

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

TWENTY-SIXTH DAY

MARCH 6, 2014-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 200-382

Returning the following Senate Bill which passed
Third Reading in the House on March 4, 2014, in
an amended form:

REFERRAL

200

[S.B. No. 60, S.D. 1, H.D. 1](#)

"RELATING TO VICTIMS OF CRIMES."(Bill
of Rights for Victims; Restorative Justice)

AGREE/DISAGREE

Informing the Senate that on March 4, 2014, the
following House Bills passed Third Reading in
the House:

201

[H.B. No. 14, H.D. 2](#)

"RELATING TO EARLY CHILDHOOD
EDUCATION."(Kindergarten)

- 202 [H.B. No. 474, H.D. 1](#)
 "RELATING TO TRANSIENT
 ACCOMMODATIONS."(Transient
 Accommodations; Owners and Operators;
 Reporting Requirements)
- 203 [H.B. No. 736, H.D. 2](#)
 "RELATING TO
 TRANSPORTATION."(Kahekili Highway;
 Shared-use Pathway; Capital Improvement
 Project; Appropriation)
- 204 [H.B. No. 2043, H.D. 1](#)
 "RELATING TO REAL ESTATE
 APPRAISERS."(Real Estate Appraisers;
 Arbitration Awards; Recordation)
- 205 [H.B. No. 737, H.D. 2](#)
 "RELATING TO SPECIAL PURPOSE
 REVENUE BONDS TO ASSIST
 AGRICULTURAL ENTERPRISES."(Special
 Purpose Revenue Bonds; Agricultural
 Enterprises)
- 206 [H.B. No. 748, H.D. 2](#)
 "PROPOSING AN AMENDMENT TO THE
 HAWAII CONSTITUTION TO AUTHORIZE
 THE ISSUANCE OF SPECIAL PURPOSE
 REVENUE BONDS TO ASSIST
 AGRICULTURAL
 ENTERPRISES."(Constitutional Amendment;
 SPRBS; Agricultural Enterprises)
- 207 [H.B. No. 1024, H.D. 1](#)
 "RELATING TO LIABILITY."(Liability; County
 Lifeguards)
- 208 [H.B. No. 1070, H.D. 2](#)
 "RELATING TO THE UNIVERSITY OF
 HAWAII."(University of Hawaii Board of
 Regents; Training)

- 209 [H.B. No. 1120, H.D. 2](#)
"RELATING TO LAND USE."(Office of
Planning; Agricultural Land Use; Study)
- 210 [H.B. No. 1184, H.D. 2](#)
"RELATING TO FOOD SELF-
SUFFICIENCY."(Food Sustainability;
Department of Agriculture)
- 211 [H.B. No. 1300, H.D. 1](#)
"RELATING TO A FIDUCIARY'S STANDARD
OF CARE AND PERFORMANCE."(Directed
Trusts; Standard of Care and Performance for
Trustee Actions Under an Advisor)
- 212 [H.B. No. 1382, H.D. 1](#)
"RELATING TO OCEAN
RECREATION."(Thrill Craft; Speed Limit)
- 213 [H.B. No. 1499, H.D. 1](#)
"PROPOSING AN AMENDMENT TO THE
HAWAII CONSTITUTION REGARDING THE
FREEDOM OF SPEECH."(Freedom of Speech;
Monetary Expenditures to Influence Elections)
- 214 [H.B. No. 1503, H.D. 1](#)
"RELATING TO THE RESIDENTIAL
LANDLORD-TENANT CODE."(Residential
Landlord-Tenant Code; Medical Marijuana;
Eviction; Prohibited)
- 215 [H.B. No. 1504, H.D. 2](#)
"RELATING TO CHILD SUPPORT."(Child
Support; Payments; Per Child)
- 216 [H.B. No. 1509, H.D. 1](#)
"RELATING TO HIGHWAY
SAFETY."(Highway Safety; Use of Mobile
Electronic Devices)
- 217 [H.B. No. 1514, H.D. 1](#)
"RELATING TO AGRICULTURE."(Coffee
Berry Borer; Appropriations; Subsidy Program)

- 218 [H.B. No. 1525, H.D. 1](#)
"RELATING TO FISCAL
RESPONSIBILITY."(Commission on Fiscal
Responsibility and Reform; Established)
- 219 [H.B. No. 1545, H.D. 2](#)
"RELATING TO POST-SECONDARY
EDUCATION."(Community Colleges Special
Fund; Programs and Activities)
- 220 [H.B. No. 1564, H.D. 1](#)
"RELATING TO VETERANS."(Veterans'
Services; Cemeteries; Counties; Federal Funding)
- 221 [H.B. No. 1570, H.D. 1](#)
"RELATING TO ABUSE OF FAMILY OR
HOUSEHOLD MEMBER."(Period of
Separation; Abuse; Family or Household
Member)
- 222 [H.B. No. 1572](#)
"MAKING APPROPRIATIONS TO THE
DEPARTMENT OF THE PROSECUTING
ATTORNEY OF THE COUNTY OF
MAUI."(Appropriations; Maui Prosecuting
Attorney)
- 223 [H.B. No. 1579](#)
"RELATING TO JUDGMENT
LIENS."(Judgment Liens; Money Judgments)
- 224 [H.B. No. 1588, H.D. 2](#)
"RELATING TO QUALIFIED COMMUNITY
REHABILITATION PROGRAMS."(Civil
Service Law; Qualified Community
Rehabilitation Programs)
- 225 [H.B. No. 1594, H.D. 2](#)
"RELATING TO TAXATION."(Construction
Industry Task Force; Tax Credit; Hotel
Construction; Remodeling; Resort Area)

