

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

SEVENTEENTH DAY

FEBRUARY 11, 2014-TUESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 219-220 and 523-576

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 219	Letter dated February 5, 2014, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of H.B. No. 2248, which makes an emergency appropriation for the Department of the Attorney General for retention of expert witnesses and specialized legal counsel in major litigation against the State of Hawaii.	FILE
G.M. No. 220	Letter dated February 5, 2014, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of H.B. No. 2281, which makes an emergency appropriation for the operations of the Office of the Governor.	FILE
G.M. No. 523	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, IRMALEE POMROY MALY, for a term to expire 6-30-2017.	HWN

<u>G.M. No. 524</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, KAPULANI ANTONIO, for a term to expire 6-30-2016.	HWN
<u>G.M. No. 525</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, DANE MAXWELL, for a term to expire 6-30-2017.	HWN
<u>G.M. No. 526</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, THOMAS SHIRAI, JR., for a term to expire 6-30-2016.	HWN
<u>G.M. No. 527</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, LEIANA ROBINSON, for a term to expire 6-30-2017.	HWN
<u>G.M. No. 528</u>	Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, LISA KIMURA, for a term to expire 6-30-2014.	EDU
<u>G.M. No. 529</u>	Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, LISA KIMURA, for a term to expire 6-30-2016.	EDU
<u>G.M. No. 530</u>	Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, JN MUSTO, for a term to expire 6-30-2018.	EDU
<u>G.M. No. 531</u>	Submitting for consideration and confirmation to the Community Council on Purchase of Health and Human Services, Gubernatorial Nominee, WENDELL MURAKAWA, for a term to expire 6-30-2016.	EGH

<u>G.M. No. 532</u>	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, RICHARD LENTES III, for a term to expire 6-30-2016.	JDL
<u>G.M. No. 533</u>	Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, JERRY RAUCKHORST, for a term to expire 1-1-2020.	JDL
<u>G.M. No. 534</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LEONARD LEONG, for a term to expire 6-30-2018.	CPN
<u>G.M. No. 535</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, ROWENA COBB, for a term to expire 6-30-2018.	CPN
<u>G.M. No. 536</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, NIKKI SENTER, for a term to expire 6-30-2018.	CPN
<u>G.M. No. 537</u>	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, REID SAITO, for a term to expire 6-30-2018.	CPN
<u>G.M. No. 538</u>	Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, L. MARTIN JOHNSON, for a term to expire 6-30-2018.	CPN
<u>G.M. No. 539</u>	Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, JAMES PLEISS, for a term to expire 6-30-2018.	CPN

G.M. No. 540	Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, LINA KIKUTA, for a term to expire 6-30-2018.	CPN
G.M. No. 541	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALAN KAUFMAN, for a term to expire 6-30-2018.	CPN
G.M. No. 542	Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, GERALD SILVA, for a term to expire 6-30-2018.	CPN
G.M. No. 543	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ALAN NAKAMURA, for a term to expire 6-30-2018.	CPN
G.M. No. 544	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, LORAIN FLEMING, for a term to expire 6-30-2017.	CPN
G.M. No. 545	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Connector, Gubernatorial Nominee, JO ANN TSARK, for a term to expire 6-30-2015.	CPN
G.M. No. 546	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EDWARD PUNUA, for a term to expire 6-30-2018.	CPN
G.M. No. 547	Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, BRUCE KAWANO, for a term to expire 6-30-2018.	CPN
G.M. No. 548	Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, RICHARD MINATOYA, for a term to expire 6-30-2018.	PSM

<u>G.M. No. 549</u>	Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, DOMINADOR COLOMA, for a term to expire 6-30-2018.	PSM
<u>G.M. No. 550</u>	Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, RAYMOND JARDINE, JR., for a term to expire 6-30-2018.	PSM
<u>G.M. No. 551</u>	Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, JOYCE MATSUMORI-HOSHIJO, for a term to expire 6-30-2018.	PSM
<u>G.M. No. 552</u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ARTHUR CABANILLA, for a term to expire 6-30-2017.	HMS
<u>G.M. No. 553</u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, VIVIAN LANDRUM, for a term to expire 6-30-2017.	HMS
<u>G.M. No. 554</u>	Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, MAURICE RADKE, for a term to expire 6-30-2017.	WTL
<u>G.M. No. 555</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JASON MISAKI, for a term to expire 6-30-2017.	AGL
<u>G.M. No. 556</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, REGINALD HASEGAWA, for a term to expire 6-30-2017.	AGL

