

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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TWENTY-FOURTH DAY

FEBRUARY 28, 2014-FRIDAY

SUPPLEMENT NO. 1

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ORDER OF BUSINESS

1. Standing Committee Report Nos. 2610-2832

[2610](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2131, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII."

(Recommends passage on THIRD  
READING)

[2611](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2221, S.D. 2](#)

"RELATING TO TANNING."

(Recommends passage on THIRD  
READING)

[2612](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2531, S.D. 2](#)

"RELATING TO AGING."

(Recommends passage on THIRD  
READING)

[2613](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2496, S.D. 2](#)

"RELATING TO TOBACCO PRODUCTS."

(Recommends passage on THIRD  
READING)

<a href="#"><u>2614</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2477, S.D. 1</u></a> "RELATING TO LAND COURT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2615</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2472, S.D. 2</u></a> "RELATING TO OCCUPATIONAL THERAPY PRACTICE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2616</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2400, S.D. 2</u></a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2617</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2442, S.D. 1</u></a> "RELATING TO AFFORDABLE HOUSING." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2618</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2435, S.D. 2</u></a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2619</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2279, S.D. 2</u></a> "RELATING TO ENERGY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2620</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2292, S.D. 1</u></a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )

[2621](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2296, S.D. 2](#)  
"RELATING TO THE DISPOSITION OF  
LANDS MANAGED BY THE STATE  
DEPARTMENT OF AGRICULTURE."  
(Recommends passage on THIRD  
READING)

[2622](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2303, S.D. 1](#)  
"RELATING TO FIREWORKS PERMIT  
FEES."  
(Recommends passage on THIRD  
READING)

[2623](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2315, S.D. 1](#)  
"MAKING AN APPROPRIATION FOR  
THE DEPARTMENT OF PUBLIC SAFETY  
TO PROVIDE SUBSTANCE ABUSE  
TREATMENT SERVICES."  
(Recommends passage on THIRD  
READING)

[2624](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2324, S.D. 2](#)  
"RELATING TO ELECTRIC VEHICLES."  
(Recommends passage on THIRD  
READING)

[2625](#) (WAM)  
(One Day Notice)

[S.B. No. 2346, S.D. 1](#)  
"RELATING TO AGING."  
(Recommends passage on THIRD  
READING)

[2626](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2349, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on THIRD  
READING)

<a href="#"><u>2627</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2350, S.D. 2</u></a> "RELATING TO GENERAL EXCISE TAXATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2628</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2351, S.D. 2</u></a> "RELATING TO CHILDHOOD OBESITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2629</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2383, S.D. 2</u></a> "RELATING TO UNAUTHORIZED ENTRY INTO MOTOR VEHICLE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2630</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2391, S.D. 2</u></a> "RELATING TO PUBLIC LANDS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2631</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2397, S.D. 2</u></a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2632</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2906, S.D. 2</u></a> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u> )

[2633](#) (WAM)  
(One Day Notice)

[S.B. No. 2970, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
TO ASSIST BIOTORK HAWAII, LLC."  
(Recommends passage on THIRD  
READING)

[2634](#) (WAM)  
(One Day Notice)

[S.B. No. 3008, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
TO ASSIST ANAERGIA INC."  
(Recommends passage on THIRD  
READING)

[2635](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3023, S.D. 2](#)  
"MAKING AN APPROPRIATION FOR  
RESEARCH, DEVELOPMENT, AND  
MARKETING OF THE ULU  
BREADFRUIT."  
(Recommends passage on THIRD  
READING)

[2636](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2934, S.D. 2](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on THIRD  
READING)

[2637](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2853, S.D. 2](#)  
"RELATING TO DEVELOPMENTAL  
DISABILITIES ADULT FOSTER HOMES."  
(Recommends passage on THIRD  
READING)

[2638](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3091, S.D. 1](#)  
"RELATING TO THE HAWAII HEALTH  
SYSTEMS CORPORATION PRIMARY  
CARE TRAINING PROGRAM."  
(Recommends passage on THIRD  
READING)