- 226 [H.B. No. 1596, H.D. 1](#)
"RELATING TO LITERACY."(Child Literacy;
Department of Human Services; Appropriation)
- 227 [H.B. No. 1604, H.D. 2](#)
"RELATING TO ELECTIONS."(Campaign
Spending Commission Package; Elections)
- 228 [H.B. No. 1616, H.D. 1](#)
"RELATING TO HEALTH PLANNING."(OHA
Package; State Planning Act; Health Disparities)
- 229 [H.B. No. 1618, H.D. 1](#)
"RELATING TO THE COMPOSITION OF THE
BOARD OF LAND AND NATURAL
RESOURCES."(OHA Package; Board of Land
and Natural Resources; Composition)
- 230 [H.B. No. 1639, H.D. 1](#)
"RELATING TO UNLICENSED
CONTRACTOR FRAUD."(Honolulu
Prosecutor's Package; Unlicensed Contractor
Fraud)
- 231 [H.B. No. 1647, H.D. 2](#)
"RELATING TO APPROPRIATIONS TO THE
DEPARTMENT OF THE PROSECUTING
ATTORNEY OF THE CITY AND COUNTY OF
HONOLULU."(Honolulu Prosecuting Attorney
Package; Grants-in-Aid; Appropriations)
- 232 [H.B. No. 1651, H.D. 1](#)
"RELATING TO TAXATION."(Use Tax;
Internet Sales; Out-of-State Sellers; Affiliates)
- 233 [H.B. No. 1656, H.D. 1](#)
"RELATING TO SERVICE OF
PROCESS."(Service of Process)
- 234 [H.B. No. 1664, H.D. 1](#)
"RELATING TO FIRE PROTECTION FOR
FIREWORKS."(Fireworks Storage)

- 235 [H.B. No. 1667, H.D. 3](#)
"RELATING TO VETERANS."(Motor Vehicle
Registration Fee; Veterans; Exemption; Report)
- 236 [H.B. No. 1669, H.D. 2](#)
"RELATING TO FAMILY COURT."(Family
Court; Judge; Support Staff; Appropriation)
- 237 [H.B. No. 1675, H.D. 1](#)
"RELATING TO EDUCATION."(Department of
Education; Student Instructional Hours)
- 238 [H.B. No. 1684, H.D. 1](#)
"RELATING TO MANTA RAYS."(Manta Rays;
Aggregation Sites; Limitation on Access)
- 239 [H.B. No. 1688, H.D. 2](#)
"RELATING TO PUBLIC LANDS."(Public
Lands; Extension of Lease)
- 240 [H.B. No. 1692, H.D. 2](#)
"RELATING TO TOURISM."(Hawaii Tourism
Authority; Marketing Plan; Annual Report)
- 241 [H.B. No. 1702, H.D. 2](#)
"RELATING TO THE CAPITAL
INFRASTRUCTURE TAX CREDIT."(Capital
Infrastructure Tax Credit; Kapalama Container
Terminal Project; Displaced Tenants)
- 242 [H.B. No. 1704, H.D. 1](#)
"RELATING TO RESEARCH
ACTIVITIES."(Tax Credit; Research Activities)
- 243 [H.B. No. 1712](#)
"RELATING TO STATE BONDS."(State
Bonds)
- 244 [H.B. No. 1719, H.D. 1](#)
"RELATING TO TAXATION."(Tax Credit;
Low-Income Taxpayers)

