

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

TWENTY-SECOND DAY

FEBRUARY 19, 2014-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation

CELEBRATING THE 60th ANNIVERSARY OF THE LABORERS'
INTERNATIONAL UNION OF NORTH AMERICA LOCAL 368. (Senator Espero)

1. Messages from the Governor Nos. 577-580 and 1101

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 577	Informing the Senate that on February 14, 2014, the Governor has withdrawn L. MARTIN JOHNSON, Gubernatorial Nominee to the Board of Naturopathic Medicine, from consideration by the Senate (GM538).	FILE
G.M. No. 578	Submitting for consideration and confirmation as the Director of the Department of Health, Gubernatorial Nominee, LINDA ROSEN.	HTH
G.M. No. 579	Submitting for consideration and confirmation as the Chief Information Officer for the Office of Information Management and Technology, Gubernatorial Nominee, KEONE KALI.	TEC

G.M. No. 580	Submitting for consideration and confirmation as Associate Justice to the Hawaii Supreme Court, Gubernatorial Nominee MICHAEL D. WILSON, for a term to expire in ten years.	JDL
G.M. No. 1101	Informing the Senate that on February 18, 2014, the Governor signed the following bill into law: HB2353 SD1 (ACT 001). "MAKING AN EMERGENCY APPROPRIATION FOR SECURITY AT HONOLULU INTERNATIONAL AIRPORT."	FILE

2. Departmental Communication Nos. 72-73

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 72	From the Office of the Auditor dated January 30, 2014, transmitting the FY2013 financial statement audit reports for the following state departments and divisions, pursuant to Chapter 23, HRS: Hawaiian Home Lands; Transportation, Administrative Division; Hawai'i Housing Finance and Development Corporation; and Stadium Authority. Also included is the FY2011 financial statement audit report for the Employees' Retirement System.	FILE
D.C. No. 73	From the Department of Education dated February 3, 2014 transmitting the Common Core State Standards Assessment in the Hawaiian Language report, pursuant to Act 134, Section 19, SLH 2013.	FILE

3. House Communication Nos. 36-41

Informing the Senate that on February 18, 2014,
the following House Bills passed Third Reading
in the House:

REFERRAL

- 36 [H.B. No. 1966, H.D. 1](#)
"RELATING TO PUBLIC
EMPLOYEES."(Public Employees; Civil Service
Exemption; State Auditor)
- 37 [H.B. No. 2071, H.D. 1](#)
"RELATING TO GOLD STAR FAMILY
DAY."(Gold Star Family Day; Armed Forces)
- 38 [H.B. No. 2320, H.D. 1](#)
"RELATING TO HEALTH."(Department of
Health Goals; Health Equity; Social Determinants
of Health)
- 39 [H.B. No. 2560, H.D. 2](#)
"RELATING TO FAMILY CHILD CARE
HOMES."(Family Child Care Homes;
Agriculturally Zoned Lands)

Informing the Senate that on February 18 2014,
the House agreed to the amendments proposed by
the Senate and that said bill passed Final Reading
in the House:

- 40 [H.B. No. 2353, S.D. 1](#)
"MAKING AN EMERGENCY
APPROPRIATION FOR SECURITY AT
HONOLULU INTERNATIONAL
AIRPORT."(Emergency Appropriation; Honolulu
International Airport; Security Services)

FILE

Informing the Senate that on February 18, 2014,
the House discharged all conferees on the
following bills:

41

[H.B. No. 1, H.D. 2, S.D. 2](#)

FILE

"RELATING TO LONG TERM
CARE."(Kupuna Caucus; Long Term Care; Long
Term Care Insurance Program; Executive Office
on Aging; Appropriation)

[H.B. No. 2, S.D. 1](#)

"RELATING TO LONG TERM
CARE."(Kupuna Caucus; Long Term Care;
Education and Awareness; Appropriation)

[H.B. No. 31, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO DISORDERLY
CONDUCT."(Disorderly Conduct; Bus Stops)

[H.B. No. 32, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."(Elections;
Ballot; Arrangement of Names)

[H.B. No. 70, H.D. 2, S.D. 2](#)

"RELATING TO ECONOMIC
DEVELOPMENT."(High Technology Innovation
Corporation; HTIC Board of Directors; Public-
private Partnership Authority; Pilot Project;
Appropriation)

