

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FORTY-SIXTH DAY

APRIL 4, 2014-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 709-711

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 709	Informing the Senate that on April 2, 2014, the Governor has withdrawn HYE-RYEON LEE, Gubernatorial Nominee to the Tobacco Prevention and Control Advisory Board, from consideration by the Senate (GM674).	FILE
G.M. No. 710	Informing the Senate that on April 3, 2014, the Governor has withdrawn HAAHEO MANSFIELD, Gubernatorial Nominee to the Crime Victim Compensation Commission, from consideration by the Senate (GM605).	FILE
G.M. No. 711	Informing the Senate that on April 2, 2014, the Governor has withdrawn LAWRENCE KUMABE, Gubernatorial Nominee to the Stadium Authority, from consideration by the Senate (GM692).	FILE

2. Departmental Communications: None

3. House Communication Nos. 428-503

Informing the Senate that on April 3, 2014, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

428

[H.B. No. 716, S.D. 1](#)

FILE

"RELATING TO THE DISCIPLINARY AUTHORITY OF THE BOARD OF PUBLIC ACCOUNTANCY."(Public Accountancy; Board of Public Accountancy; Disciplinary Actions; Administrative Fine)

[H.B. No. 1723, H.D. 2, S.D. 1](#)

"RELATING TO PSYCHIATRIC FACILITIES."(Psychiatric Facilities; Notice of Intent to Discharge)

[H.B. No. 2099, H.D. 1, S.D. 1](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Advanced Practice Registered Nurse; Scope of Practice)

[H.B. No. 2560, H.D. 2, S.D. 2](#)

"RELATING TO FAMILY CHILD CARE HOMES."(Family Child Care Homes; Agriculturally Designated Districts)

Returning the following Senate Bills which passed Third Reading in the House on April 3, 2014, in an amended form:

429

[S.B. No. 2452, H.D. 2](#)

AGREE/DISAGREE

"RELATING TO JURY DUTY."(Breastfeeding; Jury Duty; Exemption)

430

[S.B. No. 2574, S.D. 1, H.D. 2](#)

AGREE/DISAGREE

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Registration; Requirements)

431 [S.B. No. 2775, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO RENEWABLE
ENERGY."(Solar Energy Facility; Roads; Class
A Agricultural Land; Tax Dedication Status;
Agricultural Conservation Easement)

432 [S.B. No. 2875, H.D. 1](#) AGREE/DISAGREE
"RELATING TO THE ENDANGERED
SPECIES RECOVERY
COMMITTEE."(Endangered Species Recovery
Committee Membership; Native Hawaiian
Traditional and Customary Practices)

Returning the following Senate Bill which passed
Third Reading in the House on April 3, 2014:

433 [S.B. No. 2138, S.D. 1](#) FILE
"RELATING TO ELECTRIC
VEHICLES."(Neighborhood Electric Vehicles;
Definition; Passenger Capacity; Weight Rating)

Informing the Senate that on April 3, 2014, the
following House Concurrent Resolutions were
adopted in the House:

434 [H.C.R. No. 14](#)
"AUTHORIZING THE ISSUANCE OF A
LEASE AND EASEMENT OF CERTAIN
SUBMERGED LANDS AT MANELE BAY,
LANA'I, TO LANA'I RESORTS,
LLC."(Submerged Lands Lease; DLNR; Manele
Bay)

435 [H.C.R. No. 16, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
HEALTH TO ESTABLISH A TASK FORCE
TO STUDY THE POTENTIAL BENEFITS OF
TELEDENTISTRY FOR VULNERABLE AND
UNDERSERVED POPULATIONS IN THE
STATE AND TO IDENTIFY BARRIERS TO
THE PRACTICE OF TELEDENTISTRY IN
THE STATE."(Task Force to Study the Potential
Benefits of Teledentistry)

- 436 [H.C.R. No. 27, H.D. 1](#)
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONTINUE EFFORTS TO INCREASE PUBLIC AWARENESS ON THE IMPORTANCE OF RECYCLING HOUSEHOLD BATTERIES AND COMPACT FLUORESCENT LIGHT BULBS."(Household Batteries and Compact Fluorescent Light Bulbs; Recycling)
- 437 [H.C.R. No. 31, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY OF THE BEST MANAGEMENT PRACTICES IN ADULT CARE HOMES."(Adult Care Homes; Best Management Practices)
- 438 [H.C.R. No. 32](#)
"URGING CONGRESS, HAWAII FINANCIAL INSTITUTIONS, AND HAWAII BUSINESSES TO ADOPT LEGISLATION, POLICIES, AND PROCEDURES TO USE IDENTITY THEFT-RESISTANT CREDIT CARDS."(Credit Card; Fraud; Technology; Identity Theft)
- 439 [H.C.R. No. 34, H.D. 2](#)
"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO WORK WITH THE HAWAII EMERGENCY MEDICAL SERVICES ASSOCIATION AND OTHER RELEVANT ORGANIZATIONS TO PLAN AND CONSTRUCT THE HAWAII EMERGENCY RESPONDERS MEMORIAL."(Hawaii Emergency Responders Memorial)
- 440 [H.C.R. No. 40](#)
"RECOGNIZING AND DESIGNATING THE HAWAII HEALTH INFORMATION EXCHANGE AS THE ONLY FULLY OPERATIONAL, STATEWIDE HEALTH INFORMATION EXCHANGE OPERATING IN HAWAII."(Hawaii Health Information Exchange)