<u>G.M. No. 557</u>	Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, LEIGH-ANN MIYASATO, for a term to expire 6-30-2018.	EGH
<u>G.M. No. 558</u>	Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, H.K. BRUSS KEPPELER, for a term to expire 6-30-2016.	EGH
<u>G.M. No. 559</u>	Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, GEORGE CASEN, for a term to expire 6-30-2018.	TEC
<u>G.M. No. 560</u>	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 561</u>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHRISTOPHER HOLSCHUH, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 562</u>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SANDRA SIMMS, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 563</u>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, BENJAMIN PARK, for a term to expire 6-30-2015.	HTH
<u>G.M. No. 564</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawaii Service Area Board, Gubernatorial Nominee, ALICE BRATTON, for a term to expire 6-30-2018.	HTH

<u>G.M. No. 565</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawaii Service Area Board, Gubernatorial Nominee, CHRISTOPHER HOLSCHUH, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 566</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawaii Service Area Board, Gubernatorial Nominee, FRANCES ELAINE LYONS, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 567</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, PATRICK BROWN, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 568</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, LUCAS BRUNO, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 569</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, ROBERT COLLESANO, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 570</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, THOMAS SCOTT GALLACHER, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 571</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, NORA NOMURA, for a term to expire 6-30-2018.	HTH
<u>G.M. No. 572</u>	Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, FREDERICK SHAW, for a term to expire 6-30-2017.	HTH

G.M. No. 573	Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, EMELYN KIM, for a term to expire 6-30-2018.	HTH
G.M. No. 574	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, ELAINE SLANVINSKY, for a term to expire 6-30-2018.	HTH
G.M. No. 575	Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, KATHLEEN CLARK, for a term to expire 6-30-2018.	HTH
G.M. No. 576	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, LEONARDINE NELSON, for a term to expire 6-30-2017.	HTH

2. Departmental Communications: None

3. House Communication Nos. 28-30

Informing the Senate that on February 10, 2014, the following House Bills passed Third Reading in the House:

REFERRAL

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| 28 | H.B. No. 601, H.D. 1
"RELATING TO STANDARDS OF CONDUCT."(Ethics; Legislative Interns and Volunteers) |
| 29 | H.B. No. 716
"RELATING TO THE DISCIPLINARY AUTHORITY OF THE BOARD OF PUBLIC ACCOUNTANCY."(Public Accountancy; Disciplinary Actions; Administrative Fine) |

30 [H.B. No. 849, H.D. 2](#)
"RELATING TO EMERGENCY
MANAGEMENT."(Department of Defense;
Emergency Management)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2144-2192

[2144](#) (HMS) [S.B. No. 2057, S.D. 1](#)
"RELATING TO THE NURSING
FACILITY SUSTAINABILITY
PROGRAM."
(Recommends passage on SECOND
READING and referral to WAM)

[2145](#) (HMS) [S.B. No. 2848, S.D. 1](#)
"RELATING TO NOTICE TO CHILDREN
PURSUANT TO THE CHILD
PROTECTIVE ACT."
(Recommends passage on SECOND
READING and referral to JDL)

[2146](#) (HMS/EDU) [S.B. No. 2441, S.D. 1](#)
"RELATING TO YOUTH."
(Recommends passage on SECOND
READING and referral to WAM)

[2147](#) (HMS/EDU) [S.B. No. 2234, S.D. 1](#)
"RELATING TO EXEMPTIONS FROM
CHILD CARE LICENSING."
(Recommends passage on SECOND
READING and referral to WAM)

- [2148](#) (EDU) [S.B. No. 2288, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [2149](#) (EDU) [S.B. No. 2977, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [2150](#) (TEC) [S.B. No. 2547](#)
"ESTABLISHING A COMMISSION TO PLAN FOR THE FIFTIETH ANNIVERSARY OF THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on SECOND READING and referral to WAM)
- [2151](#) (TEC) [S.B. No. 2598](#)
"RELATING TO THE CULTURAL EXCHANGES BETWEEN HAWAII AND AFRICAN AMERICANS."
(Recommends passage on SECOND READING and referral to WAM)
- [2152](#) (JDL) [S.B. No. 2366, S.D. 1](#)
"RELATING TO WAGE AND HOUR LAW."
(Recommends passage on SECOND READING and referral to WAM)
- [2153](#) (CPN) [S.B. No. 2948](#)
"RELATING TO THE PUBLIC UTILITIES COMMISSION."
(Recommends passage on SECOND READING and referral to WAM)