[H.B. No. 90, H.D. 2, S.D. 2](#)

"RELATING TO EMERGENCY RESPONSE
VEHICLES."(Emergency Response Vehicle
Noise Task Force)

[H.B. No. 109, H.D. 3, S.D. 2](#)

"RELATING TO HAWAIIAN
LANGUAGE."(Hawaiian Language; Public
Documents; Letterhead)

[H.B. No. 115, H.D. 3, S.D. 2](#)

"RELATING TO HIGHER
EDUCATION."(University of Hawaii; Repair
and Maintenance; Bonds)

[H.B. No. 224, H.D. 3, S.D. 2](#)

"RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM."(OHA Package; Hawaiian Language Immersion Program; Student Assessment)

[H.B. No. 252, H.D. 2, S.D. 2](#)

"RELATING TO GOVERNMENT."(Native Hawaiians; Recognition; Native Hawaiian Roll Commission; BLNR; Native Hawaiian Traditional and Customary Practice; Mineral Resources; Geothermal Resources)

[H.B. No. 269, H.D. 1, S.D. 2](#)

"PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO RESIDENCY REQUIREMENTS FOR MEMBERS OF THE LEGISLATURE."(Constitutional Amendment; Residency; State Legislators)

[H.B. No. 321, H.D. 1, S.D. 2](#)

"RELATING TO ELECTIONS."(Absentee Polling Place; Voter Registration)

[H.B. No. 358, H.D. 1, S.D. 1](#)

"RELATING TO VIDEOCONFERENCING."(Audiovisual Technology; Videoconferencing; Legislative Hearings; Testimony; Teleconferencing; Neighbor Islands)

[H.B. No. 369, H.D. 3, S.D. 2](#)

"RELATING TO FIRE SAFETY."(Fire Safety; Residential Kitchen Fire Task Force)

[H.B. No. 378, H.D. 1, S.D. 2](#)

"RELATING TO BEACH NOURISHMENT."(Beach Nourishment; Beach Restoration Special Fund; Kaanapali Beach; Appropriation)

[H.B. No. 385, H.D. 2, S.D. 1](#)

"RELATING TO HUMAN SERVICES."(Earned Income Tax Credit; Asset Building; Appropriation)

[H.B. No. 395, H.D. 2, S.D. 2](#)

"RELATING TO YOUTH."(Office of Youth Services; Safe Places for Youth; Keiki Caucus; Minors; Joint Custody; Appropriation)

[H.B. No. 399, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Employment; Leave of Absence; Organ, Bone Marrow, or Peripheral Blood Stem Cell Donation)

[H.B. No. 407, H.D. 2, S.D. 2](#)

"RELATING TO CANCER."(Comprehensive Breast and Cervical Cancer Control Program; Appropriation)

[H.B. No. 414, H.D. 2, S.D. 1](#)

"RELATING TO WAIPIO VALLEY."(Waipio Valley Advisory Commission; Flood Mitigation; Appropriation)

[H.B. No. 450, H.D. 1, S.D. 2](#)

"RELATING TO HYDROGEN FUELING STATIONS."(High Technology Development Corporation; Hydrogen Fueling Station; Demonstration Project; Appropriation)

[H.B. No. 473, H.D. 1, S.D. 2](#)

"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority; Inter-agency Agreements; DBEDT)

[H.B. No. 487, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Livestock Feed Subsidy; Livestock Feed Developer Subsidy; Appropriation; Department of Agriculture; Disposition of Lands; Agribusiness Development Corporation)

[H.B. No. 518, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING."(Housing; Homeless; State Rent Supplement Program; Appropriation; Program Specialist)

[H.B. No. 519, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING."(Housing; Housing First Programs; Department of Human Services; Appropriation)

[H.B. No. 622, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EVIDENCE."(Evidence; News Media Privilege; Shield Law)

[H.B. No. 634, H.D. 1, S.D. 2](#)

"RELATING TO EMPLOYMENT."(Employment; Worker Retention; Appropriation)

[H.B. No. 680, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."(Conveyance Tax; Controlling Interest Transfer)

[H.B. No. 694, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Taxation; Income Tax Rates)

