

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

THIRTY-THIRD DAY

MARCH 17, 2014-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AND RECOGNIZING TEACHERS OF THE YEAR. (Senator Tokuda)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication No. 387

Informing the Senate that on March 14, 2014, the following House Concurrent Resolution was adopted in the House:

REFERRAL

387

[H.C.R. No. 17, H.D. 1](#)

"REQUESTING THE DEPARTMENT OF HEALTH DEVELOPMENTAL DISABILITIES DIVISION TO ESTABLISH A TASK FORCE TO REVIEW HAWAII'S STATUTORY DEFINITION OF "DEVELOPMENTAL DISABILITIES". (DOH Developmental Disabilities Division; Task Force)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2887-2902

[2887](#) (ENE) [H.B. No. 2060, H.D. 2, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)

[2888](#) (CPN) [H.B. No. 716, S.D. 1](#)
"RELATING TO THE DISCIPLINARY
AUTHORITY OF THE BOARD OF
PUBLIC ACCOUNTANCY."
(Recommends passage on SECOND
READING and referral to JDL)

[2889](#) (CPN) [H.B. No. 570](#)
"RELATING TO CONTRACTORS."
(Recommends passage on SECOND
READING and referral to WAM)

[2890](#) (CPN) [H.B. No. 2585](#)
(One Day Notice) "RELATING TO FORECLOSURES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2891](#) (HMS/HTH) [H.B. No. 2053, H.D. 1, S.D. 1](#)
"RELATING TO AGING."
(Recommends passage on SECOND
READING and referral to WAM)

<u>2892</u>	(HMS)	<u>H.B. No. 1754, H.D. 2, S.D. 1</u> "RELATING TO PERSONS WITH DISABILITIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>2893</u>	(EDU)	<u>H.B. No. 2257, H.D. 2, S.D. 1</u> "RELATING TO DEPARTMENT OF EDUCATION SUPERINTENDENT'S SALARY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>2894</u>	(EDU)	<u>H.B. No. 2276, H.D. 1, S.D. 1</u> "RELATING TO EARLY CHILDHOOD EDUCATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>2895</u>	(EDU)	<u>H.B. No. 1676, H.D. 1, S.D. 1</u> "RELATING TO EARLY LEARNING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>2896</u>	(TEC)	<u>H.B. No. 2051, H.D. 1, S.D. 1</u> "RELATING TO PUBLIC WORKS OF ART." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>2897</u> (One Day Notice)	(TEC)	<u>H.B. No. 2539</u> "RELATING TO SAINT MARIANNE COPE DAY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

2898	(TEC)	H.B. No. 2593, H.D. 1 "RELATING TO URBAN ART." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2899 (One Day Notice)	(CPN)	G.M. No. 508 "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, JANET PRIMIANO, for a term to expire 6-30-2017." (Recommends Senate Consent to Nomination)
2900 (One Day Notice)	(CPN)	G.M. No. 534 "Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LEONARD LEONG, for a term to expire 6-30-2018." (Recommends Senate Consent to Nomination)
2901 (One Day Notice)	(CPN)	G.M. No. 535 "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, ROWENA COBB, for a term to expire 6-30-2018." (Recommends Senate Consent to Nomination)
2901 (One Day Notice)	(CPN)	G.M. No. 536 "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, NIKKI SENTER, for a term to expire 6-30-2018." (Recommends Senate Consent to Nomination)

[2902](#) (CPN)
(One Day Notice)

[G.M. No. 537](#)
"Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, REID SAITO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Advise and Consent

[2883](#) HWN
[Status & Testimony](#)

[G.M. No. 513](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Molokai, Gubernatorial Nominee, FRANCES COBB-ADAMS, for a term to expire 6-30-2015."

[2883](#) HWN
[Status & Testimony](#)

[G.M. No. 514](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Molokai, Gubernatorial Nominee, MICHELLE PESCAIA, for a term to expire 6-30-2016."

[2883](#) HWN
[Status & Testimony](#)

[G.M. No. 515](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Molokai, Gubernatorial Nominee, EDWARD AYAU, for a term to expire 6-30-2017."

