

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

SIXTEENTH DAY

FEBRUARY 10, 2014-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 192-218

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 192	Dated January 8, 2014, transmitting the Adult Protective Services Restructuring Report, prepared by the Department of Human Services pursuant to H.C.R. No. 118, H.D.1 (2013).	FILE
G.M. No. 193	Dated January 10, 2014, transmitting the Hawaii Interagency Council on Homelessness Report, prepared by the Department of Human Services pursuant to S.C.R. 137, S.D. 1 (2013).	FILE
G.M. No. 194	Dated January 10, 2014, transmitting the report, "Recommendations to Leverage County, State, Federal, and Private Funding for an Educational Resource Center at the Honouliuli Site and Status on Designating Honouliuli Internment-Prisoner of War Camp Site Within Hawaii as Part of the United States National Parks Service", prepared by the Department of Land and Natural Resources, pursuant to Act 235, SLH 2012.	FILE

<u>G.M. No. 195</u>	Dated January 10, 2014, transmitting the report, "Status of the Program for Environmentally-Themed Products to Support the Environment", prepared by the Department of Land and Natural Resources, Division of Forestry and Wildlife, pursuant to Section 195D-5.5, HRS.	FILE
<u>G.M. No. 196</u>	Dated January 10, 2014, transmitting the report, "Relating to the Natural Area Reserves System, Natural Area Partnership Program, and the Financial Condition of the Natural Area Reserve Fund", prepared by the Department of Land and Natural Resources, Division of Forestry and Wildlife, pursuant to Section 195-6.6, HRS.	FILE
<u>G.M. No. 197</u>	Dated January 10, 2014, transmitting the report, "Identification of Rivers and Streams Worthy of Protection", prepared by the Department of Land and Natural Resources, Commission on Water Resource Management, pursuant to Section 174C-31, HRS.	FILE
<u>G.M. No. 198</u>	Dated January 10, 2014, transmitting the Working Group Report, prepared by the State Foundation on Culture and the Arts, pursuant to S.C.R. No. 57, S.D. 2 (2012).	FILE
<u>G.M. No. 199</u>	Dated January 10, 2014, transmitting the Gulf War Memorial Task Force Report, prepared by the Department of Defense, Office of Veterans Services, pursuant to Act 139, SLH 2013.	FILE
<u>G.M. No. 200</u>	Dated January 15, 2014, transmitting the Temporary Assistance For Needy Families (TANF) Report, prepared by the Department of Human Services, pursuant to Act 134, Part VII, Section 118, SLH (2013) and Section 346-51.5, HRS.	FILE
<u>G.M. No. 201</u>	Dated January 15, 2014, transmitting the Medicaid Reduction Plan Report, prepared by the Department of Human Services, pursuant to Act 134, Part VII, SLH 2013.	FILE

<u>G.M. No. 202</u>	Dated January 16, 2014, transmitting the Report on Land Dispositions Made of Public Lands for the Calendar Year 2013, prepared by the Department of Land and Natural Resources, pursuant to Section 171-29, HRS.	FILE
<u>G.M. No. 203</u>	Dated January 29, 2014, transmitting the Department of Human Services Annual Report for FY2013 and the Annual Report for the Office of Youth Services, prepared by the Department of Human Services, pursuant to Section 346-5 and 352D-6, HRS.	FILE
<u>G.M. No. 204</u>	Dated January 30, 2014, transmitting the Report of the Homeless Assistance Working Group, prepared by the Department of Human Services, pursuant to Act 222, Part VII, SLH 2013.	FILE
<u>G.M. No. 205</u>	Dated January 30, 2014, transmitting the Temporary Assistance For Needy Families (TANF) Report, prepared by the Department of Human Services, pursuant to Act 134, Part VII, Section 117, SLH 2013.	FILE
<u>G.M. No. 206</u>	Dated January 31, 2014, transmitting the Relating to Prescription Drugs Report, prepared by the Hawaii Employer-Union Health Benefits Trust Fund pursuant to Act 226, SLH 2013.	FILE
<u>G.M. No. 207</u>	Dated January 31, 2014, transmitting the 2013 Annual Report of the High Technology Development Corporation pursuant to section 206M-3.5, HRS.	FILE
<u>G.M. No. 208</u>	Dated January 31, 2014, transmitting the Report Relating to Rental Housing Trust Fund Project Awards, prepared by the Department of Business, Economic Development and Tourism, Hawaii Housing Finance and Development Corporation, pursuant to Section 201H-202(f), HRS.	FILE