<a href="#"><u>2639</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2074, S.D. 1</u></a> "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2640</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2075</u></a> "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2641</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2077, S.D. 1</u></a> "RELATING TO THE MAUI FOOD INNOVATION CENTER." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2642</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2081, S.D. 1</u></a> "RELATING TO THE JUDICIARY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2643</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2082, S.D. 1</u></a> "RELATING TO LAND COURT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2644</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2195, S.D. 2</u></a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">2645</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2196, S.D. 2</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2646</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2222, S.D. 2</a><br>"RELATING TO FLAVORED TOBACCO<br>PRODUCTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                        |
| <a href="#">2647</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2248, S.D. 2</a><br>"RELATING TO PUBLIC LAND<br>LIABILITY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                            |
| <a href="#">2648</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2035, S.D. 2</a><br>"RELATING TO THE HAWAII HEALTH<br>AUTHORITY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                      |
| <a href="#">2649</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2042</a><br>"RELATING TO CULTURAL<br>EXCHANGES BETWEEN HAWAII AND<br>PUERTO RICO."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )     |
| <a href="#">2650</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2045, S.D. 2</a><br>"RELATING TO THE COLORECTAL<br>CANCER SCREENING PILOT<br>PROGRAM."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |

[2651](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2054, S.D. 2](#)  
"RELATING TO HEALTH."  
(Recommends passage on THIRD  
READING)

[2652](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2056, S.D. 2](#)  
"RELATING TO THE HOSPITAL  
SUSTAINABILITY PROGRAM."  
(Recommends passage on THIRD  
READING)

[2653](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2058, S.D. 2](#)  
"RELATING TO THE HAWAII HEALTH  
CORPS LOAN REPAYMENT PROGRAM."  
(Recommends passage on THIRD  
READING)

[2654](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2857, S.D. 2](#)  
"RELATING TO ELECTRONIC WASTE  
RECYCLING."  
(Recommends passage on THIRD  
READING)

[2655](#)  
(One Day Notice)

(WAM)

[S.B. No. 2866, S.D. 1](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE HAWAII  
HEALTH SYSTEMS CORPORATION."  
(Recommends passage on THIRD  
READING)

[2656](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 3026, S.D. 2](#)  
"AUTHORIZING THE ISSUANCE OF  
GENERAL OBLIGATION BONDS FOR  
THE WAIMEA-PAAUILO WATERSHED  
PROJECT."  
(Recommends passage on THIRD  
READING)



[2657](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3053, S.D. 2](#)  
"RELATING TO UNMANNED AERIAL  
SYSTEMS TEST SITES."  
(Recommends passage on THIRD  
READING)

[2658](#) (WAM)  
(One Day Notice)

[S.B. No. 2810](#)  
"RELATING TO THE ONE CALL  
CENTER."  
(Recommends passage on THIRD  
READING)

[2659](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2617, S.D. 2](#)  
"RELATING TO PUBLIC WORKS OF  
ART."  
(Recommends passage on THIRD  
READING)

[2660](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3082, S.D. 2](#)  
"RELATING TO TAXATION."  
(Recommends passage on THIRD  
READING)

[2661](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2840, S.D. 1](#)  
"RELATING TO THE GENERAL  
ASSISTANCE PROGRAM."  
(Recommends passage on THIRD  
READING)

[2662](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2846, S.D. 2](#)  
"RELATING TO ESTABLISHING A  
SECOND DEPUTY DIRECTOR POSITION  
FOR THE DEPARTMENT OF HUMAN  
SERVICES."  
(Recommends passage on THIRD  
READING)

[2663](#) (WAM)  
(One Day Notice)

[S.B. No. 2854, S.D. 1](#)  
"RELATING TO THE NEUROTRAUMA  
ADVISORY BOARD."  
(Recommends passage on THIRD  
READING)

[2664](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2856, S.D. 2](#)  
"MAKING AN APPROPRIATION TO THE  
ENVIRONMENTAL RESPONSE  
REVOLVING FUND."  
(Recommends passage on THIRD  
READING)

[2665](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2902, S.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
INSPECTIONS."  
(Recommends passage on THIRD  
READING)

[2666](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2488, S.D. 1](#)  
"RELATING TO TRAFFIC SAFETY."  
(Recommends passage on THIRD  
READING)