- 441 [H.C.R. No. 43](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION AND DEPARTMENT OF
HUMAN SERVICES TO ASSIST WITH
INCREASING VOTER REGISTRATION
AMONG YOUNG ADULTS."(Young Adult;
Voter Registration; Voter Participation)
- 442 [H.C.R. No. 44](#)
"REQUESTING THE HAWAII STATE
FOUNDATION ON CULTURE AND THE
ARTS TO ESTABLISH AND ADMINISTER A
PILOT PROGRAM FOR THE CREATION OF
URBAN ART ON STATE-OWNED
PROPERTY."(Graffiti; Pilot Program; Hawaii
State Foundation on Culture and the Arts)
- 443 [H.C.R. No. 47](#)
"REQUESTING THE HAWAII DEPARTMENT
OF AGRICULTURE AND UNITED STATES
DEPARTMENT OF AGRICULTURE TO TAKE
ADMINISTRATIVE ACTIONS TO PROTECT
OHIA AND OTHER MYRTACEAE FAMILY
PLANTS FROM THE DESTRUCTIVE RUST
FUNGUS, PUCCINIA PSIDII."(Rust Fungus;
Not Authorized Pending Pest Risk Analysis
Petition)
- 444 [H.C.R. No. 49, H.D. 1](#)
"ENCOURAGING THE PUBLIC UTILITIES
COMMISSION AND THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM TO CONTINUE ENERGY
ADAPTATION EFFORTS TO ADDRESS
PLANNING AND EFFICIENCY AS
WIRELESS COMMUNICATIONS AND
MOBILE ELECTRONIC DEVICES ALTER
ENERGY CONSUMPTION AND
DEMAND."(Energy; Electricity; Research and
Economic Analysis Division;)

- 445 [H.C.R. No. 61, H.D. 1](#)
"URGING THE UNITED STATES
GOVERNMENT TO RESTRICT THE USE OF
LETHAL AUTONOMOUS ROBOTICS."(Lethal
Autonomous Robotics; War; Drones; Unmanned
Combat Aerial Vehicles)
- 446 [H.C.R. No. 65, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
LAND AND NATURAL RESOURCES TO
ESTABLISH A TASK FORCE TO ASSIST
WITH THE DEVELOPMENT OF RULES TO
ENSURE GREATER PROTECTION OF THE
STATE'S OCEAN RESOURCES."(Ocean
Resource Management; Task Force;)
- 447 [H.C.R. No. 66](#)
"REQUESTING THE STATE AUDITOR TO
CONDUCT A SUNRISE REVIEW OF THE
REGULATION OF VETERINARY
TECHNICIANS AND THE PRACTICE OF
VETERINARY TECHNOLOGY."(Sunrise
Review; Auditor; Veterinary Technicians;
Veterinary Technology)
- 448 [H.C.R. No. 68](#)
"URGING THE PRESIDENT OF THE UNITED
STATES AND THE UNITED STATES
CONGRESS TO SUPPORT THE
AUTHORIZATION OF THE ISSUANCE OF
GENERAL OBLIGATION BONDS FOR THE
CONSTRUCTION OF A LONG-TERM CARE
FACILITY FOR VETERANS CONTINGENT
UPON THE RECEIPT OF FEDERAL
FUNDS."(Urging Congress and United States
President to support HB2074)

- 449 [H.C.R. No. 78, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS THE ROLE OF CAREGIVING FOR PATIENTS RELEASED FROM HOSPITALS AND THE OVERALL CIRCUMSTANCES OF PATIENTS RELEASED FROM HOSPITALS AS WELL AS THE RESOURCES IN THE COMMUNITY NEEDED AND AVAILABLE TO ASSIST THEM."(Family Caregiver Working Group)
- 450 [H.C.R. No. 82](#)
"REQUESTING THE BOARD OF EDUCATION TO PROVIDE MORE TRANSPARENCY IN ITS MEETINGS."(Board of Education; Meetings; Transparency)
- 451 [H.C.R. No. 84](#)
"URGING THE STATE AND STATE ENTITIES TO SUPPORT THE HOKULE‘A AND HER CREW AS THEY JOURNEY AROUND THE WORLD."(Hokule‘a; Worldwide Voyage)
- 452 [H.C.R. No. 85](#)
"URGING THE GOVERNOR TO PROCLAIM 2014 AS THE YEAR OF THE WORLDWIDE VOYAGE."(Hokule‘a; Year of the Worldwide Voyage; 2014)

- 453 [H.C.R. No. 88](#)
"ENCOURAGING THE CONTRACTORS
LICENSE BOARD TO RECONSIDER ITS
OCTOBER 18, 2013, FINAL ORDER AND
FOLLOW LEGISLATIVE INTENT AND THE
HAWAII SUPREME COURT'S RULING THAT
THE "INCIDENTAL AND SUPPLEMENTAL"
EXCEPTION FOR SPECIALTY
CONTRACTORS TO COMPLETE WORK FOR
WHICH THEY ARE UNLICENSED IS VERY
LIMITED IN SCOPE."(Incidental and
Supplemental; Specialty Contractors; Contractors
License Board)
- 454 [H.C.R. No. 89, H.D. 2](#)
"ESTABLISHING A WORKING GROUP TO
EXPLORE STRATEGIES TO ALLOW DOGS
IN PARTICIPATING RESTAURANTS AND
BARS."(Requesting a working group to explore
strategies to allow dogs in participating
restaurants and bars.)
- 455 [H.C.R. No. 92, H.D. 1](#)
"DECLARING MARCH AS LOCALICIOUS
HAWAII MONTH."(Agriculture; Localicious
Hawaii)
- 456 [H.C.R. No. 95](#)
"REQUESTING A STUDY ON THE
FEASIBILITY OF DIVIDING THE
DEPARTMENT OF EDUCATION INTO TWO
OR MORE LOCAL EDUCATIONAL
AGENCIES AND THE EFFECTS OF SUCH A
DIVISION ON THE STATE'S PUBLIC
EDUCATION SYSTEM."(Department of
Education; Division Into Two or More Local
Educational Agencies)

