

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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FORTY-FIFTH DAY

APRIL 3, 2014-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 1103-1105

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 1103</a>	Informing the Legislature that on April 1, 2014, the Governor signed the following bill into law: <a href="#">HB2539</a> (ACT 003).  "RELATING TO SAINT MARIANNE COPE DAY."	FILE
<a href="#">G.M. No. 1104</a>	Informing the Legislature that on April 1, 2014, the Governor signed the following bill into law: <a href="#">HB2585</a> (ACT 004).  "RELATING TO FORECLOSURES."	FILE
<a href="#">G.M. No. 1105</a>	Informing the Legislature that on April 1, 2014, the Governor signed the following bill into law: <a href="#">HB1634</a> (ACT 005).  "RELATING TO THE UNIFORM MEDIATION ACT."	FILE

2. Departmental Communications: None
3. House Communication Nos. 418-427

Informing the Senate that on April 2, 2014, the House disagreed to the amendments proposed by the Senate to the following House bill:

REFERRAL

418

[H.B. No. 1881, S.D. 1](#)

FILE

"RELATING TO THE CENTER FOR NURSING."(Center for Nursing; Advisory Board; Members; Powers and Duties)

Informing the Senate that on April 2, 2014, the following House Concurrent Resolutions were adopted in the House:

419

[H.C.R. No. 12, H.D. 1](#)

"REQUESTING THE UNIVERSITY OF HAWAII TO AFFIRM ITS COMMITMENT TO UPHOLDING THE TENETS OF TITLE IX AND THE VIOLENCE AGAINST WOMEN ACT 2013 AND THE UNIVERSITY OF HAWAII'S DEDICATION TO ENDING ALL FORMS OF SEXUAL VIOLENCE ON HAWAII CAMPUSES THROUGH A REPORT ON THE STATUS OF TITLE IX AND VIOLENCE AGAINST WOMEN ACT 2013 POLICIES, PROCEDURES, STAFFING, AND STATISTICS."(None)

420

[H.C.R. No. 48, H.D. 2](#)

"REQUESTING THE CONVENING OF A TASK FORCE TO DEVELOP RECOMMENDATIONS FOR THE ESTABLISHMENT OF A REGULATED STATEWIDE DISPENSARY SYSTEM FOR MEDICAL MARIJUANA."(None)

Returning the following Senate Bills which passed Third Reading in the House on April 2, 2014, in an amended form:

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|-----|--|----------------|
| 421 | <a href="#"><u>S.B. No. 2330, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE KANEOHE BAY REGIONAL COUNCIL."(Kaneohe Bay Regional Council; Membership; Functions; Report)   | AGREE/DISAGREE |
| 422 | <a href="#"><u>S.B. No. 2331, S.D. 2, H.D. 1</u></a><br>"RELATING TO TEACHERS."(Hawaii Teacher Standards Board; Department of Education; State Public Charter School Commission; Teacher Licensing)                  | AGREE/DISAGREE |
| 423 | <a href="#"><u>S.B. No. 2591, S.D. 1, H.D. 1</u></a><br>"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Police Officer; Misconduct; Annual Report)   | AGREE/DISAGREE |
| 424 | <a href="#"><u>S.B. No. 2633, S.D. 1, H.D. 1</u></a><br>"RELATING TO HISTORIC PROPERTY."(Historic Preservation; Historic Property; Private Residence)  | AGREE/DISAGREE |
| 425 | <a href="#"><u>S.B. No. 2801, H.D. 1</u></a><br>"RELATING TO CERTIFICATION OF GAS TANKLESS WATER HEATERS."(Solar Water Heating Variances)  | AGREE/DISAGREE |
| 426 | <a href="#"><u>S.B. No. 2822, S.D. 1, H.D. 1</u></a><br>"RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR REAL ESTATE APPRAISERS."(Criminal Background Checks; Criminal History Record Checks; Real Estate Appraisers) | AGREE/DISAGREE |
| 427 | <a href="#"><u>S.B. No. 2882, S.D. 2, H.D. 2</u></a><br>"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act; Federal Conformity)  | AGREE/DISAGREE |

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 3182-3293

[3182](#) (AGL)  
(One Day Notice)

[G.M. No. 598](#)  
"Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RICHARD HA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3183](#) (AGL)  
(One Day Notice)

[G.M. No. 555](#)  
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JASON MISAKI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3183](#) (AGL)  
(One Day Notice)

[G.M. No. 556](#)  
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, REGINALD HASEGAWA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

- [3184](#) (TEC) [S.C.R. No. 8](#)  
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO NAME THE NEW CENTRAL OAHU AMBULANCE FACILITY AFTER THE LATE LORETTA FUDDY, DIRECTOR OF HEALTH."  
(Recommends Adoption)
- [3185](#) (TEC) [S.R. No. 7](#)  
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO NAME THE NEW CENTRAL OAHU AMBULANCE FACILITY AFTER THE LATE LORETTA FUDDY, DIRECTOR OF HEALTH."  
(Recommends Adoption)
- [3186](#) (JDL) [S.C.R. No. 41](#)  
"REQUESTING THE DEPARTMENT OF EDUCATION AND DEPARTMENT OF HUMAN SERVICES TO ASSIST WITH INCREASING VOTER REGISTRATION AMONG YOUNG ADULTS."  
(Recommends Adoption)
- [3187](#) (PSM/ENE) [S.R. No. 79, S.D. 1](#)  
"URGING THE FEDERAL GOVERNMENT TO ADOPT FEDERAL POLICY TO PROHIBIT THE INTRODUCTION OF INVASIVE SPECIES, AND TO MANAGE AND PREVENT THE UNCONTROLLED PROLIFERATION OF INVASIVE SPECIES." (AMENDED TITLE)  
(Recommends Adoption)