[2667](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2447, S.D. 2](#)  
"RELATING TO CANCER."  
(Recommends passage on THIRD  
READING)

[2668](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2446, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on THIRD  
READING)

[2669](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2449, S.D. 1](#)  
"RELATING TO PROJECT KEALAHOU."  
(Recommends passage on THIRD  
READING)

<a href="#"><u>2670</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2236, S.D. 2</u></a> "RELATING TO EARLY LEARNING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2671</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2265, S.D. 1</u></a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2672</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2266, S.D. 1</u></a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2673</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2756, S.D. 1</u></a> "AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR THE PROCESSING OF SEWAGE INTO SEWAGE DERIVED FUEL." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2674</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2816, S.D. 1</u></a> "MAKING AN APPROPRIATION TO SUPPORT UNIVERSITY OF HAWAII COLLECTIVE BARGAINING COSTS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2675</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2727, S.D. 2</u></a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <a href="#"><u>2676</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2295, S.D. 2</u></a><br>"MAKING AN APPROPRIATION TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS."<br>(Recommends passage on <u>THIRD READING</u> )                    |
| <a href="#"><u>2677</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2542, S.D. 1</u></a><br>"RELATING TO THE DISPOSITION OF THE CONVEYANCE TAX COLLECTIONS TO THE RENTAL HOUSING TRUST FUND."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>2678</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2678, S.D. 2</u></a><br>"MAKING AN APPROPRIATION TO SUPPORT CULTURAL RESOURCE MANAGEMENT."<br>(Recommends passage on <u>THIRD READING</u> )                                |
| <a href="#"><u>2679</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3090, S.D. 1</u></a><br>"RELATING TO HUNTING."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>2680</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3063, S.D. 2</u></a><br>"RELATING TO DISPOSITION OF LANDS IN WAIPIO VALLEY."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>2681</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2743, S.D. 2</u></a><br>"RELATING TO THE KAHO‘OLAWA ISLAND RESERVE."<br>(Recommends passage on <u>THIRD READING</u> )  |

[2682](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2842, S.D. 2](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE  
DEPARTMENT OF HUMAN SERVICES  
FOR THE MED-QUEST DIVISION."  
(Recommends passage on THIRD  
READING)

[2683](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 3064, S.D. 2](#)  
"RELATING TO HAWAII HEALTH  
SYSTEMS CORPORATION."  
(Recommends passage on THIRD  
READING)

[2684](#)  
(One Day Notice)

(WAM)

[S.B. No. 2118](#)  
"RELATING TO CAMPAIGN SPENDING."  
(Recommends passage on THIRD  
READING)

[2685](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2817, S.D. 2](#)  
"RELATING TO SECURE AND FAIR  
ENFORCEMENT FOR MORTGAGE  
LICENSING ACT."  
(Recommends passage on THIRD  
READING)

[2686](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2920, S.D. 2](#)  
"RELATING TO INVASIVE SPECIES."  
(Recommends passage on THIRD  
READING)

[2687](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2923, S.D. 2](#)  
"RELATING TO WORKERS'  
COMPENSATION MEDICAL FEE  
SCHEDULE."  
(Recommends passage on THIRD  
READING)

<a href="#">2688</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2924</a> "RELATING TO PUBLIC UTILITIES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2689</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2936, S.D. 1</a> "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2690</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2981, S.D. 2</a> "RELATING TO THE ECONOMY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2691</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 3024, S.D. 2</a> "RELATING TO THE TRANSIENT ACCOMMODATIONS TAX." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2692</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2821, S.D. 2</a> "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2693</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2094, S.D. 1</a> "RELATING TO COMPUTER DAMAGE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2694</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2097</a> "RELATING TO PEN REGISTERS." (Recommends passage on <u>THIRD</u> <u>READING</u> )

<a href="#">2695</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2227</a> "RELATING TO PROVIDER ORDERS FOR LIFE-SUSTAINING TREATMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2696</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2329, S.D. 1</a> "RELATING TO PROVISIONAL LICENSES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2697</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2958, S.D. 1</a> "RELATING TO ONLINE PROTECTION OF INDIVIDUAL RIGHTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2698</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2729, S.D. 2</a> "RELATING TO MOBILE ELECTRONIC DEVICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2699</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 3122, S.D. 2</a> "RELATING TO HAWAII COMMUNITY DEVELOPMENT AUTHORITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2700</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2463, S.D. 2</a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )

[2701](#) (JDL)  
(48 Hrs. Notice)

[S.B. No. 2264, S.D. 2](#)  
"RELATING TO CAREGIVING."  
(Recommends passage on THIRD  
READING)

[2702](#) (JDL)  
(48 Hrs. Notice)

[S.B. No. 2730, S.D. 1](#)  
"RELATING TO HIGHWAY SAFETY."  
(Recommends passage on THIRD  
READING)

[2703](#) (PSM)  
(One Day Notice)

[S.B. No. 2747](#)  
"RELATING TO SUBDIVISION  
DOCUMENTS."  
(Recommends passage on THIRD  
READING)

[2704](#) (WAM)  
(One Day Notice)

[S.B. No. 3035, S.D. 1](#)  
"RELATING TO CONSERVATION."  
(Recommends passage on THIRD  
READING)

[2705](#) (WAM)  
(One Day Notice)

[S.B. No. 2345, S.D. 1](#)  
"RELATING TO THE INVESTOR  
EDUCATION PROGRAM."  
(Recommends passage on THIRD  
READING)

[2706](#) (WAM)  
(One Day Notice)

[S.B. No. 2845, S.D. 1](#)  
"RELATING TO APPOINTMENT OF  
EXEMPT PERSONNEL IN THE  
DEPARTMENT OF HUMAN SERVICES  
FOR THE STATE MEDICAL  
ASSISTANCE PROGRAMS."  
(Recommends passage on THIRD  
READING)



[2707](#) (WAM)  
(One Day Notice)

[S.B. No. 2813](#)  
"RELATING TO INVESTMENT  
AUTHORITY OF THE EMPLOYEES'  
RETIREMENT SYSTEM."  
(Recommends passage on THIRD  
READING)

[2708](#) (WAM)  
(One Day Notice)

[S.B. No. 3065, S.D. 1](#)  
"RELATING TO LAND EXCHANGE."  
(Recommends passage on THIRD  
READING)

[2709](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2510, S.D. 1](#)  
"RELATING TO URBAN WATER  
CONSERVATION."  
(Recommends passage on THIRD  
READING)

[2710](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2269, S.D. 2](#)  
"RELATING TO PUBLIC HOUSING."  
(Recommends passage on THIRD  
READING)

[2711](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2968, S.D. 2](#)  
"RELATING TO TOURISM STIMULUS  
INITIATIVES."  
(Recommends passage on THIRD  
READING)

[2712](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2742, S.D. 1](#)  
"RELATING TO ESTABLISHMENT OF  
THE PACIFIC-ASIA INSTITUTE FOR  
RESILIENCE AND SUSTAINABILITY."  
(Recommends passage on THIRD  
READING)

<a href="#">2713</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2761, S.D. 2</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2714</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2419, S.D. 2</a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2715</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2421, S.D. 2</a> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2716</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2483, S.D. 1</a> "RELATING TO CONDOMINIUM ASSOCIATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2717</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2535, S.D. 2</a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2718</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2589, S.D. 2</a> "RELATING TO LAW ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )

<a href="#"><u>2719</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2644, S.D. 2</u></a> "MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES IN THE PUNA DISTRICT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2720</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2656, S.D. 2</u></a> "RELATING TO THE MODERNIZATION OF THE HAWAII ELECTRIC SYSTEM." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2721</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2731, S.D. 2</u></a> "RELATING TO A CAR-SHARING VEHICLE SURCHARGE TAX." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2722</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2399, S.D. 2</u></a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2723</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2277, S.D. 1</u></a> "RELATING TO GOVERNMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2724</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2267, S.D. 1</u></a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u> )