- 457 [H.C.R. No. 96, H.D. 1](#)
"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO FIND A SHORT-TERM SOLUTION TO PROVIDE PARKING AND SECURITY PERSONNEL FOR THE MAUNAWILI FALLS TRAILHEAD."(Parking; Security; Maunawili Falls Trailhead)
- 458 [H.C.R. No. 97, H.D. 1](#)
"REQUESTING AN AUDIT OF THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY'S METHOD AND PROCESS FOR DETERMINING IMPACT ON AND ADEQUACY OF INFRASTRUCTURE FACILITIES FOR DEVELOPMENT PROJECTS IN A COMMUNITY DEVELOPMENT DISTRICT AND THE ROLE OF THE CITY AND COUNTY OF HONOLULU IN THAT DETERMINATION."(Hawaii Community Development Authority; Financial and Management Auditor Study)
- 459 [H.C.R. No. 100](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR MEDICALLY NECESSARY TREATMENT OF OROFACIAL ANOMALIES."(Mandatory Health Insurance Coverage; Orofacial Anomalies)
- 460 [H.C.R. No. 106, H.D. 1](#)
"RENEWING THE STATE OF HAWAII'S COMMITMENT TO CLEAN ENERGY BY IMPLEMENTING HYDROGEN-BASED ENERGY INFRASTRUCTURE THROUGHOUT THE STATE."(Encouraging the Implementation of Hydrogen Energy Infrastructure to Reflect Hawaii's Commitment to Clean Energy)

- 461 [H.C.R. No. 110, H.D. 2](#)
"REQUESTING THE DIRECTOR OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM TO ESTABLISH A
WORKING GROUP TO RECOMMEND
LEGISLATION OR CHANGES TO
ADMINISTRATIVE RULES TO DEVELOP
CONTRACTUAL OBLIGATIONS BETWEEN
THE STATE AND WIRELESS
TELECOMMUNICATION SERVICE
PROVIDERS AS TO THE USE OF PUBLIC
LANDS FOR WIRELESS
TELECOMMUNICATION
INFRASTRUCTURE."(Telecommunication and
Communication Providers; State Contracts;
Working Group)
- 462 [H.C.R. No. 112](#)
"URGING THE DEPARTMENT OF
HAWAIIAN HOME LANDS TO SUBMIT A
REPORT TO THE LEGISLATURE
REGARDING ITS POLICY TO DEVELOP
RENTAL PROPERTIES FOR OCCUPANCY
BY ITS BENEFICIARIES AND ENSURE
THAT BENEFICIARIES MAINTAIN THEIR
PLACEMENT ON THE WAITLIST FOR
HOMESTEAD LEASES WHILE RESIDING IN
A DEPARTMENT RENTAL."(Affordable
Housing; Department of Hawaiian Home Lands;
Rentals)
- 463 [H.C.R. No. 113](#)
"ENCOURAGING FEMALE MEMBERS OF
THE UNITED STATES SENATE TO REFORM
MILITARY INVESTIGATORY AND
PROSECUTORIAL SYSTEMS GOVERNING
SEXUAL ASSAULTS."(Military; Sexual
Assault; Investigation and Prosecution)

- 464 [H.C.R. No. 116](#)
"REQUESTING THE HAWAII ACCESS TO JUSTICE COMMISSION TO CONVENE A WORKING GROUP TO DEVELOP AN EDUCATIONAL LOAN REPAYMENT PROGRAM FOR WILLIAM S. RICHARDSON SCHOOL OF LAW GRADUATES TO EXPAND OPPORTUNITIES TO PURSUE PUBLIC INTEREST CAREERS IN HAWAII THAT DIRECTLY SERVE UNDERSERVED COMMUNITIES."(Hawaii Access to Justice Commission; Law School Loan Repayment)
- 465 [H.C.R. No. 121](#)
"REQUESTING A FEASIBILITY STUDY ON THE ATTACHMENT OF THE OFFICE OF INFORMATION PRACTICES ON A PERMANENT BASIS TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES."(Office of Information Practices; Permanent Establishment; Feasibility Study)
- 466 [H.C.R. No. 122, H.D. 1](#)
"URGING THE DIRECTOR OF HEALTH TO CONVENE A TASK FORCE TO ASSESS THE SCOPE AND FEASIBILITY OF ESTABLISHING AN EMERGENCY SERVICES PATIENT ADVOCATE PROGRAM."(Emergency Services Patient Advocate Program)
- 467 [H.C.R. No. 126](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO ADOPT ADMINISTRATIVE RULES TO REGULATE NOISE POLLUTION FROM HOUSEHOLD OR RESIDENTIAL SOURCES."(Department of Health; Noise Rules)

