

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

THIRTIETH DAY

MARCH 12, 2014-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AND COMMENDING KALAELOA HERITAGE AND LEGACY
FOUNDATION. (Senator Gabbard)

1. Messages from the Governor: Nos. 584-617 and 1102

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| G.M. No. 584 | Submitting for consideration and confirmation as the Administrator of the State Procurement Office, Gubernatorial Nominee, SARAH-JANE ALLEN, for a term to expire 10-15-2017. | EGH |
| G.M. No. 585 | Submitting for consideration and confirmation as the Director of the Office of Environmental Quality Control, Gubernatorial Nominee, JESSICA WOOLEY, for a term to expire 6-30-2015. | ENE |
| G.M. No. 586 | Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, STANFORD YUEN, for a term to expire 6-30-2019. | HRE |

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| <u>G.M. No. 587</u> | Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, LEE PUTNAM, for a term to expire 6-30-2019. | HRE |
| <u>G.M. No. 588</u> | Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JEFFREY PORTNOY, for a term to expire 6-30-2014. | HRE |
| <u>G.M. No. 589</u> | Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JEFFREY PORTNOY, for a term to expire 6-30-2019. | HRE |
| <u>G.M. No. 590</u> | Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, MICHELLE TAGORDA, for a term to expire 6-30-2016. | HRE |
| <u>G.M. No. 591</u> | Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, GARY YABUTA, for a term to expire 6-30-2018. | CPN |
| <u>G.M. No. 592</u> | Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DARRYL PERRY, for a term to expire 6-30-2018. | CPN |
| <u>G.M. No. 593</u> | Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, T. KEIKIALOHA KEKIPI, for a term to expire 6-30-2017. | HWN |
| <u>G.M. No. 594</u> | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, ROY IREI, for a term to expire 6-30-2016. | EGH |
| <u>G.M. No. 595</u> | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, STEVEN SCHUTTE, for a term to expire 6-30-2016. | EGH |

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| <u>G.M. No. 596</u> | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JEFF RIEWER, for a term to expire 6-30-2016. | EGH |
| <u>G.M. No. 597</u> | Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, ROSS YAMASAKI, for a term to expire 6-30-2018. | EGH |
| <u>G.M. No. 598</u> | Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RICHARD HA, for a term to expire 6-30-2018. | AGL |
| <u>G.M. No. 599</u> | Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KANOE MARGOL, for a term to expire 6-30-2018. | JDL |
| <u>G.M. No. 600</u> | Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, DEMETRIO CONSTANTINO, for a term to expire 6-30-2018. | CPN |
| <u>G.M. No. 601</u> | Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, L. RICHARD FRIED, JR., for a term to expire 6-30-2018. | TSM |
| <u>G.M. No. 602</u> | Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, MYOUNG OH, for a term to expire 6-30-2018. | HMS |
| <u>G.M. No. 603</u> | Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, SHERI TANAKA, for a term to expire 6-30-2014. | HMS |

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| <u>G.M. No. 604</u> | Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, SHERI TANAKA, for a term to expire 6-30-2018. | HMS |
| <u>G.M. No. 605</u> | Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, HAAHEO MANSFIELD, for a term to expire 6-30-2018. | PSM |
| <u>G.M. No. 606</u> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PETER FRITZ, for a term to expire 6-30-2017. | HTH |
| <u>G.M. No. 607</u> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LUCY MILLER, for a term to expire 6-30-2018. | HTH |
| <u>G.M. No. 608</u> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, BARBARA FISCHLOWITZ-LEONG, for a term to expire 6-30-2017. | HTH |
| <u>G.M. No. 609</u> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LYNN MURAKAMI-AKATSUKA, for a term to expire 6-30-2018. | HTH |
| <u>G.M. No. 610</u> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GLENN NAKAMURA, for a term to expire 6-30-2018. | HTH |
| <u>G.M. No. 611</u> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MICHAEL OKAMOTO, for a term to expire 6-30-2018. | HTH |