- 245 [H.B. No. 1723, H.D. 2](#)
"RELATING TO PSYCHIATRIC
FACILITIES."(Psychiatric Facilities; Notice of
Intent to Discharge)
- 246 [H.B. No. 1726, H.D. 2](#)
"RELATING TO TAXATION."(Corporation
Income Tax; Real Estate Investment Trusts)
- 247 [H.B. No. 1745, H.D. 2](#)
"RELATING TO EDUCATION."(Education;
Charter Schools)
- 248 [H.B. No. 1750, H.D. 1](#)
"RELATING TO PUBLIC ORDER."(Offenses
Against Public Order; Unlawful Distribution of
Sexual Representation)
- 249 [H.B. No. 1754, H.D. 2](#)
"RELATING TO PERSONS WITH
DISABILITIES."(Medicaid Buy-in Program for
Workers with Disabilities; Appropriation)
- 250 [H.B. No. 1771, H.D. 2](#)
"RELATING TO CIVIL AIR PATROL."(Civil
Air Patrol; Appropriation)
- 251 [H.B. No. 1772, H.D. 1](#)
"RELATING TO THE GENERAL EXCISE
TAX."(GET; Exemption; Patient-Centered
Community Care; Veterans Affairs)
- 252 [H.B. No. 1780, H.D. 1](#)
"RELATING TO THE CHILD SUPPORT
ENFORCEMENT AGENCY."(Appropriation;
Department of the Attorney General; Child
Support Enforcement Agency)
- 253 [H.B. No. 1796, H.D. 2](#)
"RELATING TO EDUCATION."(Restraint and
Seclusion; Public Schools)

- 254 [H.B. No. 1812, H.D. 1](#)
"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Police Officer; Misconduct; Records Retention)
- 255 [H.B. No. 1814, H.D. 2](#)
"RELATING TO PAYMENT OF WAGES."(Direct Deposit; Wages; Methods of Wage Payment)
- 256 [H.B. No. 1830, H.D. 2](#)
"RELATING TO REAL ESTATE APPRAISERS."(Real Estate Appraisers; Arbitration Awards; Recordation)
- 257 [H.B. No. 1841, H.D. 1](#)
"RELATING TO HOMELESSNESS."(Homeless; Hale Kokua Program; Appropriation)
- 258 [H.B. No. 1847, H.D. 1](#)
"RELATING TO TAXATION."(General Excise Tax; Returns; Electronic Filing)
- 259 [H.B. No. 1848, H.D. 1](#)
"RELATING TO TAXATION."(General Excise Tax; Monthly Returns; Electronic Filing)
- 260 [H.B. No. 1849, H.D. 1](#)
"RELATING TO TAXATION."(Cigars; Tax)
- 261 [H.B. No. 1866, H.D. 2](#)
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority)
- 262 [H.B. No. 1870, H.D. 1](#)
"RELATING TO TAXATION."(Residential Backup Generator Tax Credit)
- 263 [H.B. No. 1880, H.D. 2](#)
"RELATING TO PODIATRISTS."(Podiatrists; Podiatry; Surgery; Definitions)

- 264 [H.B. No. 1882, H.D. 2](#)
"RELATING TO PODIATRISTS."(Podiatrists;
Podiatry; Minimum Residency Requirements;
Licensure)
- 265 [H.B. No. 1893, H.D. 1](#)
"RELATING TO TAXATION."(Income tax;
Check-off Box; American Red Cross Hawaii
State Chapter; Special Fund)
- 266 [H.B. No. 1894, H.D. 2](#)
"RELATING TO A CAR-SHARING VEHICLE
SURCHARGE TAX."(Car-sharing Vehicle
Surcharge Tax)
- 267 [H.B. No. 1900, H.D. 1](#)
"RELATING TO THE TAXATION OF
DESTINATION CLUBS."(Destination Club
Membership Plan; Taxation)
- 268 [H.B. No. 1901, H.D. 2](#)
"RELATING TO WILDLIFE."(Interstate
Wildlife Violator Compact; Task Force)
- 269 [H.B. No. 1902, H.D. 2](#)
"RELATING TO HUNTING."(DLNR; Hunting;
No Net Loss; Hunting Advisory Commission;
Report)
- 270 [H.B. No. 1907, H.D. 1](#)
"RELATING TO HUNTING
LICENSES."(Hunting License; Disabled
Veterans)
- 271 [H.B. No. 1911, H.D. 1](#)
"RELATING TO AQUATIC
RESOURCES."(DLNR; Fishing; Fishing
License; Study; Appropriation)
- 272 [H.B. No. 1926, H.D. 1](#)
"RELATING TO CRIME."(Prostitution; Sex
Crimes)

- 273 [H.B. No. 1929, H.D. 2](#)
"RELATING TO FARMERS
MARKETS."(Agriculture; Farmers' Markets;
General Excise Tax; Exemption)
- 274 [H.B. No. 1938](#)
"RELATING TO MEASUREMENT
STANDARDS."(Measurement Standards;
Measurement Rules; Adoption.)
- 275 [H.B. No. 1950, H.D. 2](#)
"RELATING TO SEAWATER AIR
CONDITIONING."(Seawater Air Conditioning
District Cooling Systems; Enterprise Zones)
- 276 [H.B. No. 1958, H.D. 2](#)
"RELATING TO COMPENSATION."(Overtime
Compensation; Public Works)
- 277 [H.B. No. 1971, H.D. 2](#)
"RELATING TO LABOR."(Civil Service Status;
Employee Rights; Charter Schools)
- 278 [H.B. No. 1974, H.D. 2](#)
"RELATING TO WORKERS'
COMPENSATION MEDICAL FEE
SCHEDULE."(Workers' Compensation Medical
Fee Schedule; Appropriation)
- 279 [H.B. No. 1975, H.D. 1](#)
"RELATING TO CRIMINAL HISTORY
RECORD CHECKS FOR STATE AND
COUNTY EMPLOYEES."(Criminal History
Record Checks; State and County Employees)
- 280 [H.B. No. 1976, H.D. 2](#)
"RELATING TO PUBLIC WORKS."(Public
Works; Wage and Hour Law; Special Fund;
Appropriation)
- 281 [H.B. No. 1977, H.D. 2](#)
"RELATING TO COLLECTIVE
BARGAINING."(Collective Bargaining;
Arbitration)