- [3188](#) (PSM/ENE) [S.C.R. No. 143, S.D. 1](#)  
"URGING THE FEDERAL GOVERNMENT TO ADOPT FEDERAL POLICY TO PROHIBIT THE INTRODUCTION OF INVASIVE SPECIES, AND TO MANAGE AND PREVENT THE UNCONTROLLED PROLIFERATION OF INVASIVE SPECIES." (AMENDED TITLE)  
(Recommends Adoption)
- [3189](#) (PSM/ENE) [S.R. No. 52](#)  
"REQUESTING THE SEVERAL COUNTIES TO REEVALUATE AND, IF NECESSARY, UPDATE THEIR BEST MANAGEMENT PRACTICES FOR CONSTRUCTION TO MINIMIZE SOIL EROSION AND SEDIMENT RUN-OFF."  
(Recommends Adoption)
- [3190](#) (PSM/ENE) [S.C.R. No. 104](#)  
"REQUESTING THE SEVERAL COUNTIES TO REEVALUATE AND, IF NECESSARY, UPDATE THEIR BEST MANAGEMENT PRACTICES FOR CONSTRUCTION TO MINIMIZE SOIL EROSION AND SEDIMENT RUN-OFF."  
(Recommends Adoption)
- [3191](#) (PSM/CPN) [S.R. No. 85, S.D. 1](#)  
"REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE LEGISLATION TO CLARIFY FOOD LABELING REQUIREMENTS PERTAINING TO GENETICALLY MODIFIED ORGANISMS." (AMENDED TITLE)  
(Recommends Adoption)

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| <a href="#"><u>3192</u></a> | (PSM/CPN)     | <a href="#"><u>S.C.R. No. 149, S.D. 1</u></a><br>"REQUESTING HAWAII'S<br>CONGRESSIONAL DELEGATION TO<br>INTRODUCE LEGISLATION TO<br>CLARIFY FOOD LABELING<br>REQUIREMENTS PERTAINING TO<br>GENETICALLY MODIFIED<br>ORGANISMS." (AMENDED TITLE)<br>(Recommends Adoption) |
| <a href="#"><u>3193</u></a> | (ENE/WTL)     | <a href="#"><u>S.R. No. 34, S.D. 1</u></a><br>"ENDORING AND SUPPORTING THE<br>ALOHA+ CHALLENGE."<br>(Recommends Adoption)   |
| <a href="#"><u>3194</u></a> | (ENE/WTL)     | <a href="#"><u>S.C.R. No. 69, S.D. 1</u></a><br>"ENDORING AND SUPPORTING THE<br>ALOHA+ CHALLENGE."<br>(Recommends Adoption)   |
| <a href="#"><u>3195</u></a> | (HRE/HWN/HTH) | <a href="#"><u>S.R. No. 60, S.D. 1</u></a><br>"REQUESTING THE UNIVERSITY OF<br>HAWAII JOHN A. BURNS SCHOOL OF<br>MEDICINE TO ESTABLISH A NATIVE<br>HAWAIIAN HEALTH TASK FORCE."<br>(Recommends Adoption)  |
| <a href="#"><u>3196</u></a> | (HRE/HWN/HTH) | <a href="#"><u>S.C.R. No. 114, S.D. 1</u></a><br>"REQUESTING THE UNIVERSITY OF<br>HAWAII JOHN A. BURNS SCHOOL OF<br>MEDICINE TO ESTABLISH A NATIVE<br>HAWAIIAN HEALTH TASK FORCE."<br>(Recommends Adoption)   |

[3197](#)

(WAM)

[S.C.R. No. 118](#)

"URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO SUBMIT A REPORT TO THE LEGISLATURE REGARDING ITS POLICY TO DEVELOP RENTAL PROPERTIES FOR OCCUPANCY BY ITS BENEFICIARIES AND ENSURE THAT BENEFICIARIES MAINTAIN THEIR PLACEMENT ON THE WAITLIST FOR HOMESTEAD LEASES WHILE RESIDING IN A DEPARTMENT RENTAL."

(Recommends Adoption)

[3198](#)

(WAM)

[S.C.R. No. 97, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO PROVIDE FOOD SAFETY WORKSHOPS OR CLASSES FOR ALL PERSONS WITH TEMPORARY FOOD ESTABLISHMENT PERMITS, PROVIDE COPIES OF ITS FOOD SAFETY ADMINISTRATIVE RULES TO CONSUMERS AND INTERESTED STAKEHOLDERS, AND CONVENE A COTTAGE FOOD BUSINESS WORKING GROUP COMPOSED OF REPRESENTATIVES FROM THE DEPARTMENT AND THE COTTAGE FOOD INDUSTRY."

(Recommends Adoption)

[3199](#)

(WAM)

[S.C.R. No. 35, S.D. 1](#)

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE INFERTILITY PROCEDURE COVERAGE."