[H.B. No. 747, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Hawaii Agricultural Development Revolving Fund; Corporation Funds; Agribusiness Development Corporation; Appropriation)

[H.B. No. 799, H.D. 3, S.D. 2](#)

"RELATING TO CREATIVE MEDIA DEVELOPMENT."(Creative Media Development; Tax Credit; Workforce Development Training Program; Appropriation)

[H.B. No. 815, H.D. 2, S.D. 1](#)

"RELATING TO ELECTRIC COOPERATIVES."(Electric Cooperatives; Waiver; Exemption; Public Utilities Commission; Division of Consumer Advocacy)

[H.B. No. 822, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (7); Appropriations)

[H.B. No. 865, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SCHOOL REDEVELOPMENT."(Education; Public School Lands; Leases; Pilot Program; Appropriation)

[H.B. No. 909, H.D. 2, S.D. 2](#)

"RELATING TO INFANT MORTALITY PROGRAM."(Infant Mortality; Elective Pre-Term Deliveries; Point-of-Care Newborn Screening; Task Force; Appropriation)

[H.B. No. 914, H.D. 1, S.D. 2](#)

"RELATING TO OBESITY PREVENTION."(Hawaii Interagency Obesity Prevention Council; Appropriation)

[H.B. No. 986, H.D. 1, S.D. 1](#)

"RELATING TO FOSTER CARE SERVICES."(Foster Care Services; Monthly Board Rate; Increase; Appropriation)

[H.B. No. 1071, H.D. 1, S.D. 2](#)

"RELATING TO THE REGENTS CANDIDATE ADVISORY COUNCIL."(University of Hawaii Board of Regents; Candidate Advisory Council)

[H.B. No. 1103, H.D. 1, S.D. 1](#)

"RELATING TO IMPACT FEES."(Impact Fees; Counties; Water Meter)

[H.B. No. 1119, H.D. 1, S.D. 1](#)

"RELATING TO THE PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Mayor Wright Homes)

[H.B. No. 1150, H.D. 1, S.D. 2](#)

"RELATING TO CONTRACTS."(Owner's Agreement; Attorney's Fees; Unclaimed Property)

[H.B. No. 1163, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (10); Employer-union Health Benefits Trust Fund; Appropriation)

[H.B. No. 1164, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (1); Employer-union Health Benefits Trust Fund; Appropriation)

[H.B. No. 1166, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (10); Appropriations)

[H.B. No. 1203, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE NATIONAL GUARD."(National Guard; Adjutant General; Requirements)

[H.B. No. 1209, H.D. 1, S.D. 2](#)

"RELATING TO THE LEGISLATIVE BROADCAST PROGRAM."(Public Access Room; Legislative Broadcast Program; Record; Appropriation)

[H.B. No. 1227, H.D. 1, S.D. 2](#)

"RELATING TO IOLANI PALACE."(Iolani Palace; DAGS; Appropriation)

[H.B. No. 1298, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Tax Credit; Individual with a Disability; Employment)

[H.B. No. 1314, H.D. 1, S.D. 1](#)

"RELATING TO LIQUOR."(Intoxicating Liquor; Beer Labeling; Hawaii Products)

[H.B. No. 1330, H.D. 1, S.D. 1](#)

"RELATING TO THE DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT."(Division of Conservation and Resources Enforcement; Department of Land and Natural Resources; Appropriation)

[H.B. No. 1375, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Human Services; Welfare; Financial Assistance Advisory Council)

[H.B. No. 1392, H.D. 1, S.D. 1](#)

"RELATING TO THE PRESERVATION OF HAWAII'S MOVING IMAGES."('Ulu'ulu: The Henry Ku'ualoha Giugni Moving Image Archive; Appropriation)

[H.B. No. 1419, H.D. 2, S.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(Pacific International Space Center for Exploration Systems; Appropriation)

[H.B. No. 1481, H.D. 2, S.D. 2](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending Commission; Partial Public Financing; Appropriation)

[H.B. No. 1483, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Task Force; HHSC Transition to Public-private Partnership Status)

[S.B. No. 15, S.D. 2, H.D. 2](#)

"RELATING TO ENERGY."(Biofuel; Ethanol; Motor Vehicles; Diesel Fuel)

[S.B. No. 49, S.D. 2, H.D. 2](#)

"RELATING TO EDUCATION."(Education; Statutory Revision)