- 282 [H.B. No. 1988, H.D. 2](#)
"RELATING TO AGRICULTURE."(Hawaii
Farm to School Program; Farm to School
Coordinator; Appropriation)
- 283 [H.B. No. 1991, H.D. 2](#)
"RELATING TO
PROCUREMENT."(Procurement Code
Exemption; Fresh Meat and Produce and Animals
and Plants)
- 284 [H.B. No. 1994, H.D. 1](#)
"RELATING TO CIVIL LIABILITY FOR THE
INTRASTATE TRANSPORT OF INVASIVE
SPECIES."(Invasive Species; Civil Liability;
Intrastate Transport; Task Force; Appropriation)
- 285 [H.B. No. 1999, H.D. 3](#)
"RELATING TO ELECTRIC
UTILITIES."(Electric Utilities; Franchise;
Legislative Utility Review Task Force)
- 286 [H.B. No. 2000, H.D. 1](#)
"RELATING TO TAX RELIEF."(Taxation;
Depreciation; Net Operating Loss Deductions)
- 287 [H.B. No. 2002](#)
"RELATING TO LAND COURT."(Land Court;
Master Certificate of Title; Common Interest
Communities)
- 288 [H.B. No. 2008, H.D. 1](#)
"RELATING TO
AGRICULTURE."(Agriculture; Future Farmers
of America Program; Appropriation)
- 289 [H.B. No. 2011, H.D. 1](#)
"RELATING TO AGRICULTURAL
LANDS."(Acquisition of Oahu Agricultural
Lands; Agribusiness Development Corporation;
Appropriation)

- 290 [H.B. No. 2012, H.D. 2](#)
"RELATING TO CONSUMER
PROTECTION."(Ticket Scalping; Circumvention
of Online Ticket Purchase Processes; Unfair and
Deceptive Practices)
- 291 [H.B. No. 2018, H.D. 2](#)
"RELATING TO TIME SHARES."(Time Shares;
Disclosure Statement; Nonprofit Entities; Not-
for-profit Entities; Foreign Time Share Plans)
- 292 [H.B. No. 2019, H.D. 2](#)
"RELATING TO TIME SHARE."(Time Share;
Disclosure Statement; Electronic Documents;
Renewal Registration; Developers)
- 293 [H.B. No. 2034, H.D. 2](#)
"RELATING TO SEXUAL ASSAULT."(Statute
of Limitations; Sexual Assault)
- 294 [H.B. No. 2041, H.D. 1](#)
"RELATING TO FRANCHISES."(Franchise;
General Provisions)
- 295 [H.B. No. 2052, H.D. 2](#)
"RELATING TO PROVIDER ORDERS FOR
LIFE-SUSTAINING TREATMENT."(Provider
Orders for Life-Sustaining Treatment; Advanced
Practice Registered Nurses; Legal
Representatives)
- 296 [H.B. No. 2054, H.D. 1](#)
"RELATING TO THE UNIFORM POWER OF
ATTORNEY ACT."(Uniform Power of Attorney
Act; Authority)
- 297 [H.B. No. 2080, H.D. 2](#)
"RELATING TO THEFT OF PERSONAL
ELECTRONIC DEVICES."(Theft; Personal
Electronic Devices)

- 298 [H.B. No. 2099, H.D. 1](#)
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Advanced Practice Registered Nurse; Scope of Practice)
- 299 [H.B. No. 2101, H.D. 1](#)
"RELATING TO THE KAHO‘OLAWA ISLAND RESERVE."(Kaho‘olawe Rehabilitation Trust Fund; Conveyance Tax; Annual Payments)
- 300 [H.B. No. 2109, H.D. 2](#)
"RELATING TO AFTERSCHOOL PROGRAMS FOR ELEMENTARY SCHOOL STUDENTS."(Afterschool Programs; Elementary-school Students; Evidence-based Physical-activity and Nutritional-education Program; Appropriation)
- 301 [H.B. No. 2116, H.D. 2](#)
"RELATING TO SENTENCING FOR JUVENILE OFFENDERS."(Juvenile Offenders; Sentencing)
- 302 [H.B. No. 2135, H.D. 1](#)
"RELATING TO TAXATION."(Streamlined Sales and Use Tax Amendments)
- 303 [H.B. No. 2139, H.D. 1](#)
"RELATING TO PUBLIC AGENCY MEETINGS."(Public Agency Meetings; County Council Members)
- 304 [H.B. No. 2142](#)
"RELATING TO POST-SECONDARY EDUCATION."(Post-Secondary Education; Authorization; Financial Integrity; University of Hawaii; Complaints)
- 305 [H.B. No. 2163, H.D. 2](#)
"RELATING TO PARENTAL PARITY."(Minors; Joint Custody)