(Recommends Adoption)



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| <a href="#"><u>3200</u></a>                     | (WAM)     | <a href="#"><u>S.C.R. No. 34, S.D. 1</u></a><br>"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL IMPACTS OF REQUIRING HEALTH INSURERS TO OFFER COVERAGE FOR HEARING AIDS."<br>(Recommends Adoption)                           |
| <a href="#"><u>3201</u></a>                     | (ENE/HTH) | <a href="#"><u>S.C.R. No. 73</u></a><br>"REQUESTING THE DIRECTOR OF HEALTH TO CONVENE A TASK FORCE TO STUDY THE EFFECTS OF THE JANUARY 2014 FUEL TANK LEAK AT THE RED HILL UNDERGROUND FUEL STORAGE FACILITY."<br>(Recommends Adoption) |
| <a href="#"><u>3202</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2333, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE STATEWIDE INTEGRATED SEX OFFENDER TREATMENT PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>3203</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2304, H.D. 2, S.D. 2</u></a><br>"RELATING TO THE NEUROTRAUMA ADVISORY BOARD."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>3204</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2276, H.D. 1, S.D. 2</u></a><br>"RELATING TO EARLY CHILDHOOD EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )   |

<a href="#"><u>3205</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 2273, S.D. 2</u></a> "RELATING TO THE MOTOR VEHICLE MECHANIC CERTIFICATION PROGRAM." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>3206</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 2257, H.D. 2, S.D. 2</u></a> "RELATING TO DEPARTMENT OF EDUCATION SUPERINTENDENT'S SALARY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>3207</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 2253, H.D. 1, S.D. 2</u></a> "RELATING TO FUNDING FOR FILM AND DIGITAL MEDIA DEVELOPMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>3208</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 2224, H.D. 2, S.D. 2</u></a> "RELATING TO GROUP HOMES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>3209</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 2251, H.D. 1, S.D. 1</u></a> "RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>3210</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 2217, H.D. 2, S.D. 1</u></a> "RELATING TO WORKFORCE DEVELOPMENT." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#"><u>3211</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2213, H.D. 1, S.D. 1</u></a><br>"RELATING TO A WEST MAUI HOSPITAL."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>3212</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2188, H.D. 1, S.D. 1</u></a><br>"RELATING TO STATE FUNDS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>3213</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2115, H.D. 1, S.D. 2</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>3214</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2150, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' PLANETARY SUSTAINABILITY TECHNOLOGIES INITIATIVE."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>3215</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>H.B. No. 2170, H.D. 2, S.D. 2</u></a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>3216</u></a>                     | (PSM/JDL) | <a href="#"><u>S.R. No. 30</u></a><br>"ENCOURAGING FEMALE MEMBERS OF THE UNITED STATES SENATE TO REFORM MILITARY INVESTIGATORY AND PROSECUTORIAL SYSTEMS GOVERNING SEXUAL ASSAULTS."<br>(Recommends Adoption)                            |

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| <a href="#">3217</a> | (PSM/JDL) | <a href="#">S.C.R. No. 63</a><br>"ENCOURAGING FEMALE MEMBERS OF THE UNITED STATES SENATE TO REFORM MILITARY INVESTIGATORY AND PROSECUTORIAL SYSTEMS GOVERNING SEXUAL ASSAULTS."<br>(Recommends Adoption) |
| <a href="#">3218</a> | (PSM/JDL) | <a href="#">S.C.R. No. 62</a><br>"URGING CONGRESS TO ENACT REFORMS ADDRESSING SEXUAL HARASSMENT AND ASSAULT IN THE UNITED STATES ARMED FORCES."<br>(Recommends Adoption)                                 |
| <a href="#">3219</a> | (WAM)     | <a href="#">S.C.R. No. 57</a><br>"SUPPORTING A BID TO THE COUNCIL OF PACIFIC ARTS AND CULTURE FOR HAWAII TO HOST THE 2020 FESTIVAL OF PACIFIC ARTS."<br>(Recommends Adoption)                            |
| <a href="#">3220</a> | (WAM)     | <a href="#">S.C.R. No. 48</a><br>"REQUESTING THE AUDITOR TO ASSESS THE PROBABLE EFFECTS OF LICENSING AND REGULATING CLEAN AND SOBER HOMES."<br>(Recommends Adoption)                                     |

[3221](#)

(WAM)

[S.C.R. No. 20](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT MOKULEIA, WAIALUA, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND CONCRETE FOOTING, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

[3222](#)

(WAM)

[S.C.R. No. 21](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT KUALOA, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND STEPS, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

[3223](#)

(WAM)

[S.C.R. No. 24](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

- [3224](#) (WAM) [S.C.R. No. 122](#)  
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CORRECT THE DEFECTS OF THE VEHICLE SAFETY INSPECTION DECALS AND TO DEVELOP PROTOCOLS THAT WILL ENSURE QUALITY CONTROL STANDARDS OF ITS PROGRAMS."  
(Recommends Adoption)
- [3225](#) (WAM) [S.C.R. No. 128, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF HAWAII TO CREATE A TASK FORCE TO DEVELOP A PLAN TO INCREASE THE NUMBER OF STUDENTS IN SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS MAJORS RELEVANT TO INDUSTRY DEMANDS IN HAWAII."  
(Recommends Adoption)
- [3226](#) (WAM) [S.C.R. No. 12](#)  
"AUTHORIZING THE ISSUANCE OF A LEASE AND EASEMENT OF CERTAIN SUBMERGED LANDS AT MANELE BAY, LANA'I, TO LANA'I RESORTS, LLC."  
(Recommends Adoption)
- [3227](#) (WAM) [S.C.R. No. 16](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