[S.B. No. 54, S.D. 1, H.D. 1](#)

"RELATING TO AGING."(Policy Advisory Board for Elder Affairs; Lifetime Membership)

[S.B. No. 66, S.D. 1, H.D. 2](#)

"RELATING TO THE CODE OF ETHICS."(Financial Disclosure Statements; Boards and Commissions; Public Documents)

[S.B. No. 71, S.D. 2, H.D. 1](#)

"MAKING AN APPROPRIATION FOR PUBLIC SAFETY PROGRAMS."(Appropriation; Department of Public Safety; Nonprofits)

[S.B. No. 98, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(Reduction of Tax Liability; Low Income Taxpayers)

[S.B. No. 105, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Kupuna Caucus; DOH; Statewide Fall Prevention and Early Detection Program; Appropriation)

[S.B. No. 199, S.D. 2, H.D. 1](#)

"RELATING TO THE COLORECTAL CANCER SCREENING PILOT PROGRAM."(Colorectal Cancer Screening Pilot Program; Appropriation)

[S.B. No. 286, S.D. 1, H.D. 1](#)

"RELATING TO REAPPORTIONMENT."(Reapportionment; Definition of "permanent resident"; Census)

[S.B. No. 343, S.D. 2, H.D. 1](#)

"RELATING TO DENTAL HEALTH."(Dental Hygienists; School-based Dental Sealant Program)

[S.B. No. 381, S.D. 2, H.D. 2](#)

"RELATING TO COMPREHENSIVE PUBLIC FUNDING FOR ELECTIONS."(Pilot Program; Hawaii County; Public Funding for Elections)

[S.B. No. 391, S.D. 2, H.D. 1](#)

"RELATING TO YOUTH."(Keiki Caucus; Office of Youth Services; Safe Places for Youth Pilot Program; Appropriation)

[S.B. No. 406, S.D. 2, H.D. 1](#)

"RELATING TO TRAINING."(OHA Package; Mandatory Training)

[S.B. No. 506, S.D. 2, H.D. 2](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Professional and Vocational Licensing; Military Education, Training, or Service; Licensure)

[S.B. No. 524, S.D. 1, H.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Food Security; Appropriations)

[S.B. No. 573, S.D. 2, H.D. 1](#)

"RELATING TO TAXATION."(Tax Credit; Certain Expenses; Supplementary Classroom Materials)

[S.B. No. 623, S.D. 2, H.D. 3](#)

"RELATING TO RENEWABLE ENERGY."(Renewable Energy; Solar Energy Property; Tax Credit)

[S.B. No. 665, S.D. 1, H.D. 2](#)

"RELATING TO HEALTH."(Primary Health Care; Primary Care Workforce Development Plan; Appropriation)

[S.B. No. 666, S.D. 2, H.D. 2](#)

"RELATING TO HEALTH."(Task Force; Emergency Services Patient Advocate Program)

[S.B. No. 668, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Mandatory Health Coverage; Autism Spectrum Disorders)

[S.B. No. 693, S.D. 2, H.D. 1](#)

"RELATING TO HIGHWAY SAFETY."(Highway Safety; Pilot Program; Photo Red Light Imaging Detector System Program)

[S.B. No. 750, S.D. 2, H.D. 1](#)

"RELATING TO DIGITAL MEDIA INFRASTRUCTURE."(Media Infrastructure Project Tax Credit)

[S.B. No. 753, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURE."(Land Transactions; Food Production; Organic Livestock Feed; ADC; DOA; HTDC)

[S.B. No. 803, S.D. 2, H.D. 1](#)

"RELATING TO WATER."(Water Conservation; Best Management Practices; Public Agency; Appropriation)

[S.B. No. 815, S.D. 2, H.D. 2](#)

"RELATING TO CHILDREN."(Zero to Three Court; Appropriation)

[S.B. No. 853, S.D. 1, H.D. 1](#)

"RELATING TO THE ELECTIONS COMMISSION."(Elections Commission; Evaluation of Chief Election Officer)

[S.B. No. 858, S.D. 1, H.D. 3](#)

"RELATING TO BOARDS AND COMMISSIONS."(Boards and Commissions; Holdover Terms; Consent)

[S.B. No. 873, S.D. 2, H.D. 1](#)

"RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS."(Collection of Restitution for Crime Victims; Appropriation)

[S.B. No. 879, S.D. 1, H.D. 2](#)

"RELATING TO WITNESSES."(Witnesses in Criminal Cases; Per Diem Payments)

[S.B. No. 896, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (2); Appropriations)

[S.B. No. 897, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (4); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 898, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (4); Appropriations)

[S.B. No. 899, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (6); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 901, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (6); Appropriations)

[S.B. No. 903, H.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES."(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (8))

[S.B. No. 904, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (9); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 905, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (9); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 906, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (3); Employer-union Health Benefits Trust Fund; Appropriation)

[S.B. No. 907, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (9); Appropriations)

[S.B. No. 910, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (3); Appropriations)

[S.B. No. 930, S.D. 1, H.D. 2](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS SUSTAINABLE CONCRETE INITIATIVE."(Pacific International Space Center for Exploration Systems Sustainable Concrete Initiative; Appropriation)

[S.B. No. 946, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO RESOLVING THE UNFUNDED LIABILITIES OF THE STATE AND THE COUNTIES."(EUTF; Task Force; Captive Insurance)

[S.B. No. 948, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(General Excise Tax; Use Tax)

[S.B. No. 965, S.D. 1, H.D. 2](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Professional and Vocational Licensing; Military Spouses; Licensure by Endorsement or Reciprocity)

[S.B. No. 1010, S.D. 1, H.D. 2](#)

"RELATING TO LEGAL SERVICES."(Legal Services; Pro Bono; Attorney General)

[S.B. No. 1057, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EMPLOYER UNION HEALTH BENEFITS TRUST FUND CONTRIBUTIONS."(Collective Bargaining; Collective Bargaining Units (9) and (10); Employer-union Health Benefits Trust Fund; Employer Contributions)

[S.B. No. 1095, S.D. 2, H.D. 2](#)

"RELATING TO EARLY CHILDHOOD EDUCATION."(Early Childhood Education Program)

[S.B. No. 1100, S.D. 1, H.D. 1](#)

"RELATING TO THE GENERAL ASSISTANCE PROGRAM."(Department of Human Services; General Assistance Program)

[S.B. No. 1101, S.D. 2, H.D. 1](#)

"RELATING TO THE ESTABLISHMENT OF THE INTERIM ASSISTANCE REIMBURSEMENT SPECIAL FUND."(Interim Assistance Reimbursement Special Fund; Appropriation)

[S.B. No. 1141, S.D. 2, H.D. 2](#)

"RELATING TO FORENSIC MENTAL HEALTH."(Forensic Mental Health; Conditional Release; Hawaii State Hospital)

[S.B. No. 1235, S.D. 2, H.D. 1](#)

"RELATING TO CABLE TELEVISION."(Cable Television; Hawaiian Language Content; Appropriation)

[S.B. No. 1254, S.D. 1, H.D. 1](#)

"RELATING TO EMERGENCY MEDICAL CARE."(Emergency Medical Care; Appropriation)

[S.B. No. 1258, S.D. 1, H.D. 1](#)

"RELATING TO REAL ESTATE APPRAISERS."(Real Estate Appraisers; Arbitration Awards; Recordation)

[S.B. No. 1261, S.D. 2, H.D. 1](#)

"RELATING TO LIQUOR TAX LAW."(Liquor Tax; Small Breweries and Brewpubs)

[S.B. No. 1289, S.D. 2, H.D. 1](#)

"RELATING TO TAXATION."(Taxation; Construction Services; Non-Wage Payments)

[2466](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 2470, S.D. 1](#)

"RELATING TO THE HAWAII HEALTH CONNECTOR."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2467](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2330, S.D. 1](#)

"RELATING TO THE KANEOHE BAY REGIONAL COUNCIL."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2468](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2877, S.D. 1](#)

"RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2469](#)
(48 Hrs. Notice)

(WTL/ENE)

[S.B. No. 2878, S.D. 1](#)

"RELATING TO THE HAWAIIAN ISLANDS HUMPBACK WHALE NATIONAL MARINE SANCTUARY."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2470](#)
(One Day Notice)

(WTL)

[S.B. No. 2879](#)