- 306 [H.B. No. 2169, H.D. 1](#)
"RELATING TO TOURISM STIMULUS
INCENTIVES."(Tourism Stimulus Incentives;
Employer Income Tax Credit; Hotel and Resort
Construction and Renovation; GET Exemption;
Use Tax Exemption)
- 307 [H.B. No. 2170, H.D. 2](#)
"RELATING TO TAXATION."(New Hotel
Construction; Income Tax Credit)
- 308 [H.B. No. 2178, H.D. 2](#)
"RELATING TO
AGRICULTURE."(Agriculture; Livestock
Revitalization Program; Qualified Feed
Developer Grants; Appropriation)
- 309 [H.B. No. 2188, H.D. 1](#)
"RELATING TO STATE FUNDS."(Waialua
Loan and Subsidy Program; Kikala-Keokea
Housing Revolving Fund; Kikala-Keokea
Infrastructure Development Fund)
- 310 [H.B. No. 2203, H.D. 2](#)
"RELATING TO SOLAR
ENERGY."(Agricultural Lands; Solar Energy)
- 311 [H.B. No. 2205, H.D. 1](#)
"RELATING TO CRIME."(Habitual Property
Crime)
- 312 [H.B. No. 2215, H.D. 1](#)
"RELATING TO TRAVEL
INSURANCE."(Travel Insurance; Producers;
Licensing)
- 313 [H.B. No. 2231, H.D. 2](#)
"MAKING APPROPRIATIONS FOR CLAIMS
AGAINST THE STATE, ITS OFFICERS, OR
ITS EMPLOYEES."(Appropriations; Claims
Against State)

- 314 [H.B. No. 2242, H.D. 1](#)
 "RELATING TO CRIME."(Crime; False
 Statements; False Documents; False Records)
- 315 [H.B. No. 2243, H.D. 1](#)
 "RELATING TO CRIMINAL HISTORY
 RECORD CHECKS."(Hawaii Criminal Justice
 Data Center; Criminal History Checks)
- 316 [H.B. No. 2244, H.D. 2](#)
 "RELATING TO CHARITABLE
 SOLICITATION."(Charitable Solicitation)
- 317 [H.B. No. 2245, H.D. 1](#)
 "RELATING TO THE PROTECTION OF
 CHARITABLE ASSETS."(Protection of
 Charitable Assets)
- 318 [H.B. No. 2246, H.D. 1](#)
 "RELATING TO MENTAL HEALTH."(Mental
 Health; Gun Control)
- 319 [H.B. No. 2250, H.D. 2](#)
 "RELATING TO THE HAWAII HOUSING
 FINANCE AND DEVELOPMENT
 CORPORATION."(Hawaii Housing Finance and
 Development Corporation; Executive Director
 Salary)
- 320 [H.B. No. 2251, H.D. 1](#)
 "RELATING TO THE HOUSING LOAN AND
 MORTGAGE PROGRAM."(Housing; Hula Mae
 Multifamily Revenue Bonds)
- 321 [H.B. No. 2255, H.D. 1](#)
 "RELATING TO ENERGY PERFORMANCE
 CONTRACTING FOR PUBLIC
 BUILDINGS."(Energy Efficiency Retrofitting;
 State Agencies)

- 322 [H.B. No. 2257, H.D. 2](#)
"RELATING TO DEPARTMENT OF
EDUCATION SUPERINTENDENT'S
SALARY."(Board of Education; Superintendent's
Salary)
- 323 [H.B. No. 2262, H.D. 2](#)
"RELATING TO REPORTING DEATHS TO
STATE AGENCIES."(Vital Records; Reporting
Deaths to State Agencies)
- 324 [H.B. No. 2263, H.D. 2](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."(Employees'
Retirement System; Unused Sick Leave Credit;
Public Employees)
- 325 [H.B. No. 2267, H.D. 1](#)
"RELATING TO SECURE AND FAIR
ENFORCEMENT FOR MORTGAGE
LICENSING ACT."(Mortgage Loan Origination;
Housekeeping)
- 326 [H.B. No. 2276, H.D. 1](#)
"RELATING TO EARLY CHILDHOOD
EDUCATION."(Early Childhood Education
Program)
- 327 [H.B. No. 2280, H.D. 1](#)
"MAKING AN APPROPRIATION TO THE
HURRICANE RESERVE TRUST
FUND."(Hurricane Reserve Trust Fund;
Appropriation)
- 328 [H.B. No. 2282, H.D. 1](#)
"RELATING TO HIGH TECHNOLOGY."(High
Technology Development Corporation; Small
Business Innovation Research Grants; Hawaii
Capital Loan Revolving Fund)
- 329 [H.B. No. 2286, H.D. 3](#)
"RELATING TO AFFORDABLE HOUSING
ON HAWAIIAN HOME LANDS."(Hawaiian
Home Lands; Affordable Housing Credits)