<a href="#">2725</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2228, S.D. 2</a> "RELATING TO AGING." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2726</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2211, S.D. 2</a> "RELATING TO YOUTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2727</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2057, S.D. 2</a> "RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2728</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2134, S.D. 1</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2729</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2110, S.D. 2</a> "RELATING TO THE REGULATION OF PESTICIDES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2730</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 3092, S.D. 2</a> "RELATING TO HIGHER EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2731</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 3093, S.D. 1</a> "RELATING TO THE UNIVERSITY OF HAWAII AT HILO." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">2732</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 3095, S.D. 1</a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2733</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 3125, S.D. 2</a><br>"RELATING TO THE STATE<br>FOUNDATION ON CULTURE AND THE<br>ARTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2734</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2579, S.D. 2</a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2735</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2583, S.D. 1</a><br>"RELATING TO THE PACIFIC<br>INTERNATIONAL SPACE CENTER FOR<br>EXPLORATION SYSTEMS AND<br>NATIONAL AERONAUTICS AND SPACE<br>ADMINISTRATION LASER<br>COMMUNICATIONS GROUND STATION<br>INITIATIVE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">2736</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2585, S.D. 2</a><br>"RELATING TO THE PACIFIC<br>INTERNATIONAL SPACE CENTER FOR<br>EXPLORATION SYSTEMS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |

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| <a href="#">2737</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2799, S.D. 2</a><br>"RELATING TO THE HAWAII HOUSING<br>FINANCE AND DEVELOPMENT<br>CORPORATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2738</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2800, S.D. 1</a><br>"RELATING TO THE HOUSING LOAN<br>AND MORTGAGE PROGRAM."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2739</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2876, S.D. 2</a><br>"PROPOSING AN AMENDMENT TO<br>ARTICLE VII, SECTION 12, OF THE<br>HAWAII STATE CONSTITUTION TO<br>ASSIST DAM AND RESERVOIR<br>OWNERS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2740</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2905, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">2741</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2587, S.D. 1</a><br>"RELATING TO GROUP HOMES."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |

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| <a href="#">2742</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2544, S.D. 2</a><br>"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY'S ADMINISTRATION OF THE FEDERAL HOUSING CHOICE VOUCHER PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2743</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2975, S.D. 1</a><br>"RELATING TO EARLY LEARNING."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">2744</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2885, S.D. 1</a><br>"RELATING TO CORRECTIONAL HEALTH CARE."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">2745</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2441, S.D. 2</a><br>"RELATING TO YOUTH."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">2746</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2436, S.D. 2</a><br>"RELATING TO COMMUNITY PLANNING."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">2747</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2425, S.D. 1</a><br>"RELATING TO HAWAII 3R'S."<br>(Recommends passage on <u>THIRD READING</u> )  |

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| <a href="#">2748</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2533, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING."<br>(Recommends passage on <u>THIRD READING</u> )               |
| <a href="#">2749</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2526, S.D. 2</a><br>"RELATING TO SHERIFFS."<br>(Recommends passage on <u>THIRD READING</u> )                         |
| <a href="#">2750</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2525, S.D. 2</a><br>"RELATING TO PERSONS WITH DISABILITIES."<br>(Recommends passage on <u>THIRD READING</u> )        |
| <a href="#">2751</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2422, S.D. 2</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )                        |
| <a href="#">2752</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2434, S.D. 2</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD READING</u> )                           |
| <a href="#">2753</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 3103, S.D. 2</a><br>"RELATING TO ENHANCED 911 SURCHARGES."<br>(Recommends passage on <u>THIRD READING</u> )          |
| <a href="#">2754</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1038, S.D. 2</a><br>"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>THIRD READING</u> ) |



<a href="#"><u>2755</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2322, S.D. 2</u></a> "RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2756</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2009, S.D. 2</u></a> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2757</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2020, S.D. 2</u></a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2758</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2368, S.D. 1</u></a> "RELATING TO THE PROTECTION OF CHARITABLE ASSETS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2759</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 3034, S.D. 2</u></a> "RELATING TO THE HAWAII CHILD WELFARE EDUCATION COLLABORATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2760</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 3039, S.D. 2</u></a> "RELATING TO PUBLIC WORKS." (Recommends passage on <u>THIRD READING</u> )

