAII LLC."(BioTork Hawaii LLC; Biofuels; Special Purpose Revenue Bonds)

[H.B. No. 2576, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Hawaii Charter School Facility Development Special Fund; Tax Credit; Appropriation)

[H.B. No. 2581, H.D. 3, S.D. 2](#)

"RELATING TO INSURANCE."(State Innovation Waiver; State Innovation Waiver Task Force; Appropriation)

[H.B. No. 2590, H.D. 1, S.D. 2](#)

"RELATING TO ELECTIONS."(Voting; Late Registration; Absentee Polling Places)

[H.B. No. 2597, H.D. 2, S.D. 1](#)

"RELATING TO TEACHERS."(Teachers; Incentives; Focus, Priority, and Superintendent's Zones)

[H.B. No. 2598, H.D. 1, S.D. 2](#)

"RELATING TO HAWAII 3R'S."(Hawaii 3R's; School Repair and Maintenance)

[H.B. No. 2611, S.D. 2](#)

"RELATING TO THE STATE CAPITOL."(State Capitol; Management Committee; Oversight; Appropriation)

[H.B. No. 2618, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY STORAGE."(Energy Storage; Tax Credit; Investment; Utilization; Appropriation)

[H.B. No. 2620, H.D. 1, S.D. 2](#)

"RELATING TO THE ENVIRONMENT."(Oil Spill Prevention; Sea Grant College Program; University of Hawaii; Appropriation)

[H.B. No. 2626, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Manufacturing Tax Credit; Appropriation)

[H.B. No. 2654, H.D. 1, S.D. 2](#)

"RELATING TO VICTIM  
RESTITUTION."(Crime Victim Compensation;  
Restitution)

[H.B. No. 2666, H.D. 1, S.D. 2](#)

"RELATING TO PERSONAL  
INFORMATION."(ID Card; Driver's License;  
Scan; Age-restricted Goods)

Informing the Senate that on April 11, 2014, the  
House appointed Conferees to the following bill:

677

[H.B. No. 1700, H.D. 1, S.D. 1](#)

FILE

"RELATING TO THE STATE BUDGET."(State  
budget.)

Luke, Chr.; Cullen, Hashem, Ing, Jordan,  
Kobayashi, Lowen, Morikawa, Nishimoto,  
Onishi, Takayama, Tokioka, Woodson,  
Yamashita, Fukumoto, Johanson, Ward

4. Senate Communications: None
5. Judiciary Communications: None

ORDER OF THE DAY

6. Final Reading

[S.B. No. 2775, S.D. 1, H.D. 1](#)

"RELATING TO RENEWABLE ENERGY."

[Prior Versions/Status & Testimony](#)

(Solar Energy Facility; Roads; Class A  
Agricultural Land; Tax Dedication Status;  
Agricultural Conservation Easement)

[S.B. No. 2875, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE ENDANGERED SPECIES RECOVERY COMMITTEE."

(Endangered Species Recovery Committee Membership; Native Hawaiian Traditional and Customary Practices)

[S.B. No. 2882, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."

(Uniform Controlled Substances Act; Federal Conformity)

7. Referrals and Re-Referrals
8. Miscellaneous Communications: None
9. Miscellaneous Business
  - Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 2175, S.D. 2, H.D. 2](#)

AGL/PSM,  
CPN/JDL

"RELATING TO INDUSTRIAL HEMP."(Industrial Hemp; Two-year Industrial Hemp Remediation and Biofuel Crop Research Program; College of Tropical Agriculture and Human Resources; University of Hawaii)

[S.B. No. 2249, S.D. 1, H.D. 1](#)

JDL

"RELATING TO PUBLIC AGENCY MEETINGS."(Public Agency Meetings; Agenda; Administrative Rules)

<a href="#"><u>S.B. No. 2467, H.D. 1</u></a>	CPN	"RELATING TO PODIATRISTS."(Podiatrists; Podiatry; Surgery; Definitions)
<a href="#"><u>S.B. No. 2481, S.D. 1, H.D. 1</u></a>	CPN	"RELATING TO TIME SHARES."(Time Shares; Disclosure Statement; Nonprofit Entities; Not- for-profit Entities; Foreign Time Share Plans)
<a href="#"><u>S.B. No. 2658, S.D. 3, H.D. 2</u></a>	ENE/AGL, WTL	"RELATING TO SOLAR ENERGY."(Solar Energy; Agricultural Land)
<a href="#"><u>S.B. No. 2726, S.D. 2, H.D. 1</u></a>	TIA, JDL	"RELATING TO TRANSPORTATION."(All-terrain Vehicles; Utility-terrain Vehicles; Permitted Use)
<a href="#"><u>S.B. No. 2898, S.D. 2, H.D. 1</u></a>	TIA, CPN	"RELATING TO COMMERCIAL DRIVER'S LICENSING."(Highway; Safety; Motor Vehicle; Commercial Driver's Licensing)

10. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
TEC/PSM/CPN	4/14/2014 9:45 AM	414
TEC	4/14/2014 9:50 AM	414
JDL	4/14/2014 10:00 AM	325
WTL	4/14/2014 1:15 PM	225
EGH	4/14/2014 2:45 PM	016
HWN	4/15/2014 12:30 PM	312



HRE	4/15/2014 1:30 PM	414
HRE	4/15/2014 2:45 PM	414

- Senate Session will convene at 11:30 a.m. on Monday, April 14, 2014.

## 11. Adjournment