- 330 [H.B. No. 2288, H.D. 1](#)
"RELATING TO THE DEPARTMENT OF
HAWAIIAN HOME LANDS."(HHCA; DHHL;
Disposition of Improvements)
- 331 [H.B. No. 2292, H.D. 1](#)
"MAKING AN EMERGENCY
APPROPRIATION TO THE DEPARTMENT
OF HUMAN SERVICES FOR THE MED-
QUEST DIVISION."(General Support for Health
Care Payments (HMS 902); Emergency
Appropriation)
- 332 [H.B. No. 2293, H.D. 2](#)
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."(Hospital
Sustainability Program; Special Fund;
Appropriation)
- 333 [H.B. No. 2294, H.D. 1](#)
"RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM."(Nursing
Facility Sustainability Program; Special Fund;
Appropriation)
- 334 [H.B. No. 2302, H.D. 2](#)
"RELATING TO BEHAVIORAL SUPPORT
REVIEW OF RESTRAINTS AND
SECLUSION."(Behavioral Support Review of
Restraints and Seclusion)
- 335 [H.B. No. 2304, H.D. 2](#)
"RELATING TO THE NEUROTRAUMA
ADVISORY BOARD."(Neurotrauma; Advisory
Board; Brain Injury; Spinal Cord Injury)
- 336 [H.B. No. 2308, H.D. 2](#)
"RELATING TO THE ESTABLISHMENT OF
AN ENVIRONMENTAL INFORMATION
MANAGEMENT OFFICE."(Environmental
Information Management Office)

- 337 [H.B. No. 2312, H.D. 2](#)
"RELATING TO THE ENVIRONMENTAL
RESPONSE, ENERGY, AND FOOD
SECURITY TAX."(Environmental Response,
Energy, and Food Security Tax)
- 338 [H.B. No. 2333, H.D. 2](#)
"RELATING TO THE STATEWIDE
INTEGRATED SEX OFFENDER
TREATMENT PROGRAM."(Statewide
Integrated Adult Sex Offender Treatment
Program)
- 339 [H.B. No. 2341](#)
"RELATING TO ELECTRONIC FILING AND
PAYMENT OF TAXES."(Taxation; Electronic
Filing and Payment of Taxes)
- 340 [H.B. No. 2342, H.D. 1](#)
"RELATING TO ELECTRONIC FILING OF
TAX RETURNS."(Taxation; Electronic Filing of
Tax Returns)
- 341 [H.B. No. 2357, H.D. 1](#)
"RELATING TO HAWAIIAN KONOHIKI
MANAGEMENT."(Aha Moku Advisory
Committee; Konohiki Management Practices)
- 342 [H.B. No. 2361, H.D. 2](#)
"RELATING TO AGRICULTURE."(Hawaii-
Grown Coffee; False Labeling)
- 343 [H.B. No. 2365, H.D. 1](#)
"RELATING TO THE STATE FIRE
COUNCIL."(Fire Protection; State Fire Council)
- 344 [H.B. No. 2370, H.D. 1](#)
"RELATING TO TAXATION."(Taxation;
Distribution of Partial Payment)
- 345 [H.B. No. 2401, H.D. 2](#)
"RELATING TO
CONDOMINIUMS."(Condominiums;
Transparency)

- 346 [H.B. No. 2408, H.D. 1](#)
 "RELATING TO ELECTIONS."(Elections;
 Ballot; Arrangement of Names)
- 347 [H.B. No. 2410, H.D. 1](#)
 "RELATING TO EDUCATION."(Department of
 Education; Common Core; Data; Appropriation)
- 348 [H.B. No. 2426, H.D. 1](#)
 "RELATING TO BIOSECURITY."(Biosecurity
 Facilities; Invasive Species; General Obligation
 Bonds)
- 349 [H.B. No. 2427, H.D. 1](#)
 "RELATING TO THE REPEAL OF NON-
 GENERAL FUNDS."(Non-General Funds;
 Repeal)
- 350 [H.B. No. 2432, H.D. 1](#)
 "RELATING TO TAXATION."(Deferred
 Compensation Retirement Plans; Income Tax
 Exclusion)
- 351 [H.B. No. 2434, H.D. 2](#)
 "RELATING TO THE TRANSIENT
 ACCOMMODATIONS TAX."(Transient
 Accommodations Tax; Special Land and
 Development Fund; Beach Restoration Special
 Fund; State Parks Special Fund)
- 352 [H.B. No. 2435, H.D. 1](#)
 "RELATING TO THE HAWAII TOURISM
 AUTHORITY."(Hawaii Tourism Authority)
- 353 [H.B. No. 2442, H.D. 2](#)
 "RELATING TO STATE
 CONTRACTS."(Contracts; Prohibited; Criminal
 Offenses)