[3228](#)

(WAM)

[S.C.R. No. 19](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT KAHALUU, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING LANDSCAPING AREA, CONCRETE WALL, AND FOOTING, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[3229](#)

(EDU/PSM/WTL)

[S.C.R. No. 113, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF LAND AND NATURAL RESOURCES, CITY AND COUNTY OF HONOLULU, AND UNITED STATES ARMY CORPS OF ENGINEERS TO CONVENE A WORKING GROUP TO EXAMINE POSSIBLE LONG-TERM SOLUTIONS TO THE FLOODING ISSUES AT KAHUKU HIGH AND INTERMEDIATE SCHOOL." (AMENDED TITLE)

(Recommends Adoption)

[3230](#)

(WTL/PSM/WAM)

[S.C.R. No. 145, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO AFFIRM ITS COMMITMENT TO MAKE THE STATE THE LEAD IN THE CONSERVATION, MANAGEMENT, AND PROTECTION OF HAWAII'S NATURAL RESOURCES AND TO RESIST EFFORTS BY THE FEDERAL GOVERNMENT TO EXPAND FEDERAL JURISDICTION OVER HAWAII'S NATURAL RESOURCES IN THE DESIGNATION OF CRITICAL HABITATS, EXPANSION OF CURRENT CO-MANAGER RELATIONSHIPS, OR THE CREATION OF NEW CO-MANAGER RELATIONSHIPS." (AMENDED TITLE)  
(Recommends Adoption)

[3231](#)

(WTL/PSM/WAM)

[S.R. No. 81, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO AFFIRM ITS COMMITMENT TO MAKE THE STATE THE LEAD IN THE CONSERVATION, MANAGEMENT, AND PROTECTION OF HAWAII'S NATURAL RESOURCES AND TO RESIST EFFORTS BY THE FEDERAL GOVERNMENT TO EXPAND FEDERAL JURISDICTION OVER HAWAII'S NATURAL RESOURCES IN THE DESIGNATION OF CRITICAL HABITATS, EXPANSION OF CURRENT CO-MANAGER RELATIONSHIPS, OR THE CREATION OF NEW CO-MANAGER RELATIONSHIPS." (AMENDED TITLE)  
(Recommends Adoption)



- [3232](#) (WAM) [S.C.R. No. 77, S.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT, COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA HOMESTEADS, KIHEI, MAUI, FOR SEAWALL AND ROCK REVETMENT PURPOSES."  
(Recommends Adoption)
- [3233](#) (WAM) [S.C.R. No. 74, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE OR WORKING GROUP TO EXAMINE LOCAL ALTERNATIVES TO SHIPPING GLASS OUT OF STATE, DETERMINE THE FEASIBILITY AND COSTS OF SUCH LOCAL ALTERNATIVES COMPARED TO SHIPPING THE GLASS OUT OF STATE, AND RECOMMEND ANY CHANGES TO THE ADVANCE DISPOSAL FEE AND REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE ADVANCE DISPOSAL FEE PROGRAM."  
(AMENDED TITLE)  
(Recommends Adoption)
- [3234](#) (WAM) [S.C.R. No. 13](#)  
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-669 INOAOLE STREET, WAIMANALO, HAWAII."  
(Recommends Adoption)

[3235](#)

(WAM)

[S.C.R. No. 17](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT LAIE, KOOLAULO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING REVETMENT AND STEPS, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[3236](#)

(WAM)

[S.C.R. No. 22](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT HALEAHA, KOOLAULO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[3237](#)

(WAM)

[S.C.R. No. 78, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAILUA, KOOLAUPOKO, OAHU, FOR ROCK BLANKET AND REVETMENT PURPOSES." (AMENDED TITLE)

(Recommends Adoption)

[3238](#)

(WAM)

[S.C.R. No. 18](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT NIU, HONOLULU, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND STEPS, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[3239](#)

(WAM)

[S.C.R. No. 23](#)

"AUTHORIZING THE ISSUANCE OF TWO (2) TERM, NON-EXCLUSIVE EASEMENTS COVERING PORTION OF STATE SUBMERGED LANDS AT MOKULEIA, WAIALUA, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND ROCK PILE, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[3240](#)

(WAM)

[S.C.R. No. 146](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT NIU, HONOLULU, OAHU, FOR THE USE, MAINTENANCE, REPAIR, REPLACEMENT, AND REMOVAL OF AN EXISTING CONCRETE PAD, LADDER, STEPS, AND ROCK WALLS AND FOR THE USE, MAINTENANCE, REPAIR, REPLACEMENT, AND REMOVAL OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(Recommends Adoption)

[3241](#)

(WTL/EGH)

[S.C.R. No. 139, S.D. 1](#)

"REQUESTING PULAMA LANA‘I TO CONTINUE TO WORK IN A COOPERATIVE PUBLIC/PRIVATE PARTNERSHIP ON THE ISLAND OF LANA‘I WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, HIGH TECHNOLOGY DEVELOPMENT CORPORATION, AND LANA‘I AHA MOKU, AND REQUESTING PULAMA LANA‘I TO SUBMIT A REPORT OF THE PARTNERSHIPS TO THE LEGISLATURE PRIOR TO THE 2015 AND 2016 REGULAR SESSIONS." (AMENDED TITLE)