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| 2154 | (CPN) | S.B. No. 2924
"RELATING TO PUBLIC UTILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2155 | (CPN) | S.B. No. 2821, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2156 | (TIA/PSM/JDL) | S.B. No. 2761, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2157 | (TIA) | S.B. No. 2732, S.D. 1
"RELATING TO ILLEGAL PARKING
UPON BIKEWAYS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2158 | (TIA) | S.B. No. 2726, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| 2159 | (TIA) | S.B. No. 2727, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2160 | (TIA) | S.B. No. 2729, S.D. 1
"RELATING TO MOBILE ELECTRONIC
DEVICES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

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| 2161 | (TIA) | S.B. No. 2488
"RELATING TO TRAFFIC SAFETY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2162 | (EDU) | S.B. No. 2516, S.D. 1
"RELATING TO FACILITIES FUNDING
FOR CHARTER SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2163 | (EDU) | S.B. No. 2517, S.D. 1
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2164 | (EDU) | S.B. No. 2236, S.D. 1
"RELATING TO EARLY LEARNING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2165 | (EDU) | S.B. No. 2421, S.D. 1
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2166 | (HMS/HRE) | S.B. No. 3034, S.D. 1
"RELATING TO THE HAWAII CHILD
WELFARE EDUCATION
COLLABORATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2167 | (HMS/HWN/PSM) | S.B. No. 2533
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2168 | (WTL) | S.B. No. 2770
"RELATING TO KAWAINUI."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2169 | (WTL) | S.B. No. 3077
"RELATING TO THE MAALAEA SMALL BOAT HARBOR."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2170 | (WTL) | S.B. No. 3090
"RELATING TO HUNTING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2171 | (WTL) | S.B. No. 2295, S.D. 1
"MAKING AN APPROPRIATION TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2172 | (WTL) | S.B. No. 2677, S.D. 1
"MAKING AN APPROPRIATION TO THE COUNTY OF HAWAII AS THE STATE'S SHARE OF JOINT FUNDING WITH THE COUNTY TO CONSTRUCT IMPROVEMENTS TO WAIMEA DISTRICT/REGIONAL PARK."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2173 | (WTL) | S.B. No. 2678, S.D. 1
"MAKING AN APPROPRIATION TO SUPPORT CULTURAL RESOURCE MANAGEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2174 | (WTL) | S.B. No. 3026, S.D. 1
"AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS FOR THE WAIMEA-PAAUILO WATERSHED PROJECT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2175 | (WTL) | S.B. No. 3063, S.D. 1
"RELATING TO DISPOSITION OF LANDS IN WAPIO VALLEY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2176 | (CPN) | S.B. No. 2820, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2177 | (CPN) | S.B. No. 2958, S.D. 1
"RELATING TO ONLINE PROTECTION OF INDIVIDUAL RIGHTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2178 | (CPN/PSM) | S.B. No. 3042, S.D. 1
"RELATING TO LIQUOR LICENSE CLASSES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2179 | (ENE) | S.B. No. 2178, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2180 | (ENE) | S.B. No. 2652, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2181 | (ENE) | S.B. No. 2657, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2182 | (CPN) | S.B. No. 2502, S.D. 1
"RELATING TO VETERINARY
TECHNICIANS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2183 | (HWN) | S.B. No. 2986, S.D. 1
"RELATING TO THE HAWAIIAN
LANGUAGE."
(Recommends recommittal to HWN) |
| 2184 | (AGL) | S.B. No. 111, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends recommittal to AGL) |
| 2185 | (AGL) | S.B. No. 112, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends recommittal to AGL) |

[2186](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 2126, S.D. 1](#)

"RELATING TO MEMBERS OF
CONGRESS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2187](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2808, S.D. 1](#)

"RELATING TO THE UNCLAIMED
PROPERTY TRUST FUND."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2188](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2895, S.D. 1](#)

"RELATING TO TAXPAYER
EDUCATION."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2189](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2893, S.D. 1](#)

"RELATING TO TRUST FUND LIABILITY
FOR AMOUNTS PASSED ON AS TAX."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2190](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2887, S.D. 1](#)

"RELATING TO THE ESTATE AND
GENERATION-SKIPPING TRANSFER
TAXES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2191](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2353, S.D. 1](#)

"MAKING AN EMERGENCY
APPROPRIATION FOR SECURITY AT
HONOLULU INTERNATIONAL
AIRPORT."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2192](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2545, S.D. 2](#)

"RELATING TO UNIVERSAL
CHILDREN'S SAVINGS ACCOUNTS."