- 468 [H.C.R. No. 131, H.D. 1](#)
"REQUESTING VARIOUS GOVERNMENT ENTITIES, PRIVATE SECTOR HOUSING DEVELOPERS, AND COMMUNITY ORGANIZATIONS TO COLLABORATE AND PRODUCE A COMPREHENSIVE STATEWIDE HOUSING PLAN."(Housing; Transit Oriented Development)
- 469 [H.C.R. No. 134, H.D. 1](#)
"ENCOURAGING THE DEPARTMENT OF PUBLIC SAFETY TO ENTER INTO A PUBLIC-PRIVATE PARTNERSHIP AGREEMENT FOR THE PLANNING, DESIGN, CONSTRUCTION, TURNKEY, AND FINANCING OF EXPANDED, RENOVATED, OR NEW CORRECTIONAL FACILITIES STATEWIDE."(Correctional Facilities; Public-Private Partnership)
- 470 [H.C.R. No. 135, H.D. 1](#)
"URGING THE DEPARTMENT OF HEALTH TO CONSIDER THE CHARGING OF REASONABLE LICENSING FEES TO HEALTHCARE FACILITIES."(Department of Health; Home Care Agencies; Licensing Fees)
- 471 [H.C.R. No. 136](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT, COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA HOMESTEADS, KIHEI, MAUI, FOR SEAWALL AND ROCK REVETMENT PURPOSES."(State Submerged Lands; Term, Non-Exclusive Easement; Waiohuli-Keokea Homesteads; Kihei, Maui)

- 472 [H.C.R. No. 138](#)
"DESIGNATING JULY 20, 2014, AS
"TRANQUILITY BASE DAY" IN HAWAII TO
HONOR THE FORTY-FIFTH ANNIVERSARY
OF THE APOLLO 11 LUNAR LANDING AT
TRANQUILITY BASE AND URGING THE
UNITED NATIONS EDUCATIONAL,
SCIENTIFIC AND CULTURAL
ORGANIZATION TO INCLUDE
TRANQUILITY BASE AND ASSOCIATED
ARTIFACTS ON THE WORLD HERITAGE
LIST."(Apollo 11; Lunar Landing; Forty-Fifth
Anniversary; "Tranquility Base Day"; July 20,
2014)
- 473 [H.C.R. No. 140](#)
"REQUESTING THE DIRECTOR OF HUMAN
SERVICES TO REBASE THE BASIC
PROSPECTIVE PAYMENT SYSTEM RATES
FOR INTERMEDIATE CARE FACILITIES
FOR INDIVIDUALS WITH INTELLECTUAL
DISABILITIES THAT SERVE MEDICAID
RECIPIENTS TO BE EFFECTIVE JULY 1,
2015, AND THE DIRECTOR OF HEALTH TO
INCLUDE SUFFICIENT FUNDING TO
COVER ANY INCREASE IN BASIC
PAYMENT SYSTEM RATES RESULTING
FROM REBASING IN ITS 2015-2017
BIENNIUM BUDGET."(Medicaid; Intermediate
Care Facilities for Individuals with Intellectual
Disabilities; Prospective Payment System)
- 474 [H.C.R. No. 141](#)
"URGING THE DEVELOPMENT OF AN
ACTION PLAN TO MITIGATE IMMEDIATE
AND FUTURE CRITICAL SHORTAGES OF
PHYSICIANS IN THE STATE OF
HAWAII."(Urging the development of an action
plan to mitigate immediate and future critical
shortages of physicians in the State of Hawaii.)

- 475 [H.C.R. No. 144, H.D. 1](#)
"REQUESTING THE STATE ATTORNEY
GENERAL TO CONVENE AN ANTI-
GRAFFITI TASK FORCE TO DEVELOP
RECOMMENDATIONS THAT ADDRESS
EDUCATION AND PREVENTION,
ENFORCEMENT, COMMUNITY
INVOLVEMENT, LEGISLATION, AND
GRAFFITI REMOVAL."(Anti-Graffiti; Task
Force)
- 476 [H.C.R. No. 149](#)
"REQUESTING THE AUDITOR TO ASSESS
THE SOCIAL AND FINANCIAL EFFECTS OF
REQUIRING HEALTH INSURANCE
COVERAGE FOR MEDICAL SERVICES FOR
WOMEN WITH DENSE BREAST
TISSUE."(Auditor Assessment; Mandated Health
Insurance; Dense Breast Tissue)
- 477 [H.C.R. No. 150, H.D. 1](#)
"RECOGNIZING AND HONORING THE
LATE HAWAII DEPARTMENT OF HEALTH
DIRECTOR LORETTA JEAN "DELIANA"
ANTONE FUDDY, ACSW, MPH, FOR
PROMOTING THE HEALTH AND WELL-
BEING OF THE PEOPLE OF
HAWAII."(Recognizing and Honoring Loretta
Fuddy)
- 478 [H.C.R. No. 157](#)
"URGING HAWAII'S CONGRESSIONAL
DELEGATION TO INTRODUCE FEDERAL
LEGISLATION TO PROVIDE THE
DEPARTMENT OF HAWAIIAN HOME
LANDS WITH FUNDING FOR ITS
HOMESTEAD PROGRAM."(DHHL;
Homestead Program; Funding; Congressional
Delegation)