"RELATING TO THE PAPA HANAUMOKUAKEA MARINE NATIONAL MONUMENT."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

- | | | |
|--|---------------|--|
| 2471
(One Day Notice) | (WAM) | S.B. No. 2807
"RELATING TO THE UNCLAIMED
PROPERTY TRUST FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2472
(48 Hrs. Notice) | (WAM) | S.B. No. 2829, S.D. 1
"MAKING AN APPROPRIATION TO THE
EMERGENCY AND BUDGET RESERVE
FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2473
(48 Hrs. Notice) | (WAM) | S.B. No. 2411, S.D. 1
"RELATING TO SUBSIDIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2474
(One Day Notice) | (WTL/ENE/HWN) | S.B. No. 2875
"RELATING TO THE ENDANGERED
SPECIES RECOVERY COMMITTEE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2475
(One Day Notice) | (WTL/HWN) | S.B. No. 2874
"RELATING TO THE BOARD OF LAND
AND NATURAL RESOURCES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

2476 (One Day Notice)	(CPN)	S.B. No. 2478 "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2477 (One Day Notice)	(CPN)	S.B. No. 2491 "RELATING TO NURSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2478 (One Day Notice)	(CPN)	S.B. No. 2818 "RELATING TO MORTGAGE SERVICERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2479 (48 Hrs. Notice)	(CPN)	S.B. No. 2476, S.D. 1 "RELATING TO REAL ESTATE APPRAISERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2480 (One Day Notice)	(CPN)	S.B. No. 2467 "RELATING TO PODIATRISTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2481 (48 Hrs. Notice)	(WAM)	S.B. No. 2841, S.D. 1 "RELATING TO THE ESTABLISHMENT OF THE INTERIM ASSISTANCE REIMBURSEMENT SPECIAL FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>)

2482 (48 Hrs. Notice)	(WAM)	S.B. No. 2308, S.D. 1 "RELATING TO CHILDREN." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2483 (48 Hrs. Notice)	(WAM)	S.B. No. 2541, S.D. 1 "RELATING TO ELDERLY HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2484 (48 Hrs. Notice)	(WAM)	S.B. No. 2348, S.D. 2 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)

ORDER OF THE DAY

8. Deferred Matters – Agree / Disagree

HSE. COM. NO.

REFERRAL

34	S.B. No. 499, S.D. 1, H.D. 2 "RELATING TO PARTITION OF HEIRS PROPERTY."(Real Property; Partition; Heirs Property)	AGREE/DISAGREE
----	--	----------------

9. Third Reading

[\(See Stand. Com. Rep. No. 2464\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 233](#)

"RELATING TO QUEEN
LILIUOKALANI." - (HWN/TEC)

(Queen Liliuokalani Statue)

10. Referrals and Re-Referrals

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WTL	2/19/2014 1:00 PM	225
TEC/WTL	2/19/2014 1:05 PM	225
EDU	2/19/2014 1:15 PM	414
INFO-PSM-PBS	2/19/2014 2:00 PM	423
WAM	2/20/2014 9:00 AM	211
WAM	2/20/2014 9:05 AM	211
CPN	2/20/2014 10:00 AM	229
CPN	2/20/2014 10:30 AM	229
JDL	2/20/2014 10:30 AM	016
CPN	2/20/2014 10:35 AM	229
HWN/JDL	2/20/2014 11:00 AM	016
INFO-HMS-EGH-HWN-HSG	2/20/2014 1:45 PM	Auditorium
ENE/EGH/PSM	2/20/2014 2:45 PM	225
PSM/ENE	2/20/2014 2:50 PM	225
CPN	2/21/2014 10:30 AM	229
JDL	2/21/2014 11:30 AM	016
JDL	2/24/2014 10:30 AM	016
INFO-EDU	2/24/2014 1:15 PM	414
HMS/HWN/EGH	2/24/2014 2:45 PM	016
HMS/EGH	2/24/2014 2:50 PM	016

WAM	2/25/2014 9:00 AM	211
PSM/TSM	2/25/2014 2:45 PM	224
EGH/PSM	2/26/2014 2:50 PM	016
AGL	2/27/2014 2:45 PM	229
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- The Senate will be in Recess until Thursday, February 27, 2014.
- Senate Session will convene at 11:30 a.m. on Thursday, February 27, 2014.

14. Adjournment