(Recommends Adoption)

[3242](#)

(WTL/EGH)

[S.R. No. 75, S.D. 1](#)

"REQUESTING PULAMA LANA‘I TO CONTINUE TO WORK IN A COOPERATIVE PUBLIC/PRIVATE PARTNERSHIP ON THE ISLAND OF LANA‘I WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, HIGH TECHNOLOGY DEVELOPMENT CORPORATION, AND LANA‘I AHA MOKU, AND REQUESTING PULAMA LANA‘I TO SUBMIT A REPORT OF THE PARTNERSHIPS TO THE LEGISLATURE PRIOR TO THE 2015 AND 2016 REGULAR SESSIONS." (AMENDED TITLE)

(Recommends Adoption)

- [3243](#) (EGH/JDL) [S.C.R. No. 92, S.D. 1](#)  
"REQUESTING THE STATE AUDITOR TO CONDUCT A MANAGEMENT AUDIT OF THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS." (AMENDED TITLE)  
(Recommends Adoption)
- [3244](#) (WTL/ENE/CPN/WAM) [S.C.R. No. 148, S.D. 1](#)  
"URGING THE PUBLIC UTILITIES COMMISSION AND THE HAWAIIAN ELECTRIC LIGHT COMPANY TO EXPEDITE THE CONCLUSION AND RESOLUTION OF REQUEST FOR PROPOSALS DOCKET NO. 2012-0092 FOR FIFTY MEGAWATTS OF GEOTHERMAL-DERIVED ELECTRICITY ON THE ISLAND OF HAWAII."  
(AMENDED TITLE)  
(Recommends Adoption)
- [3245](#) (WTL/ENE/CPN/WAM) [S.R. No. 84, S.D. 1](#)  
"URGING THE PUBLIC UTILITIES COMMISSION AND THE HAWAIIAN ELECTRIC LIGHT COMPANY TO EXPEDITE THE CONCLUSION AND RESOLUTION OF REQUEST FOR PROPOSALS DOCKET NO. 2012-0092 FOR FIFTY MEGAWATTS OF GEOTHERMAL-DERIVED ELECTRICITY ON THE ISLAND OF HAWAII."  
(AMENDED TITLE)  
(Recommends Adoption)
- [3246](#) (JDL)  
(One Day Notice) [H.B. No. 2579](#)  
"RELATING TO LABOR."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

<a href="#">3247</a> (One Day Notice)	(JDL)	<a href="#">H.B. No. 1846</a> "RELATING TO DISTRICT COURT JURISDICTION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">3248</a> (48 Hrs. Notice)	(JDL)	<a href="#">H.B. No. 2116, H.D. 2, S.D. 1</a> "RELATING TO SENTENCING FOR JUVENILE OFFENDERS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">3249</a> (48 Hrs. Notice)	(JDL)	<a href="#">H.B. No. 1926, H.D. 1, S.D. 1</a> "RELATING TO CRIME." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">3250</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 2427, H.D. 1, S.D. 1</a> "RELATING TO THE REPEAL OF NON-GENERAL FUNDS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">3251</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 2507, H.D. 1, S.D. 1</a> "RELATING TO MARKETPLACE FAIRNESS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

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| <a href="#"><u>3252</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1704, H.D. 1, S.D. 1</u></a><br>"RELATING TO RESEARCH<br>ACTIVITIES."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#"><u>3253</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1712, S.D. 1</u></a><br>"RELATING TO STATE BONDS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>3254</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1737, H.D. 1, S.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR<br>THE OFFICE OF COMMUNITY<br>SERVICES."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)          |
| <a href="#"><u>3255</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1741, S.D. 1</u></a><br>"RELATING TO COUNTY<br>INFRASTRUCTURE CAPACITY<br>BUILDING CONSTRUCTION<br>FINANCING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>3256</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2000, H.D. 1, S.D. 1</u></a><br>"RELATING TO TAX RELIEF."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)  |

[3257](#) (WAM)  
(48 Hrs. Notice)

[H.B. No. 2371, H.D. 1, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[3258](#) (JDL)  
(48 Hrs. Notice)

[H.B. No. 2205, H.D. 1, S.D. 1](#)  
"RELATING TO CRIME."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[3259](#) (JDL)  
(One Day Notice)

[H.B. No. 2262, H.D. 2](#)  
"RELATING TO REPORTING DEATHS  
TO STATE AGENCIES."  
(Recommends passage on THIRD  
READING)

[3260](#) (JDL)  
(One Day Notice)

[H.B. No. 2243, H.D. 1, S.D. 1](#)  
"RELATING TO CRIMINAL HISTORY  
RECORD CHECKS."  
(Recommends passage on THIRD  
READING)

[3261](#) (JDL)  
(One Day Notice)

[H.B. No. 1579](#)  
"RELATING TO JUDGMENT LIENS."  
(Recommends passage on THIRD  
READING)

[3262](#) (WAM)

[S.C.R. No. 31, S.D. 1](#)  
"REQUESTING THE AUDITOR TO  
CONDUCT A SUNRISE REVIEW OF THE  
LICENSURE AND REGULATION OF  
HERBAL THERAPISTS."  
(Recommends Adoption)