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| G.M. No. 612 | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANTHONY RIECKE-GONZALES, for a term to expire 6-30-2017. | HTH |
| G.M. No. 613 | Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, JOY SHIMABUKU, for a term to expire 6-30-2017. | CPN |
| G.M. No. 614 | Submitting for consideration and confirmation to the Hawaii Medical Board, Gubernatorial Nominee, BARRY SHITAMOTO, for a term to expire 6-30-2018. | CPN |
| G.M. No. 615 | Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WENDEE WILSON, for a term to expire 6-30-2016. | CPN |
| G.M. No. 616 | Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, MARTY OLIPHANT, for a term to expire 6-30-2018. | CPN |
| G.M. No. 617 | Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, WILLIAM RICHARDSON, for a term to expire 6-30-2018. | HWN |
| G.M. No. 1102 | Informing the Legislature that on March 10, 2014, the Governor signed the following bill into law: HB2650 HD1 (ACT 002). MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, THE OMBUDSMAN, AND THE ETHICS COMMISSION. | FILE |

2. Departmental Communications: None

3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2845-2851

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| 2845 | (EDU) | H.B. No. 2598, H.D. 1, S.D. 1 "RELATING TO HAWAII 3R'S." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2846 | (EGH) | H.B. No. 2626, H.D. 2, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2847 | (EGH) | H.B. No. 1702, H.D. 2, S.D. 1 "RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2848 | (EGH) | H.B. No. 2611, S.D. 1 "RELATING TO THE STATE CAPITOL." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2849 | (EGH) | H.B. No. 2253, H.D. 1, S.D. 1 "RELATING TO FUNDING FOR FILM AND DIGITAL MEDIA DEVELOPMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |

[2850](#) (EGH) [H.B. No. 2147, H.D. 1, S.D. 1](#)
"RELATING TO CONCESSIONS."
(Recommends passage on SECOND
READING and referral to WAM)

[2851](#) (EGH) [H.B. No. 2188, H.D. 1](#)
"RELATING TO STATE FUNDS."
(Recommends passage on SECOND
READING and referral to WAM)

ORDER OF THE DAY

7. Referrals and Re-Referrals

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

- Floor Presentation for Thursday, March 13, 2014:
HONORING ALFREDO TORCO. (Senator Kim)

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| EDU/HMS | 3/12/2014 1:15 PM | 414 |
| HMS/EDU | 3/12/2014 1:15 PM | 414 |
| HTH | 3/12/2014 1:30 PM | 229 |
| HTH/HMS | 3/12/2014 1:35 PM | 229 |
| HTH/PSM | 3/12/2014 1:45 PM | 229 |
| EDU | 3/12/2014 3:00 PM | 414 |
| CPN | 3/13/2014 9:30 AM | 229 |
| HMS | 3/13/2014 1:00 PM | 016 |
| HMS | 3/13/2014 1:15 PM | 016 |
| HMS/HTH | 3/13/2014 1:15 PM | 016 |
| AGL/EGH | 3/13/2014 2:00 PM | 229 |

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| AGL/ENE | 3/13/2014 2:10 PM | 229 |
| AGL/HRE/ENE | 3/13/2014 2:20 PM | 229 |
| HRE/ENE | 3/13/2014 2:30 PM | 229 |
| HRE/AGL | 3/13/2014 2:35 PM | 229 |
| PSM | 3/13/2014 2:45 PM | 224 |
| HRE | 3/13/2014 3:00 PM | 414 |
| CPN | 3/14/2014 9:00 AM | 229 |
| HRE/CPN | 3/14/2014 10:00 AM | 229 |
| JDL | 3/14/2014 10:00 AM | 016 |
| EDU/HTH | 3/14/2014 1:00 PM | 414 |
| EDU | 3/14/2014 1:15 PM | 414 |
| INFO-HTH | 3/14/2014 1:30 PM | 229 |
| PSM/JDL | 3/17/2014 10:00 AM | 016 |
| PSM/EDU | 3/17/2014 1:15 PM | 414 |
| WTL | 3/17/2014 1:15 PM | 225 |
| HMS/JDL | 3/18/2014 10:00 AM | 016 |
| CPN | 3/18/2014 1:15 PM | 016 |
| HMS/CPN | 3/18/2014 1:15 PM | 016 |
| TEC | 3/18/2014 1:15 PM | 414 |
| PSM/TEC | 3/18/2014 1:20 PM | 414 |
| ENE/WTL | 3/18/2014 2:45 PM | 225 |
| HWN/WTL | 3/19/2014 1:00 PM | 225 |
| WTL/HWN | 3/19/2014 1:00 PM | 225 |
| WTL/AGL | 3/19/2014 1:15 PM | 225 |
| HWN/EGH | 3/19/2014 3:00 PM | 224 |
| WTL | 3/28/2014 1:00 PM | 225 |

- Senate Session will convene at 11:30 a.m. on Thursday, March 13, 2014.

11. Adjournment