- 479 [H.C.R. No. 158](#)
"URGING MEMBERS OF HAWAII'S
CONGRESSIONAL DELEGATION TO
INTRODUCE FEDERAL LEGISLATION TO
PROVIDE THE KAHOO LAWE ISLAND
RESERVE COMMISSION WITH FUNDING
FOR THE LONG-TERM RESTORATION OF
KAHOOLAWE."(the Kahoolawe Island Reserve
Commission; Funding)
- 480 [H.C.R. No. 166](#)
"REQUESTING THE UNIVERSITY OF
HAWAII AND DEPARTMENT OF LABOR
AND INDUSTRIAL RELATIONS TO
CONDUCT A REVIEW, BY COUNTY, OF
THE STATE'S WORKFORCE
REQUIREMENTS FOR PROFESSIONAL AND
PARAPROFESSIONAL ELDER CARE
PARTNERS FOR THE NEXT DECADE IN
ORDER TO ADDRESS THE NEED FOR CARE
OF HAWAII'S RAPIDLY GROWING
ELDERLY POPULATION."(Kupuna;
Professional and Paraprofessional Workforce;
University of Hawaii)
- 481 [H.C.R. No. 167](#)
"ESTABLISHING A TASK FORCE TO PLAN
AND COORDINATE THE CELEBRATION OF
THE FIFTIETH ANNIVERSARY OF THE
STATE FOUNDATION ON CULTURE AND
THE ARTS."(Hawaii State Foundation on
Culture and the Arts; Task Force)
- 482 [H.C.R. No. 170, H.D. 1](#)
"URGING THE DEPARTMENT OF LAND
AND NATURAL RESOURCES TO ADOPT
RULES TO MANAGE MANTA RAY DIVE
SITES."(Manta Rays; Department of Land and
Natural Resources; Rules)

- 483 [H.C.R. No. 176](#)
"REQUESTING THE STATE PROCUREMENT OFFICE TO CONDUCT A STUDY ON THE FEASIBILITY, NECESSARY PROCESSES, AND COSTS RELATIVE TO REQUIRING THE CONSIDERATION OF PAST PERFORMANCE AS A FACTOR IN AWARDING PUBLIC CONTRACTS, INCLUDING LOW BID CONTRACTS."(Procurement Contracts; State Procurement Office; Past Performance)
- 484 [H.C.R. No. 178](#)
"URGING THE OFFICE OF ELECTIONS TO INCREASE THE NUMBER OF EARLY WALK-IN VOTING LOCATIONS."(Elections)
- 485 [H.C.R. No. 197](#)
"URGING THE FEDERAL GOVERNMENT TO ENHANCE ITS ENFORCEMENT OF FEDERAL LAWS PROHIBITING THE SALE OF IVORY."(Enforcement of Federal Prohibition of Ivory Sales)
- 486 [H.C.R. No. 200](#)
"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND STATE FOUNDATION ON CULTURE AND THE ARTS TO PLACE A PEACE POLE SCULPTURE NEAR THE KATSU GOTO MEMORIAL AND RECOGNIZING THE EFFORTS OF THE COMMUNITY OF HONOKA‘A, THE HONOKA‘A PEACE COMMITTEE, AND THE IMPORTANCE OF COMMEMORATING PEACE DAY."(Peace Pole; Honoka‘a Civic Area.)
- 487 [H.C.R. No. 202, H.D. 1](#)
"REQUESTING THE CONVENING OF A WORKING GROUP TO RECOMMEND WAYS TO REDUCE INCIDENTS OF SEPSIS AND SEPSIS DEATHS IN THE STATE."(Sepsis; Sepsis Deaths; Department of Health; Working Group)

- 488 [H.C.R. No. 203](#)
"REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION AND ITS REGIONAL BOARDS TO SUBMIT PLANS AND RECOMMENDATIONS FOR REDUCING ITS OPERATING DEFICITS."(Concerning the need to reduce the Hawaii Health Systems Corporation's operating deficits.)
- 489 [H.C.R. No. 207, H.D. 1](#)
"REQUESTING AN EXAMINATION AND AUDIT OF THE ADVANCE DISPOSAL FEE PROGRAM."(Requesting an examination and audit of the advance disposal fee program.)
- 490 [H.C.R. No. 210](#)
"REQUESTING FACEBOOK TO CORRECT INACCURATE PLACE NAMES AND LOCATION INFORMATION PERPETUATED AND WIDELY-DISTRIBUTED ON FACEBOOK PAGES TO BETTER PROTECT THE STATE'S SOCIAL AND ECONOMIC INTERESTS."(Facebook; Social Media; Kailua; Kailua-Kona)
- 491 [H.C.R. No. 212, H.D. 2](#)
"URGING THE PUBLIC UTILITIES COMMISSION TO ESTABLISH ENERGY EFFICIENCY AND CONSERVATION PROGRAMS FOR ALL AGRICULTURAL ACTIVITIES, ESPECIALLY THOSE ENGAGED IN THE PRODUCTION OF FOOD FOR LOCAL CONSUMPTION, AND TO DEVELOP APPROPRIATE INCENTIVES FOR AGRICULTURAL USES THAT MAY BE SHIFTED TO OFF-PEAK TIMES OR MAY BE AVAILABLE TO PARTICIPATE IN DEMAND RESPONSE TO THE BENEFIT OF THE ELECTRIC GRID."(Agricultural Activities; PUC; Rate Design Incentives)

- 492 [H.C.R. No. 222](#)
"REQUESTING A STUDY ON THE COST OF ESTABLISHING PUBLIC PRESCHOOL UNDER THE DEPARTMENT OF EDUCATION."(Public Preschool)
- 493 [H.C.R. No. 228](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A STUDY ON THE EXISTENCE OF SANDALWOOD ON THE MAJOR HAWAIIAN ISLANDS."(Sandalwood; DLNR; Study)
- 494 [H.C.R. No. 229](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT AN OPIHI MANAGEMENT STUDY."(DLNR; Opihi; Study)
- 495 [H.C.R. No. 235](#)
"REQUESTING THAT THE UNIVERSITY OF HAWAII EXPAND THE OSHER LIFELONG LEARNING INSTITUTE TO INCLUDE ALL OF THE CAMPUSES WITHIN THE UNIVERSITY OF HAWAII SYSTEM."(University of Hawaii; Osher Lifelong Learning Institute; Expansion; Kupuna)
- 496 [H.C.R. No. 236](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY ON THE LONG-STANDING CULTURAL HAWAIIAN PRACTICE OF SUN-DRYING FISH TO DETERMINE WHAT CAN BE DONE TO PRESERVE THIS CULTURAL PRACTICE WHILE PROTECTING THE PUBLIC HEALTH."(Fish-Drying; Public Health; Study)