(Recommends passage on THIRD
READING)

ORDER OF THE DAY

7. Referrals and Re-Referrals

RE-REFERRALS FOR TUESDAY, FEBRUARY 11, 2014

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 111, S.D. 1	RELATING TO AGRICULTURE. (Agricultural Commodities; Labeling Requirements; Board of Agriculture) (AGL)	AGL/CPN/WAM
S.B. 112, S.D. 1	RELATING TO AGRICULTURE. (Whitmore Project Facility Revenue Bond Special Fund; Dole Food Company; Appropriation) (AGL)	EGH/WTL/AGL, WAM
S.B. 172, S.D. 1	RELATING TO COUNTIES. (Counties; Niihau; Department of Land and Natural Resources) (TIA)	PSM/WTL/WAM

S.B. 2986, S.D. 1

RELATING TO THE HAWAIIAN
LANGUAGE.

HRE/HWN, WAM

(Hawaiian Language College; University of
Hawaii at Hilo; Hawaiian Language
University) (HWN)

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS/CPN	2/11/2014 1:15 PM	016
PSM/TEC	2/11/2014 1:15 PM	414
PSM/TIA	2/11/2014 1:15 PM	224
TEC	2/11/2014 1:15 PM	414
TEC/CPN	2/11/2014 1:15 PM	414
TEC/WTL	2/11/2014 1:15 PM	414
TIA	2/11/2014 1:16 PM	224
TIA	2/11/2014 1:17 PM	224
TIA/PSM	2/11/2014 1:20 PM	224
TIA/HRE	2/11/2014 1:21 PM	224
HMS/ENE	2/11/2014 1:30 PM	016
HMS	2/11/2014 1:45 PM	016
TEC/HRE	2/11/2014 1:45 PM	414
AGL/PSM	2/11/2014 2:20 PM	229
EGH/ENE	2/11/2014 2:45 PM	225
EGH/WTL/AGL	2/11/2014 2:45 PM	229
ENE	2/11/2014 2:45 PM	225
ENE/CPN	2/11/2014 2:45 PM	225
PSM	2/11/2014 2:45 PM	224
PSM/CPN	2/11/2014 2:45 PM	224
PSM/HRE	2/11/2014 2:45 PM	224
PSM/TIA	2/11/2014 2:45 PM	224
TIA/PSM	2/11/2014 2:45 PM	224
ENE	2/11/2014 2:50 PM	225
HRE/PSM	2/11/2014 2:50 PM	224
PSM	2/11/2014 2:50 PM	224
AGL/WTL/HWN	2/11/2014 2:55 PM	229
AGL/WTL	2/11/2014 3:00 PM	229
HRE/ENE	2/11/2014 3:00 PM	225

WTL/AGL	2/11/2014 3:00 PM	229
ENE/TEC	2/11/2014 3:15 PM	225
AGL	2/11/2014 3:30 PM	229
EDU/HRE	2/11/2014 3:30 PM	414
HRE	2/11/2014 3:30 PM	414
WTL/HRE	2/11/2014 3:30 PM	414
CPN	2/12/2014 9:00 AM	229
JDL	2/12/2014 10:00 AM	016
WAM	2/12/2014 10:30 AM	211
HTH/ENE	2/12/2014 1:00 PM	229
HTH/CPN	2/12/2014 1:15 PM	229
WTL	2/12/2014 1:15 PM	225
WTL/ENE	2/12/2014 1:15 PM	225
WTL/ENE/HWN	2/12/2014 1:15 PM	225
EGH/TEC	2/12/2014 2:45 PM	016
TSM/WTL	2/12/2014 2:45 PM	229
WTL	2/12/2014 2:55 PM	225
TSM/EGH	2/12/2014 3:00 PM	229
TSM	2/12/2014 3:10 PM	229
EGH	2/12/2014 3:15 PM	016
HWN/EGH	2/12/2014 3:30 PM	224
HMS/JDL	2/13/2014 10:00 AM	016
JDL	2/13/2014 10:30 AM	016
HMS/HTH/EGH	2/13/2014 1:00 PM	016
HMS	2/13/2014 1:15 PM	016
HWN/WTL	2/13/2014 1:15 PM	225
TEC	2/13/2014 1:15 PM	414
TIA/TEC	2/13/2014 1:16 PM	414
HTH/ENE	2/13/2014 2:45 PM	225
PSM/CPN	2/13/2014 2:45 PM	224
PSM	2/13/2014 2:50 PM	224
WTL	2/14/2014 1:15 PM	225
WTL/HWN	2/14/2014 1:20 PM	225
HMS/JDL	2/18/2014 10:00 AM	016
EDU	2/19/2014 1:15 PM	414
INFO-PSM-PBS	2/19/2014 2:00 PM	423
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Wednesday, February 12, 2014.

11. Adjournment