- 354 [H.B. No. 2448, H.D. 2](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."(Hawaii Housing Finance and
Development Corporation; Infrastructure Bonds)
- 355 [H.B. No. 2459, H.D. 2](#)
"RELATING TO DENTISTRY."(Dentistry;
Anesthesia and Sedation Written Authorization)
- 356 [H.B. No. 2464, H.D. 1](#)
"RELATING TO TAX CREDITS."(Important
Agricultural Land Qualified Agricultural Cost
Tax Credit)
- 357 [H.B. No. 2473, H.D. 1](#)
"RELATING TO EDUCATION."(Education
Innovation)
- 358 [H.B. No. 2482, H.D. 1](#)
"RELATING TO
CONDOMINIUMS."(Condominiums; Clarifying
Amendments)
- 359 [H.B. No. 2489, H.D. 2](#)
"RELATING TO JUVENILE JUSTICE."(Hawaii
Youth Correctional Facility; Juvenile Justice;
Recidivism; Appropriation)
- 360 [H.B. No. 2490, H.D. 2](#)
"RELATING TO JUVENILE
JUSTICE."(Juvenile Justice; Juvenile Probation;
Juvenile Justice Oversight Advisory Council)
- 361 [H.B. No. 2496, H.D. 1](#)
"RELATING TO HAWAII LABOR
RELATIONS BOARD."(Hawaii Labor Relations
Board; Member Selection)
- 362 [H.B. No. 2507, H.D. 1](#)
"RELATING TO MARKETPLACE
FAIRNESS."(Streamlined Sales and Use Tax
Agreement; Alternative; Minimum Simplification
Requirements)

- 363 [H.B. No. 2508](#)
"RELATING TO THE USE OF FUNDS FOR
PUBLIC EMPLOYMENT
COSTS."(Appropriations; Public Employment;
State Employees; Vacant Positions; Salary or
Wages; Vacation Credit or Payments)
- 364 [H.B. No. 2529, H.D. 3](#)
"RELATING TO HEALTH."(Health; Hawaii
Health Connector; Sustainability Fee)
- 365 [H.B. No. 2533, H.D. 2](#)
"RELATING TO CAMPAIGN
FINANCE."(Campaign Spending Commission;
Public Funding for Election Candidates;
Appropriation)
- 366 [H.B. No. 2552, H.D. 2](#)
"RELATING TO OCEAN
RESOURCES."(Natural Resources; Studies;
Pohoiki Bay; Keauhou Bay)
- 367 [H.B. No. 2554, H.D. 1](#)
"RELATING TO HAWAII COMMUNITY
DEVELOPMENT AUTHORITY."(HCDA;
Office of Hawaiian Affairs)
- 368 [H.B. No. 2562, H.D. 1](#)
"RELATING TO HAWAIIAN LANGUAGE
IMMERSION."(Hawaiian Language Immersion
School; Task Force)
- 369 [H.B. No. 2563, H.D. 2](#)
"RELATING TO
TRANSPORTATION."(Transportation;
Feasibility Study; Access; Leeward Coast;
Central Oahu; Major Accident Investigation
Teams; Appropriation)
- 370 [H.B. No. 2565, H.D. 2](#)
"RELATING TO MEMORIALS."(Coastal
Memorials Task Force)

- 371 [H.B. No. 2573, H.D. 1](#)
"RELATING TO THE STATE
INSTRUMENT."(Official State Musical String
Instrument; Designation)
- 372 [H.B. No. 2577, H.D. 2](#)
"RELATING TO PUBLIC HOUSING."(Public
Housing; Smoking Ban; Hawaii Public Housing
Authority)
- 373 [H.B. No. 2580, H.D. 1](#)
"RELATING TO LABOR."(Minimum Wage;
Employment)
- 374 [H.B. No. 2581, H.D. 3](#)
"RELATING TO INSURANCE."(State
Innovation Waiver; Task Force; Appropriation)
- 375 [H.B. No. 2584, H.D. 1](#)
"RELATING TO PERSONAL INJURY
PROTECTION BENEFITS."(Motor Vehicle
Insurance; Personal Injury Protection Benefits;
Reimbursement; Drugs)
- 376 [H.B. No. 2593, H.D. 1](#)
"RELATING TO URBAN ART."(Urban Art;
State Foundation on Culture and the Arts)
- 377 [H.B. No. 2597, H.D. 2](#)
"RELATING TO TEACHERS."(Teachers;
Incentives; Priority and Superintendent's Zones)
- 378 [H.B. No. 2598, H.D. 1](#)
"RELATING TO HAWAII 3R'S."(Hawaii 3R's;
School Repair and Maintenance)
- 379 [H.B. No. 2621, H.D. 2](#)
"RELATING TO GOVERNMENT
ACCOUNTABILITY."(Government
Accountability; Procurement Policy Board;
Government Contracts)