- 497 [H.C.R. No. 238](#)
"REQUESTING THE SUPERINTENDENT OF EDUCATION AND THE DIRECTOR OF HEALTH TO FORM A WORKING GROUP TO ASSESS WHETHER CHILDREN IN HAWAII WHO ARE DEAF OR SEVERELY HARD OF HEARING AND WHO CHOOSE THE AURAL/ORAL ROUTE OF COMMUNICATION RECEIVE PROPER TRAINING AND SUPPORT TO LEARN SPOKEN LANGUAGE SKILLS."(Special Education)
- 498 [H.C.R. No. 239](#)
"REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION TO ITEMIZE MEDICAL BILLS FOR PATIENTS AND TO ADOPT AND IMPLEMENT A UNIFORM GRIEVANCE PROCEDURE FOR THE RESOLUTION OF COMPLAINTS RELATING TO MEDICAL BILLS."(Hawaii Health Systems Corporation)
- 499 [H.C.R. No. 241, H.D. 1](#)
"URGING THE PUBLIC UTILITIES COMMISSION TO END CONSIDERATION OF THE CONSTRUCTION OF INDUSTRIAL WIND FACILITIES ON THE ISLAND OF LANA'I."(Public Utilities Commission; Industrial Wind Energy Generation Facilities; Island of Lana'i)
- 500 [H.C.R. No. 242](#)
"URGING THE MAYOR AND COUNCIL OF THE COUNTY OF MAUI TO TAKE NECESSARY STEPS TO ADOPT AND ACCEPT JURISDICTION FOR NAHIKU BRIDGE IN THE HANA DISTRICT OF THE COUNTY OF MAUI."(Maui; Nahiku Bridge)

- 501 [H.C.R. No. 245](#)
"DESIGNATING HAWAI'I AS THE FIRST HUMAN RIGHTS STATE IN THE UNITED STATES AND RECOGNIZING MARCH AS HUMAN RIGHTS MONTH."(Hawai'i Human Rights State Recognition Resolution of 2014)
- 502 [H.C.R. No. 246](#)
"URGING THE UNITED STATES CONGRESS AND DEPARTMENT OF VETERANS AFFAIRS TO ALLOW A THIRD PARTY WITH APPROPRIATE DOCUMENTATION TO ORDER A GOVERNMENT HEADSTONE FOR THE UNMARKED GRAVE OF A VETERAN."(Urging the United States Congress and Department of Veterans Affairs to allow a third party with appropriate documentation to order a government headstone for the unmarked grave of a veteran.)
- 503 [H.C.R. No. 247](#)
"URGING CONGRESS AND THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS TO INCLUDE WITHIN THE DEFINITION OF "ATOMIC VETERANS" THE VETERANS INVOLVED IN THE CLEANUP OF THE UNITED STATES NUCLEAR TEST SITE ON LOJWA ISLAND FROM 1977 TO 1980 MAKING THEM ELIGIBLE TO RECEIVE COMPENSATION AND HEALTH CARE BENEFITS FROM THE UNITED STATES GOVERNMENT."(Congress; United States Department of Veterans Affairs; Lojwa; Radiation; Benefits)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 3294-3339

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| 3294
(48 Hrs. Notice) | (WAM) | H.B. No. 1993, S.D. 2
"RELATING TO DOMESTIC VIOLENCE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3295
(48 Hrs. Notice) | (WAM) | H.B. No. 1950, H.D. 2, S.D. 1
"RELATING TO SEAWATER AIR
CONDITIONING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3296
(48 Hrs. Notice) | (WAM) | H.B. No. 1966, H.D. 1, S.D. 2
"RELATING TO PUBLIC EMPLOYEES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3297
(48 Hrs. Notice) | (WAM) | H.B. No. 1951, H.D. 1, S.D. 2
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST
SEAWATER AIR CONDITIONING
PROJECTS ON OAHU."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3298
(48 Hrs. Notice) | (WAM) | H.B. No. 2012, H.D. 2, S.D. 2
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3299
(48 Hrs. Notice) | (WAM) | H.B. No. 2007, H.D. 1, S.D. 2
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| 3300
(48 Hrs. Notice) | (WAM) | H.B. No. 2009, S.D. 1
"RELATING TO THE MILK CONTROL."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3301
(48 Hrs. Notice) | (WAM) | H.B. No. 1934, H.D. 1, S.D. 2
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3302
(48 Hrs. Notice) | (WAM) | H.B. No. 1996, H.D. 1, S.D. 1
"RELATING TO THE MAUI FOOD
INNOVATION CENTER."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3303
(48 Hrs. Notice) | (WAM) | H.B. No. 2293, H.D. 2, S.D. 2
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3304
(48 Hrs. Notice) | (WAM) | H.B. No. 2654, H.D. 1, S.D. 2
"RELATING TO VICTIM RESTITUTION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3305
(48 Hrs. Notice) | (WAM) | H.B. No. 2152, H.D. 1, S.D. 2
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3306
(48 Hrs. Notice) | (WAM) | H.B. No. 2180, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