- [3263](#) (WAM) [S.C.R. No. 46](#)  
"REQUESTING THE STATE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE REGULATION OF VETERINARY TECHNICIANS AND THE PRACTICE OF VETERINARY TECHNOLOGY."  
(Recommends Adoption)
- [3264](#) (WAM) [S.C.R. No. 56, S.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26 IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL."  
(Recommends Adoption)
- [3265](#) (WAM) [S.C.R. No. 99](#)  
"REQUESTING VARIOUS GOVERNMENT ENTITIES, PRIVATE SECTOR HOUSING DEVELOPERS, AND COMMUNITY ORGANIZATIONS TO COLLABORATE AND PRODUCE A COMPREHENSIVE STATEWIDE HOUSING PLAN."  
(Recommends Adoption)
- [3266](#) (WAM) [S.C.R. No. 38](#)  
"URGING THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII NOT TO RAISE STUDENT FEES TO BALANCE THE BUDGET OF THE UNIVERSITY OF HAWAII ATHLETICS DEPARTMENT OR BUDGET DEFICIT OF ANY OTHER DEPARTMENT OF THE UNIVERSITY OF HAWAII."  
(Recommends Adoption)

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| <p><a href="#"><u>3267</u></a></p>                      | <p>(WAM)</p> | <p><a href="#"><u>S.C.R. No. 120, S.D. 2</u></a><br/>"REQUESTING THE GOVERNOR TO EXPLORE A COMPETITIVELY PROCURED PUBLIC-PRIVATE PARTNERSHIP AGREEMENT FOR A NEW SYSTEM OF CORRECTIONAL FACILITIES THAT MAY INCLUDE REENTRY CENTERS, REPORTING CENTERS, TREATMENT CENTERS, PRISONS, JAILS, AND HALFWAY HOMES, TO BE OWNED AND OPERATED BY THE STATE AND ITS COUNTIES." (AMENDED TITLE)<br/>(Recommends Adoption)</p> |
| <p><a href="#"><u>3268</u></a></p>                      | <p>(WAM)</p> | <p><a href="#"><u>S.C.R. No. 116</u></a><br/>"REQUESTING THE HAWAII ACCESS TO JUSTICE COMMISSION TO CONVENE A WORKING GROUP TO DEVELOP AN EDUCATIONAL LOAN REPAYMENT PROGRAM FOR WILLIAM S. RICHARDSON SCHOOL OF LAW GRADUATES TO EXPAND OPPORTUNITIES TO PURSUE PUBLIC INTEREST CAREERS IN HAWAII THAT DIRECTLY SERVE UNDERSERVED COMMUNITIES."<br/>(Recommends Adoption)</p>                                       |
| <p><a href="#"><u>3269</u></a><br/>(48 Hrs. Notice)</p> | <p>(WAM)</p> | <p><a href="#"><u>H.B. No. 2598, H.D. 1, S.D. 2</u></a><br/>"RELATING TO HAWAII 3R'S."<br/>(Recommends passage on <u>THIRD READING</u>)</p>  |
| <p><a href="#"><u>3270</u></a><br/>(48 Hrs. Notice)</p> | <p>(WAM)</p> | <p><a href="#"><u>H.B. No. 2581, H.D. 3, S.D. 2</u></a><br/>"RELATING TO INSURANCE."<br/>(Recommends passage on <u>THIRD READING</u>)</p>  |

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| <a href="#"><u>3271</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2576, H.D. 1, S.D. 2</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#"><u>3272</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2521, H.D. 1, S.D. 1</u></a><br>"RELATING TO HAZARDS TO<br>PROPERTY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                       |
| <a href="#"><u>3273</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2481, H.D. 1, S.D. 2</u></a><br>"RELATING TO THE HAWAII HIGH<br>IMPACT CENTER FOR<br>COMMERCIALIZATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )    |
| <a href="#"><u>3274</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2448, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE HAWAII HOUSING<br>FINANCE AND DEVELOPMENT<br>CORPORATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>3275</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2434, H.D. 2, S.D. 2</u></a><br>"RELATING TO THE TRANSIENT<br>ACCOMMODATIONS TAX."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                          |
| <a href="#"><u>3276</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2611, S.D. 2</u></a><br>"RELATING TO THE STATE CAPITOL."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |

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| <a href="#"><u>3277</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2286, H.D. 3, S.D. 2</u></a><br>"RELATING TO AFFORDABLE HOUSING<br>ON HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#"><u>3278</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2618, H.D. 2, S.D. 2</u></a><br>"RELATING TO ENERGY STORAGE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                               |
| <a href="#"><u>3279</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2620, H.D. 1, S.D. 2</u></a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                              |
| <a href="#"><u>3280</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2626, H.D. 2, S.D. 2</u></a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                     |
| <a href="#"><u>3281</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2400, S.D. 1</u></a><br>"RELATING TO TEMPORARY<br>DISABILITY BENEFITS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                     |
| <a href="#"><u>3282</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2426, H.D. 1, S.D. 2</u></a><br>"RELATING TO BIOSECURITY."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                  |
| <a href="#"><u>3283</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 2365, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE STATE FIRE<br>COUNCIL."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                    |

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| <a href="#">3284</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 2363, H.D. 2, S.D. 2</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                      |
| <a href="#">3285</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 2338, S.D. 2</a><br>"RELATING TO TAX CREDIT FOR<br>RESEARCH ACTIVITIES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                      |
| <a href="#">3286</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 2294, H.D. 1, S.D. 2</a><br>"RELATING TO THE NURSING<br>FACILITY SUSTAINABILITY<br>PROGRAM."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">3287</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 2288, H.D. 1, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )           |
| <a href="#">3288</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 1943, H.D. 2, S.D. 2</a><br>"RELATING TO THE MODERNIZATION<br>OF THE HAWAII ELECTRIC SYSTEM."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">3289</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 1931, H.D. 1, S.D. 2</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |

