

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

THIRTY-FIFTH DAY

MARCH 19, 2014-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

RECOGNIZING AND CONGRATULATING DISTINGUISHED PRINCIPALS AND VICE PRINCIPALS. (Senator Tokuda)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2912-2944

[2912](#)

(HMS)

[H.B. No. 2059, H.D. 2, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)

- [2913](#) (HMS) [H.B. No. 1893, H.D. 1, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2914](#) (HMS) [H.B. No. 1539, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY'S
ADMINISTRATION OF THE HOUSING
CHOICE VOUCHER PROGRAM."
(Recommends passage on SECOND
READING and referral to WAM)
- [2915](#) (HMS) [H.B. No. 1576, H.D. 1, S.D. 1](#)
"RELATING TO FOSTER CARE
SERVICES."
(Recommends passage on SECOND
READING and referral to WAM)
- [2916](#) (HMS/EDU) [H.B. No. 1756, H.D. 1, S.D. 1](#)
"RELATING TO YOUTH."
(Recommends passage on SECOND
READING and referral to WAM)
- [2917](#) (HMS) [H.B. No. 1889, H.D. 1](#)
"RELATING TO A HOMELESS PERSON'S
BILL OF RIGHTS."
(Recommends passage on SECOND
READING and referral to JDL)
- [2918](#) (HMS) [H.B. No. 2448, H.D. 2](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM)

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| 2919 | (HMS) | H.B. No. 2298, H.D. 1
"RELATING TO NOTICE TO CHILDREN PURSUANT TO THE CHILD PROTECTIVE ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2920 | (HMS) | H.B. No. 2251, H.D. 1
"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2921 | (CPN) | H.B. No. 2581, H.D. 3, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2922
(48 Hrs. Notice) | (CPN) | H.B. No. 2269, H.D. 1, S.D. 1
"RELATING TO HEALTH INSURANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2923
(48 Hrs. Notice) | (CPN) | H.B. No. 1882, H.D. 2, S.D. 1
"RELATING TO PODIATRISTS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2924
(48 Hrs. Notice) | (CPN) | H.B. No. 1830, H.D. 2, S.D. 1
"RELATING TO REAL ESTATE APPRAISERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

2925 (48 Hrs. Notice)	(CPN)	H.B. No. 2045, H.D. 1, S.D. 1 "RELATING TO PLANNED COMMUNITY ASSOCIATIONS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2926 (48 Hrs. Notice)	(CPN)	H.B. No. 2019, H.D. 2, S.D. 1 "RELATING TO TIME SHARE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2927	(HMS/AGL)	H.B. No. 2560, H.D. 2, S.D. 1 "RELATING TO FAMILY CHILD CARE HOMES." (Recommends passage on <u>SECOND READING</u> and referral to PSM)
2928	(AGL/ENE)	H.B. No. 1932, H.D. 1, S.D. 1 "RELATING TO BIOSECURITY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2929	(PSM)	H.B. No. 2347, H.D. 2, S.D. 1 "RELATING TO DEPARTMENT OF TAXATION CRIMINAL INVESTIGATORS." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
2930	(PSM)	H.B. No. 2363, H.D. 2, S.D. 1 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 2931 | (PSM) | H.B. No. 1024, H.D. 1, S.D. 1
"RELATING TO LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2932 | (PSM) | H.B. No. 1570, H.D. 1
"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBER."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2933 | (PSM) | H.B. No. 1664, H.D. 1
"RELATING TO FIRE PROTECTION FOR FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2934 | (PSM) | H.B. No. 1858
"RELATING TO THE PENAL CODE."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2935 | (PSM) | H.B. No. 2139, H.D. 1, S.D. 1
"RELATING TO PUBLIC AGENCY MEETINGS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2936
(One Day Notice) | (HWN) | G.M. No. 519
"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, JANET BRADFORD, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination) |

[2936](#)
(One Day Notice)

(HWN)

[G.M. No. 520](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, WAYNE HARADA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2936](#)
(One Day Notice)

(HWN)

[G.M. No. 527](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, LEIANA ROBINSON, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[2937](#)
(One Day Notice)

(CPN)

[G.M. No. 539](#)

"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, JAMES PLEISS, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2937](#)
(One Day Notice)