3307 (48 Hrs. Notice)	(WAM)	H.B. No. 2031, S.D. 1 "RELATING TO CONTINUING EDUCATION FOR MARRIAGE AND FAMILY THERAPISTS." (Recommends passage on <u>THIRD READING</u>)
3308 (48 Hrs. Notice)	(WAM)	H.B. No. 2037, H.D. 1, S.D. 1 "RELATING TO PROJECT KEALAHOU." (Recommends passage on <u>THIRD READING</u>)
3309 (48 Hrs. Notice)	(WAM)	H.B. No. 2039, H.D. 1, S.D. 2 "RELATING TO CANCER." (Recommends passage on <u>THIRD READING</u>)
3310 (48 Hrs. Notice)	(WAM)	H.B. No. 2051, H.D. 1, S.D. 2 "RELATING TO PUBLIC WORKS OF ART." (Recommends passage on <u>THIRD READING</u>)
3311 (48 Hrs. Notice)	(WAM)	H.B. No. 2073, H.D. 1, S.D. 1 "RELATING TO MEMORIALS." (Recommends passage on <u>THIRD READING</u>)
3312 (48 Hrs. Notice)	(WAM)	H.B. No. 2074, S.D. 1 "RELATING TO VETERANS." (Recommends passage on <u>THIRD READING</u>)

3313 (48 Hrs. Notice)	(WAM)	H.B. No. 2072, H.D. 1, S.D. 2 "RELATING TO THE DEPARTMENT OF DEFENSE." (Recommends passage on <u>THIRD READING</u>)
3314 (48 Hrs. Notice)	(WAM)	H.B. No. 2059, H.D. 2, S.D. 2 "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u>)
3315 (48 Hrs. Notice)	(WAM)	H.B. No. 2370, H.D. 1, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3316 (48 Hrs. Notice)	(WAM)	H.B. No. 2003, H.D. 1, S.D. 1 "RELATING TO CYBERSECURITY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3317 (48 Hrs. Notice)	(WAM)	H.B. No. 648, H.D. 1, S.D. 1 "RELATING TO STATE FINANCES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3318 (48 Hrs. Notice)	(EGH/AGL/WAM)	H.B. No. 482, H.D. 1, S.D. 1 "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

3319 (48 Hrs. Notice)	(EGH/PSM/TEC/ WAM)	H.B. No. 1280, H.D. 2, S.D. 1 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3320 (48 Hrs. Notice)	(JDL)	H.B. No. 2163, H.D. 2, S.D. 1 "RELATING TO PARENTAL PARITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3321 (48 Hrs. Notice)	(JDL)	H.B. No. 2034, H.D. 2, S.D. 1 "RELATING TO SEXUAL ASSAULT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3322 (One Day Notice)	(JDL/WAM)	H.B. No. 2248, H.D. 1 "MAKING AN EMERGENCY APPROPRIATION FOR THE DEPARTMENT OF THE ATTORNEY GENERAL." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3323 (One Day Notice)	(JDL)	H.B. No. 2139, H.D. 1, S.D. 1 "RELATING TO PUBLIC AGENCY MEETINGS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3324 (One Day Notice)	(JDL)	H.B. No. 2347, H.D. 2, S.D. 1 "RELATING TO DEPARTMENT OF TAXATION CRIMINAL INVESTIGATORS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>3325</u> (One Day Notice)	(JDL/WAM)	<u>H.B. No. 1971, H.D. 2, S.D. 1</u> "RELATING TO LABOR." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3326</u> (One Day Notice)	(JDL/WAM)	<u>H.B. No. 1796, H.D. 2, S.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3327</u> (One Day Notice)	(JDL)	<u>H.B. No. 1503, H.D. 1, S.D. 1</u> "RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3328</u> (One Day Notice)	(JDL)	<u>H.B. No. 1641, S.D. 1</u> "RELATING TO GOVERNMENTAL ACCESS TO STORED COMMUNICATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3329</u> (One Day Notice)	(JDL)	<u>H.B. No. 1812, H.D. 1, S.D. 1</u> "RELATING TO LAW ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3330</u> (One Day Notice)	(JDL)	<u>H.B. No. 2242, H.D. 1</u> "RELATING TO CRIME." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3331 (One Day Notice)	(JDL)	H.B. No. 2513 "RELATING TO MORTGAGE FORECLOSURES." (Recommends passage on <u>THIRD READING</u>)
3332 (One Day Notice)	(JDL)	H.B. No. 2298, H.D. 1 "RELATING TO NOTICE TO CHILDREN PURSUANT TO THE CHILD PROTECTIVE ACT." (Recommends passage on <u>THIRD READING</u>)
3333 (One Day Notice)	(JDL)	H.B. No. 2275 "RELATING TO MORTGAGE RESCUE FRAUD." (Recommends passage on <u>THIRD READING</u>)
3334 (48 Hrs. Notice)	(JDL)	H.B. No. 2666, H.D. 1, S.D. 2 "RELATING TO PERSONAL INFORMATION." (Recommends passage on <u>THIRD READING</u>)
3335 (48 Hrs. Notice)	(JDL)	H.B. No. 1509, H.D. 1, S.D. 2 "RELATING TO HIGHWAY SAFETY." (Recommends passage on <u>THIRD READING</u>)
3336 (48 Hrs. Notice)	(JDL/WAM)	H.B. No. 2246, H.D. 1, S.D. 1 "RELATING TO MENTAL HEALTH." (Recommends passage on <u>THIRD READING</u>)