<a href="#"><u>2761</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 3049, S.D. 1</u></a> "RELATING TO RADIATION LEVELS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2762</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 3066, S.D. 2</u></a> "RELATING TO THE PUBLIC-PRIVATE FINANCE INITIATIVE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2763</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 3081, S.D. 1</u></a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2764</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2836, S.D. 1</u></a> "RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2765</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2581, S.D. 2</u></a> "RELATING TO THE STATE BUILDING CODE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2766</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2696, S.D. 2</u></a> "RELATING TO THE KAKAAKO COMMUNITY DEVELOPMENT DISTRICT." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <a href="#"><u>2767</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3077, S.D. 1</u></a><br>"RELATING TO THE MAALAEA SMALL<br>BOAT HARBOR."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#"><u>2768</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3062, S.D. 1</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#"><u>2769</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2677, S.D. 2</u></a><br>"MAKING AN APPROPRIATION TO THE<br>COUNTY OF HAWAII AS THE STATE'S<br>SHARE OF JOINT FUNDING WITH THE<br>COUNTY TO CONSTRUCT<br>IMPROVEMENTS TO WAIMEA<br>DISTRICT/REGIONAL PARK."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#"><u>2770</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3036, S.D. 2</u></a><br>"RELATING TO BEACH MANAGEMENT<br>FOR THE NORTH SHORE OF OAHU."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2771</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2598, S.D. 1</u></a><br>"RELATING TO THE CULTURAL<br>EXCHANGES BETWEEN HAWAII AND<br>AFRICAN AMERICANS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2772</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2597, S.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR A<br>WAR MEMORIAL."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |

<a href="#">2773</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2758, S.D. 1</a> "RELATING TO THE HURRICANE RESERVE TRUST FUND." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2774</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2255, S.D. 2</a> "RELATING TO ACCESS TO JUSTICE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2775</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2832, S.D. 2</a> "RELATING TO HIGH TECHNOLOGY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2776</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2288, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2777</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2424, S.D. 2</a> "RELATING TO AIR CONDITIONING IN PUBLIC SCHOOL FACILITIES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2778</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2704, S.D. 2</a> "RELATING TO COMPENSATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2779</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2139, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#"><u>2780</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2495, S.D. 2</u></a><br>"RELATING TO ELECTRONIC SMOKING DEVICES."<br>(Recommends passage on <u>THIRD READING</u> )             |
| <a href="#"><u>2781</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2953, S.D. 1</u></a><br>"RELATING TO STATE RESOURCES ON HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>2782</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2938, S.D. 2</u></a><br>"RELATING TO FIREARMS REGISTRATION."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#"><u>2783</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2916, S.D. 2</u></a><br>"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>THIRD READING</u> )       |
| <a href="#"><u>2784</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2550, S.D. 2</u></a><br>"RELATING TO HIGHER EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )                       |
| <a href="#"><u>2785</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2197, S.D. 2</u></a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>THIRD READING</u> )                               |

<a href="#">2786</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2751, S.D. 2</a> "RELATING TO CONCESSIONS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2787</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2518, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2788</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2664, S.D. 2</a> "RELATING TO NATURAL RESOURCES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2789</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 3121, S.D. 1</a> "RELATING TO PUBLIC LAND." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2790</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2246, S.D. 2</a> "MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2791</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2732, S.D. 2</a> "RELATING TO ILLEGAL PARKING UPON BIKEWAYS." (Recommends passage on <u>THIRD</u> <u>READING</u> )

<a href="#"><u>2792</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2516, S.D. 2</u></a> "RELATING TO FACILITIES FUNDING FOR CHARTER SCHOOLS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2793</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2309, S.D. 2</u></a> "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2794</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2820, S.D. 2</u></a> "RELATING TO INSURANCE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2795</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2922, S.D. 2</u></a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2796</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2728, S.D. 2</u></a> "RELATING TO HIGHWAYS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2797</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2465, S.D. 2</u></a> "RELATING TO CONTINUING EDUCATION FOR PSYCHOLOGISTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2798</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2259, S.D. 1</u></a> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>THIRD READING</u> )

[2799](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2079, S.D. 2](#)

"RELATING TO THE MOTION  
PICTURES, DIGITAL MEDIA, AND FILM  
PRODUCTION INCOME TAX CREDIT."  
(Recommends passage on THIRD  
READING)

[2800](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 3054, S.D. 2](#)