<a href="#">3290</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1885, H.D. 1, S.D. 2</a> "RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">3291</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1868, S.D. 1</a> "RELATING TO EMERGENCY SHELTERS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">3292</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1811, H.D. 1, S.D. 1</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">3293</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1848, H.D. 1, S.D. 1</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

ORDER OF THE DAY

7. Deferred Matters – Agree / Disagree

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
394	<a href="#">S.B. No. 2033, H.D. 1</a> "RELATING TO DENTISTS."(Dentists)	AGREE/DISAGREE
395	<a href="#">S.B. No. 2072, H.D. 1</a> "RELATING TO SERVICE OF PROCESS."(Service of Process; Assumpsit)	AGREE/DISAGREE

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| 396 | <a href="#"><u>S.B. No. 2466, S.D. 1, H.D. 1</u></a><br>"RELATING TO CONTINUING<br>EDUCATION FOR MARRIAGE AND<br>FAMILY THERAPISTS."(Marriage and<br>Family Therapists; Continuing Education) | AGREE/DISAGREE |
| 415 | <a href="#"><u>S.B. No. 2329, S.D. 1, H.D. 1</u></a><br>"RELATING TO PROVISIONAL<br>LICENSES."(Provisional and Drivers<br>Licenses; Requirement Waivers; Out-of-<br>State)                    | AGREE/DISAGREE |

8. Deferred Matters - Advise and Consent

- |  |     |   |
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| <a href="#"><u>3154</u></a><br><br><a href="#"><u>Status &amp; Testimony</u></a> | HRE | <a href="#"><u>G.M. No. 586</u></a><br>"Submitting for consideration and<br>confirmation to the Board of Regents of the<br>University of Hawaii, Gubernatorial<br>Nominee, STANFORD YUEN, for a term to<br>expire 6-30-2019."   |
| <a href="#"><u>3154</u></a><br><br><a href="#"><u>Status &amp; Testimony</u></a> | HRE | <a href="#"><u>G.M. No. 587</u></a><br>"Submitting for consideration and<br>confirmation to the Board of Regents of the<br>University of Hawaii, Gubernatorial<br>Nominee, LEE PUTNAM, for a term to<br>expire 6-30-2019."      |
| <a href="#"><u>3154</u></a><br><br><a href="#"><u>Status &amp; Testimony</u></a> | HRE | <a href="#"><u>G.M. No. 588</u></a><br>"Submitting for consideration and<br>confirmation to the Board of Regents of the<br>University of Hawaii, Gubernatorial<br>Nominee, JEFFREY PORTNOY, for a term<br>to expire 6-30-2014." |

[3154](#)

HRE

[Status & Testimony](#)

[G.M. No. 589](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JEFFREY PORTNOY, for a term to expire 6-30-2019."

[3154](#)

HRE

[Status & Testimony](#)

[G.M. No. 590](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, MICHELLE TAGORDA, for a term to expire 6-30-2016."

9. Advise and Consent

[3172](#)

HWN

[Status & Testimony](#)

[G.M. No. 593](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, T. KEIKIALOHA KEKIPI, for a term to expire 6-30-2017."

[3173](#)

HWN

[Status & Testimony](#)

[G.M. No. 617](#)

"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, WILLIAM RICHARDSON, for a term to expire 6-30-2018."



10. Adopt Resolutions

<a href="#">3174</a>	HWN/TIA/TEC	<a href="#">S.C.R. No. 71</a> "URGING THE STATE AND STATE ENTITIES TO SUPPORT THE HOKULE'A AND HER CREW AS THEY JOURNEY AROUND THE WORLD."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3175</a>	HWN/TEC	<a href="#">S.C.R. No. 47, S.D. 1</a> "RECOGNIZING JANUARY 17 OF EVERY YEAR AS HO'OKU'IKAHU DAY, OR RECONCILIATION DAY, IN HONOR AND REMEMBRANCE OF THE JUSTICE, RECONCILIATION, AND NONVIOLENCE OF QUEEN LILI'UOKALANI."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3176</a>	HWN/TEC	<a href="#">S.R. No. 21, S.D. 1</a> "RECOGNIZING JANUARY 17 OF EVERY YEAR AS HO'OKU'IKAHU DAY, OR RECONCILIATION DAY, IN HONOR AND REMEMBRANCE OF THE JUSTICE, RECONCILIATION, AND NONVIOLENCE OF QUEEN LILI'UOKALANI."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3177</a>	HWN/TIA/TEC	<a href="#">S.C.R. No. 70</a> "URGING THE GOVERNOR TO PROCLAIM 2014 AS THE YEAR OF THE WORLDWIDE VOYAGE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3178</a>	HWN/TIA/TEC	<a href="#">S.R. No. 35</a> "URGING THE GOVERNOR TO PROCLAIM 2014 AS THE YEAR OF THE WORLDWIDE VOYAGE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<p><a href="#">3179</a>  <a href="#">Prior Versions/Status &amp; Testimony</a></p>	<p>PSM/EGH</p>	<p><a href="#">S.C.R. No. 83</a> "COMMENDING AND SUPPORTING THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' COLLABORATIVE WORK WITH THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AND PRIVATE INDUSTRIES IN THE AREAS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING AND REQUESTING COLLABORATION TO EXPLORE OPPORTUNITIES FOR APPLICATIONS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING."</p>
<p><a href="#">3180</a>  <a href="#">Prior Versions/Status &amp; Testimony</a></p>	<p>PSM/EGH</p>	<p><a href="#">S.R. No. 40</a> "COMMENDING AND SUPPORTING THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' COLLABORATIVE WORK WITH THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AND PRIVATE INDUSTRIES IN THE AREAS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING AND REQUESTING COLLABORATION TO EXPLORE OPPORTUNITIES FOR APPLICATIONS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING."</p>
<p><a href="#">3181</a>  <a href="#">Prior Versions/Status &amp; Testimony</a></p>	<p>PSM/EGH</p>	<p><a href="#">S.R. No. 56, S.D. 1</a> "URGING THE HONOLULU CITY COUNCIL TO APPLY FOR INCLUSION OF WHITMORE VILLAGE IN CENTRAL OAHU IN THE EXISTING ENTERPRISE ZONE NO. 2 (MILILANI TECH PARK AND PARTS OF WAHIAWA)." (AMENDED TITLE)</p>