3337 (48 Hrs. Notice)	(JDL/WAM)	H.B. No. 611, H.D. 1, S.D. 1 "RELATING TO TANNING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3338 (48 Hrs. Notice)	(JDL)	H.B. No. 1024, H.D. 1, S.D. 2 "RELATING TO LIABILITY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3339 (48 Hrs. Notice)	(JDL)	H.B. No. 2401, H.D. 2, S.D. 2 "RELATING TO CONDOMINIUMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

ORDER OF THE DAY

7. Deferred Matters – Agree / Disagree

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
394	S.B. No. 2033, H.D. 1 "RELATING TO DENTISTS."(Dentists)	AGREE/DISAGREE
395	S.B. No. 2072, H.D. 1 "RELATING TO SERVICE OF PROCESS."(Service of Process; Assumpsit)	AGREE/DISAGREE
396	S.B. No. 2466, S.D. 1, H.D. 1 "RELATING TO CONTINUING EDUCATION FOR MARRIAGE AND FAMILY THERAPISTS."(Marriage and Family Therapists; Continuing Education)	AGREE/DISAGREE

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| 415 | <u>S.B. No. 2329, S.D. 1, H.D. 1</u>
"RELATING TO PROVISIONAL
LICENSES."(Provisional and Drivers
Licenses; Requirement Waivers; Out-of-
State) | AGREE/DISAGREE |
| 421 | <u>S.B. No. 2330, S.D. 1, H.D. 1</u>
"RELATING TO THE KANEOHE BAY
REGIONAL COUNCIL."(Kaneohe Bay
Regional Council; Membership; Functions;
Report) | AGREE/DISAGREE |
| 422 | <u>S.B. No. 2331, S.D. 2, H.D. 1</u>
"RELATING TO TEACHERS."(Hawaii
Teacher Standards Board; Department of
Education; State Public Charter School
Commission; Teacher Licensing) | AGREE/DISAGREE |
| 423 | <u>S.B. No. 2591, S.D. 1, H.D. 1</u>
"RELATING TO LAW
ENFORCEMENT."(Law Enforcement; Police
Officer; Misconduct; Annual Report) | AGREE/DISAGREE |
| 424 | <u>S.B. No. 2633, S.D. 1, H.D. 1</u>
"RELATING TO HISTORIC
PROPERTY."(Historic Preservation; Historic
Property; Private Residence) | AGREE/DISAGREE |
| 425 | <u>S.B. No. 2801, H.D. 1</u>
"RELATING TO CERTIFICATION OF GAS
TANKLESS WATER HEATERS."(Solar
Water Heating Variances) | AGREE/DISAGREE |
| 426 | <u>S.B. No. 2822, S.D. 1, H.D. 1</u>
"RELATING TO CRIMINAL HISTORY
RECORD CHECKS FOR REAL ESTATE
APPRAISERS."(Criminal Background
Checks; Criminal History Record Checks;
Real Estate Appraisers) | AGREE/DISAGREE |

427

[S.B. No. 2882, S.D. 2, H.D. 2](#)
"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES
ACT."(Uniform Controlled Substances Act;
Federal Conformity)

AGREE/DISAGREE

8. Advise and Consent

[3182](#)
[Status & Testimony](#)

AGL

[G.M. No. 598](#)
"Submitting for consideration and
confirmation to the Board of Agriculture,
Gubernatorial Nominee, RICHARD HA, for a
term to expire 6-30-2018."

[3183](#)
[Status & Testimony](#)

AGL

[G.M. No. 555](#)
"Submitting for consideration and
confirmation to the Advisory Committee on
Pesticides, Gubernatorial Nominee, JASON
MISAKI, for a term to expire 6-30-2017."

[3183](#)
[Status & Testimony](#)

AGL

[G.M. No. 556](#)
"Submitting for consideration and
confirmation to the Advisory Committee on
Pesticides, Gubernatorial Nominee,
REGINALD HASEGAWA, for a term to
expire 6-30-2017."

9. Third Reading

[\(See Stand. Com. Rep. No. 3246\)](#)
[Prior Versions/Status & Testimony](#)

[H.B. No. 2579](#)
"RELATING TO LABOR." - (JDL)
(Workers' Compensation; Compromise)

[\(See Stand. Com. Rep. No. 3247\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1846](#)

"RELATING TO DISTRICT COURT JURISDICTION." - (JDL)

(District Court; Jurisdiction)

[Stand. Com. Rep. No. 3259](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2262, H.D. 2](#)

"RELATING TO REPORTING DEATHS TO STATE AGENCIES." - (JDL)

(Vital Records; Reporting Deaths to State Agencies)

[Stand. Com. Rep. No. 3260](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2243, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL HISTORY RECORD CHECKS." - (JDL)

(Hawaii Criminal Justice Data Center; Criminal History Checks)

[Stand. Com. Rep. No. 3261](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1579](#)

"RELATING TO JUDGMENT LIENS." - (JDL)

(Judgment Liens; Money Judgments)

10. Referrals and Re-Referrals

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
TSM	4/7/2014 2:00 PM	229
INFO-PSM	4/9/2014 10:00 AM	224
EDU	4/9/2014 1:15 PM	414
HTH	4/9/2014 1:30 PM	229
HMS	4/10/2014 1:15 PM	016
ENE	4/10/2014 2:45 PM	225
PSM	4/10/2014 2:45 PM	224
WTL	4/14/2014 1:15 PM	225

- Senate Session will convene at 10:00 a.m. on Tuesday, April 8, 2014.

14. Adjournment