"RELATING TO ECONOMIC  
DEVELOPMENT."  
(Recommends passage on THIRD  
READING)

[2801](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2584, S.D. 1](#)

"RELATING TO THE PACIFIC  
INTERNATIONAL SPACE CENTER FOR  
EXPLORATION SYSTEMS' PLANETARY  
SUSTAINABILITY TECHNOLOGIES  
INITIATIVE."  
(Recommends passage on THIRD  
READING)

[2802](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2776, S.D. 2](#)

"RELATING TO ECONOMIC  
DEVELOPMENT."  
(Recommends passage on THIRD  
READING)

[2803](#)  
(One Day Notice)

(WAM)

[S.B. No. 2809, S.D. 1](#)

"RELATING TO UTILITIES  
REGULATION."  
(Recommends passage on THIRD  
READING)



<a href="#">2804</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1227, S.D. 2</a> "RELATING TO HEALTH COVERAGE FOR BRAIN INJURIES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2805</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2423, S.D. 2</a> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2806</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2610, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2807</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2235, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2808</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2592, S.D. 1</a> "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2809</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2125, S.D. 2</a> "RELATING TO MARINE LIFE CONSERVATION DISTRICT." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#"><u>2810</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2698, S.D. 2</u></a><br>"RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                             |
| <a href="#"><u>2811</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2274, S.D. 1</u></a><br>"RELATING TO SUSTAINABLE LIVING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2812</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2858, S.D. 1</u></a><br>"RELATING TO THE ESTABLISHMENT<br>OF AN ENVIRONMENTAL<br>INFORMATION MANAGEMENT<br>OFFICE."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#"><u>2813</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2609, S.D. 1</u></a><br>"RELATING TO MINIMUM WAGE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2814</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2827, S.D. 2</u></a><br>"RELATING TO HEALTH CARE<br>TRANSFORMATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#"><u>2815</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2884, S.D. 2</u></a><br>"RELATING TO PAROLE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |

<a href="#">2816</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2826, S.D. 1</a> "RELATING TO EARLY CHILDHOOD EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2817</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2663, S.D. 2</a> "RELATING TO NATURAL RESOURCES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2818</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 702, S.D. 2</a> "RELATING TO CHILD ABUSE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2819</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2768, S.D. 2</a> "RELATING TO KINDERGARTEN." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2820</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2454, S.D. 2</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2821</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2605, S.D. 1</a> "RELATING TO CIVIL AIR PATROL." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2822</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 3041, S.D. 2</a> "RELATING TO LIQUOR TAX LAW." (Recommends passage on <u>THIRD READING</u> )

[2823](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2004, S.D. 1](#)  
"RELATING TO HOME CARE  
LICENSING."  
(Recommends passage on THIRD  
READING)

[2824](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3083, S.D. 2](#)  
"RELATING TO SCHOOL ATHLETICS."  
(Recommends passage on THIRD  
READING)

[2825](#) (WAM)  
(One Day Notice)

[S.B. No. 3099, S.D. 1](#)  
"RELATING TO PUBLIC  
EMPLOYMENT."  
(Recommends passage on THIRD  
READING)

[2826](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2804, S.D. 2](#)  
"RELATING TO ENERGY  
PERFORMANCE CONTRACTING FOR  
PUBLIC BUILDINGS."  
(Recommends passage on THIRD  
READING)

[2827](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2697, S.D. 2](#)  
"RELATING TO THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY."  
(Recommends passage on THIRD  
READING)

[2828](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2540, S.D. 2](#)  
"RELATING TO HOUSING."  
(Recommends passage on THIRD  
READING)

[2829](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2517, S.D. 2](#)  
"RELATING TO CHARTER SCHOOLS."  
(Recommends passage on THIRD  
READING)

[2830](#) (WAM)  
(One Day Notice)

[S.B. No. 2977, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
EDUCATION."  
(Recommends passage on THIRD  
READING)

[2831](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3094, S.D. 2](#)  
"RELATING TO COUNTIES."  
(Recommends passage on THIRD  
READING)

[2832](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2497, S.D. 2](#)  
"RELATING TO TOBACCO  
REGULATION."  
(Recommends passage on THIRD  
READING)