## 11. Third Reading

[\(See Stand. Com. Rep. No. 3158\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 286, H.D. 1, S.D. 1](#)

"RELATING TO TOURISM." - (PSM/TSM)

(Hotel Class Liquor License; Condominium  
Hotel Class Liquor License)

[\(See Stand. Com. Rep. No. 3159\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1938, S.D. 1](#)

"RELATING TO MEASUREMENT  
STANDARDS." - (AGL/CPN)

(Measurement Standards; Measurement  
Rules; Adoption; Ethanol-blended Fuel)

[\(See Stand. Com. Rep. No. 3160\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1300, H.D. 1, S.D. 1](#)

"RELATING TO A FIDUCIARY'S  
STANDARD OF CARE AND  
PERFORMANCE." - (JDL)

(Directed Trusts; Standard of Care and  
Performance for Trustee Actions Under an  
Advisor)

[\(See Stand. Com. Rep. No. 3161\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1660, H.D. 1, S.D. 1](#)

"RELATING TO SIDEWALKS." - (JDL)

(Obstruction of Public Passage; Sidewalks)

[\(See Stand. Com. Rep. No. 3162\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1750, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC ORDER." - (JDL)

(Violation of Privacy in the First Degree;  
Disclosure of an Image or Video of Another  
with the Intent to Harm)

[\(See Stand. Com. Rep. No. 3163\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2496, H.D. 1, S.D. 1](#)

"RELATING TO HAWAII LABOR  
RELATIONS BOARD." - (JDL)

(Hawaii Labor Relations Board; Member  
Selection)

[\(See Stand. Com. Rep. No. 3164\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 452, H.D. 1, S.D. 1](#)

"RELATING TO ELECTION FRAUDS." -  
(JDL)

(Election Fraud; Polling Misinformation;  
Advertisements)

[Stand. Com. Rep. No. 3165](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2052, H.D. 2, S.D. 2](#)

"RELATING TO PROVIDER ORDERS  
FOR LIFE-SUSTAINING TREATMENT." -  
(JDL)

(Provider Orders for Life-sustaining  
Treatment; Advanced Practice Registered  
Nurses; Legally Authorized Representatives)

[Stand. Com. Rep. No. 3166](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 33, S.D. 1](#)

"RELATING TO PUBLIC ORDER." - (JDL)

(Public Order; Urination and Defecation)

12. Referrals and Re-Referrals

13. Miscellaneous Communications: None

14. Miscellaneous Business

- Waiver of Referral; Adoption of Resolutions

[S.C.R. No. 80](#)

JDL

“REQUESTING THE DRUG ENFORCEMENT ADMINISTRATION TO REMOVE MARIJUANA FROM SCHEDULE I OF THE FEDERAL CONTROLLED SUBSTANCES ACT IN RECOGNITION THAT MARIJUANA DOES NOT MEET THE CRITERIA OF A FEDERAL SCHEDULE I CONTROLLED SUBSTANCE, AS A CURRENTLY ACCEPTED MEDICAL USE OF MARIJUANA IN TREATMENT EXISTS IN THE UNITED STATES, INCLUDING HAWAII.”

[S.R. No. 37](#)

JDL

“REQUESTING THE DRUG ENFORCEMENT ADMINISTRATION TO REMOVE MARIJUANA FROM SCHEDULE I OF THE FEDERAL CONTROLLED SUBSTANCES ACT IN RECOGNITION THAT MARIJUANA DOES NOT MEET THE CRITERIA OF A FEDERAL SCHEDULE I CONTROLLED SUBSTANCE, AS A CURRENTLY ACCEPTED MEDICAL USE OF MARIJUANA IN TREATMENT EXISTS IN THE UNITED STATES, INCLUDING HAWAII.”

15. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
WAM	4/4/2014 10:00 AM	211
EDU	4/9/2014 1:15 PM	414
HTH	4/9/2014 1:30 PM	229
HMS	4/10/2014 1:15 PM	016

ENE	4/10/2014 2:45 PM	225
WTL	4/14/2014 1:15 PM	225

- Senate Session will convene at 11:30 a.m. on Friday, April 4, 2014.

#### 16. Adjournment