- 380 [H.B. No. 2626, H.D. 2](#)
 "RELATING TO TAXATION."(Income Tax
 Credit; Manufacturing)
- 381 [H.B. No. 2654, H.D. 1](#)
 "RELATING TO VICTIM
 RESTITUTION."(Crime Victim Compensation;
 Restitution)
- 382 [H.B. No. 2666, H.D. 1](#)
 "RELATING TO PERSONAL
 INFORMATION."(ID Card; Driver's License;
 Scan; Age-Restricted Goods)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures Senate Concurrent Resolution Nos. 69-77

 Senate Resolution Nos. 34-36

7. Standing Committee Report Nos. 2839-2843

[2839](#) (AGL)
(One Day Notice)

[G.M. No. 522](#)
 "Submitting for consideration and
 confirmation as the Chairperson of the
 Department of Agriculture, Gubernatorial
 Nominee, SCOTT ENRIGHT."

 (Recommends Senate Consent to
 Nomination)

[2840](#)
(One Day Notice)

(HTH)

[G.M. No. 568](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, LUCAS BRUNO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2840](#)
(One Day Notice)

(HTH)

[G.M. No. 569](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, ROBERT COLLESANO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2841](#)
(One Day Notice)

(HTH)

[G.M. No. 570](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, THOMAS SCOTT GALLACHER, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2841](#)
(One Day Notice)

(HTH)

[G.M. No. 571](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, NORA NOMURA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[2842](#) (HTH)
(One Day Notice)

[G.M. No. 511](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, ANTONETTE TORRES, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[2843](#) (HTH)
(One Day Notice)

[G.M. No. 576](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, LEONARDINE NELSON, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Advise and Consent

[2833](#) HTH
[Status & Testimony](#)

[G.M. No. 572](#)
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, FREDERICK SHAW, for a term to expire 6-30-2017."

[2833](#) HTH
[Status & Testimony](#)

[G.M. No. 573](#)
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, EMELYN KIM, for a term to expire 6-30-2018."

[2834](#) HTH
[Status & Testimony](#)

[G.M. No. 574](#)
"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, ELAINE SLANVINSKY, for a term to expire 6-30-2018."

[2835](#) HTH
[Status & Testimony](#)

[G.M. No. 575](#)
"Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, KATHLEEN CLARK, for a term to expire 6-30-2018."

[2836](#) AGL
[Status & Testimony](#)

[G.M. No. 521](#)
"Submitting for consideration and confirmation to the Molokai Irrigation System Water Users Advisory Board, Gubernatorial Nominee, ROGERENE ARCE, for a term to expire 6-30-2015."

9. Third Reading

([See Floor Amendment No. 1](#))
[Prior Versions/Status & Testimony](#)

[S.B. No. 2608, S.D. 3](#)
"RELATING TO UNMANNED AIRCRAFTS." - (JDL)

(Unmanned Aircrafts; Right to Privacy)

[\(See Floor Amendment No. 2\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2054, S.D. 3](#)

"RELATING TO HEALTH." - (WAM)

(Health; Insurance; Mandatory Health Coverage; Autism Spectrum Disorders)

[\(See Floor Amendment No. 3\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2495, S.D. 3](#)

"RELATING TO ELECTRONIC SMOKING DEVICES." - (WAM)

(Electronic Smoking Device; License; Permit; Smoking; Cigarettes; Tobacco Products; Restrictions; Excise Tax)

[\(See Floor Amendment No. 4\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2125, S.D. 3](#)

"RELATING TO MARINE LIFE CONSERVATION DISTRICT." - (WAM)

(DLNR; Marine Life Conservation District; Task Force; Niihau)

[\(See Floor Amendment No. 5\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 180, S.D. 3](#)

"RELATING TO OCEAN MANAGEMENT." - (WTL)

(Konohiki Rights; Niihau)

[\(See Floor Amendment No. 6\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2128, S.D. 2](#)

"RELATING TO THE RETENTION OF BIOLOGICAL EVIDENCE." - (JDL)

(Retention; Biological Evidence)

[\(See Floor Amendment No. 7\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2658, S.D. 3](#)

"RELATING TO SOLAR ENERGY." - (WTL)

(Solar Energy; Agricultural Land)

10. Referrals and Re-Referrals

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
TEC	3/6/2014 1:15 PM	414
PSM	3/6/2014 2:45 PM	224
INFO-WAM-FIN	3/7/2014 9:00 AM	Auditorium
INFO-ENE-EEP-PSM-VMI-HTH-HLT	3/7/2014 1:00 PM	329
HWN	3/7/2014 2:45 PM	224
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225
INFO-EDU-EDN-ENE-EEP	3/10/2014 2:00 PM	309
HMS/AGL	3/11/2014 2:00 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, March 7, 2014.

14. Adjournment