2884	HWN	G.M. No. 516 "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, JOHANNA KAMAUNU, for a term to expire 6-30-2017."
Status & Testimony		
2884	HWN	G.M. No. 523 "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, IRMALEE POMROY MALY, for a term to expire 6-30-2017."
Status & Testimony		
2884	HWN	G.M. No. 524 "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, KAPULANI ANTONIO, for a term to expire 6-30-2016."
Status & Testimony		
2884	HWN	G.M. No. 525 "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, DANE MAXWELL, for a term to expire 6-30-2017."
Status & Testimony		
2885	TEC	G.M. No. 579 "Submitting for consideration and confirmation as the Chief Information Officer for the Office of Information Management and Technology, Gubernatorial Nominee, KEONE KALI, for a term to expire 6-30-2014."
Status & Testimony		

[2886](#) JDL
[Status & Testimony](#)

[G.M. No. 580](#)
"Submitting for consideration and confirmation as Associate Justice to the Hawaii Supreme Court, Gubernatorial Nominee, MICHAEL D. WILSON, for a term to expire in ten years."

8. Referrals and Re-Referrals

RE-REFERRAL FOR MONDAY, MARCH 17, 2014

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
H.B. 1316, H.D. 1	RELATING TO ANIMALS. (Residential Landlord-Tenant Code; Security Deposits; Damages by Animals) (CPN)(CPN, JDL)(WTL/HWN, JDL/WAM)	CPN, JDL

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Tuesday, March 18, 2014:

RECOGNIZING AND COMMEMORATING THE FIFTIETH ANNIVERSARY OF THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES. (Senator Tokuda)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HTH/CPN	3/17/2014 1:15 PM	229
PSM/EDU	3/17/2014 1:15 PM	414
WTL	3/17/2014 1:15 PM	225

EDU/HWN	3/17/2014 1:20 PM	414
EDU/HTH	3/17/2014 1:30 PM	229
HTH	3/17/2014 1:45 PM	229
HTH/PSM	3/17/2014 2:30 PM	229
EDU/HMS	3/17/2014 2:45 PM	414
EGH/TEC	3/17/2014 2:45 PM	016
TSM	3/17/2014 2:45 PM	229
EGH	3/17/2014 2:50 PM	016
EDU	3/17/2014 3:00 PM	414
EDU/HTH	3/17/2014 3:00 PM	414
CPN	3/18/2014 9:00 AM	229
CPN/HTH	3/18/2014 9:00 AM	229
WAM	3/18/2014 9:00 AM	211
HMS/JDL	3/18/2014 10:00 AM	016
JDL	3/18/2014 10:00 AM	016
PSM/CPN	3/18/2014 10:00 AM	229
CPN/TSM	3/18/2014 10:15 AM	229
CPN	3/18/2014 10:30 AM	229
CPN	3/18/2014 1:15 PM	016
HMS/CPN	3/18/2014 1:15 PM	016
PSM/TIA	3/18/2014 1:15 PM	224
TEC	3/18/2014 1:15 PM	414
TIA/PSM	3/18/2014 1:15 PM	224
TIA	3/18/2014 1:16 PM	224
PSM/TEC	3/18/2014 1:20 PM	414
TEC	3/18/2014 1:25 PM	414
HMS	3/18/2014 1:30 PM	016
HMS/HTH	3/18/2014 1:30 PM	016
TEC/CPN	3/18/2014 1:45 PM	414
TEC/HRE	3/18/2014 2:00 PM	414
TEC/WTL	3/18/2014 2:05 PM	414
ENE/WTL	3/18/2014 2:45 PM	225
HRE	3/18/2014 2:45 PM	414
PSM	3/18/2014 2:45 PM	224
PSM/HTH/HMS	3/18/2014 2:45 PM	224
PSM/HTH	3/18/2014 2:50 PM	224
PSM	3/18/2014 3:00 PM	224
ENE	3/18/2014 3:15 PM	225
JDL	3/19/2014 10:00 AM	016
HWN/WTL	3/19/2014 1:00 PM	225
WTL/HWN	3/19/2014 1:00 PM	225
EDU	3/19/2014 1:15 PM	414
WTL/AGL	3/19/2014 1:15 PM	225
TSM/EGH	3/19/2014 2:30 PM	229

EGH/ENE	3/19/2014 2:45 PM	016
PSM/TSM	3/19/2014 2:50 PM	229
HWN/EGH	3/19/2014 3:00 PM	224
EGH	3/19/2014 3:15 PM	016
WAM	3/20/2014 9:00 AM	211
HWN/HMS/PSM	3/20/2014 2:45 PM	224
WAM	3/21/2014 9:00 AM	211
HWN/HTH	3/21/2014 1:15 PM	229
INFO-EDU-EDN	3/21/2014 2:00 PM	309
HWN	3/24/2014 2:45 PM	224
HRE	3/25/2014 3:30 PM	414
WTL	3/28/2014 1:00 PM	225

- Senate Session will convene at 11:30 a.m. on Tuesday, March 18, 2014.

12. Adjournment