(CPN)

[G.M. No. 540](#)

"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, LINA KIKUTA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2938](#)
(One Day Notice)

(CPN)

[G.M. No. 541](#)

"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALAN KAUFMAN, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2939](#)
(One Day Notice)

(CPN)

[G.M. No. 542](#)

"Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, GERALD SILVA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2940](#)
(One Day Notice)

(CPN)

[G.M. No. 543](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ALAN NAKAMURA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2941](#)
(One Day Notice)

(CPN)

[G.M. No. 544](#)

"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, LORAIN FLEMING, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[2942](#)
(One Day Notice)

(CPN)

[G.M. No. 545](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Connector, Gubernatorial Nominee, JO ANN TSARK, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[2943](#)
(One Day Notice)

(CPN)

[G.M. No. 546](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EDWARD PUNUA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2944](#)
(One Day Notice)

(CPN)

[G.M. No. 547](#)

"Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, BRUCE KAWANO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Referrals and Re-Referrals
8. Miscellaneous Communications: None
9. Miscellaneous Business

10. Announcements

- Floor Presentation for Thursday, March 20, 2014:

HONORING AND RECOGNIZING THE 2013 STATE LIBRARIAN OF THE YEAR;
2013 LIBRARIAN OF EXCELLENCE; 2013 MILKEN FAMILY FOUNDATION
EDUCATOR AWARDS; 2012 PRESIDENTIAL AWARDS FOR EXCELLENCE IN
MATHEMATICS AND SCIENCE TEACHING. (Senator Tokuda)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN/WTL	3/19/2014 1:00 PM	225
WTL/HWN	3/19/2014 1:00 PM	225
EDU	3/19/2014 1:15 PM	414
HTH	3/19/2014 1:15 PM	229
HTH/PSM	3/19/2014 1:15 PM	229
WTL	3/19/2014 1:15 PM	225
WTL/AGL	3/19/2014 1:15 PM	225
TSM/EGH	3/19/2014 2:30 PM	229
TSM/WTL	3/19/2014 2:35 PM	229
TSM/PSM	3/19/2014 2:40 PM	229
EGH/ENE	3/19/2014 2:45 PM	016
PSM/TSM	3/19/2014 2:50 PM	229
HWN/EGH	3/19/2014 3:00 PM	224
EGH	3/19/2014 3:15 PM	016
WAM	3/20/2014 9:00 AM	211
HTH/CPN	3/20/2014 9:30 AM	229
HMS	3/20/2014 1:15 PM	016
TSM	3/20/2014 1:15 PM	224
WTL/PSM	3/20/2014 1:15 PM	225
EGH/HMS	3/20/2014 1:30 PM	016
HMS/HTH	3/20/2014 1:45 PM	016
HTH/HMS	3/20/2014 1:45 PM	016
AGL	3/20/2014 2:45 PM	229
HWN/HMS/PSM	3/20/2014 2:45 PM	224
AGL/JDL	3/20/2014 2:50 PM	229
EGH/PSM/TEC	3/20/2014 3:00 PM	224
WTL/EGH/PSM	3/20/2014 3:30 PM	224
ENE/CPN	3/20/2014 3:35 PM	225
WAM	3/21/2014 9:00 AM	211
WAM	3/21/2014 9:05 AM	211
WAM	3/21/2014 9:10 AM	211
CPN	3/21/2014 9:30 AM	229

JDL	3/21/2014 10:00 AM	016
JDL	3/21/2014 10:15 AM	016
WTL/AGL	3/21/2014 1:00 PM	225
WTL	3/21/2014 1:05 PM	225
HWN/HTH	3/21/2014 1:15 PM	229
INFO-EDU-EDN	3/21/2014 2:00 PM	309
EDU/HTH	3/24/2014 1:20 PM	414
AGL/EDU	3/24/2014 1:30 PM	414
PSM/TEC	3/24/2014 1:30 PM	224
PSM	3/24/2014 1:35 PM	224
HWN	3/24/2014 2:45 PM	224
HRE	3/25/2014 3:30 PM	414
WTL	3/28/2014 1:00 PM	225

- Senate Session will convene at 11:30 a.m. on Thursday, March 20, 2014.

11. Adjournment