<u>G.M. No. 209</u>	Dated January 31, 2014, transmitting the FY 2012-2013 Annual Report of the Office of Planning, prepared by the Department of Business, Economic Development and Tourism pursuant to Section 205A-3(10), HRS.	FILE
<u>G.M. No. 210</u>	Dated January 31, 2014, transmitting the 2013 Annual Report of the Hawaii Community Development Authority pursuant to Section 206E-19, HRS.	FILE
<u>G.M. No. 211</u>	Dated January 31, 2014, transmitting the Hawaii Interagency Council on Homelessness Report, prepared by the Department of Human Services pursuant to section 346-381(9), HRS.	FILE
<u>G.M. No. 212</u>	Dated January 31, 2014, transmitting the Public Utilities Commission's Annual Report for Fiscal Year ending June 30, 2013 pursuant to Section 269-5, HRS.	FILE
<u>G.M. No. 213</u>	Dated February 3, 2014, transmitting the Fiscal Year 2013 Annual Audit of the Hawaii Health Systems Corporation pursuant to Section 323F-22, HRS.	FILE
<u>G.M. No. 214</u>	Dated February 5, 2014, transmitting the Report on Direct Holdings in Sudan Scrutinized Companies, prepared by the Employees' Retirement System pursuant to Act 192, SLH 2007.	FILE
<u>G.M. No. 215</u>	Dated February 5, 2014, transmitting the Employees' Retirement System report on its Hawaii venture capital investment program, pursuant to Act 260, SLH 2007.	FILE
<u>G.M. No. 216</u>	Dated February 5, 2014, transmitting the Electronic Funds Transfer Report, prepared by the Department of Taxation pursuant to Section 231-9.9, HRS.	FILE

[G.M. No. 217](#) Dated February 5, 2014, transmitting the Cash Economy Enforcement Act Report, prepared by the Department of Taxation pursuant to Act 134, SLH 2009. FILE

[G.M. No. 218](#) Dated February 5, 2014, transmitting the Environmental Council 2013 Annual Report pursuant to chapter 341-46, HRS. FILE

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution Nos. 36 – 37

Senate Resolution No. 12

7. Standing Committee Report Nos. 2126-2143

[2126](#) (AGL/EGH) [S.B. No. 2296, S.D. 1](#)
"RELATING TO THE DISPOSITION OF LANDS MANAGED BY THE STATE DEPARTMENT OF AGRICULTURE."
(Recommends passage on SECOND READING and referral to WAM)

[2127](#) (HMS/HTH/CPN) [S.B. No. 2228, S.D. 1](#)
"RELATING TO AGING."
(Recommends passage on SECOND READING and referral to WAM)

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|----------------------|-----------|--|
| 2128 | (TIA/PSM) | S.B. No. 2582
"RELATING TO UNMANNED AIRCRAFT SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2129 | (TIA/PSM) | S.B. No. 2608, S.D. 1
"RELATING TO UNMANNED AIRCRAFTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2130 | (TIA/PSM) | S.B. No. 2730
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2131 | (CPN) | S.B. No. 2822, S.D. 1
"RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR REAL ESTATE APPRAISERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2132 | (CPN) | S.B. No. 2494, S.D. 1
"RELATING TO PERSONAL INJURY PROTECTION BENEFITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2133 | (ENE/CPN) | S.B. No. 2857, S.D. 1
"RELATING TO ELECTRONIC WASTE RECYCLING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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|----------------------|-----------|--|
| 2134 | (ENE/CPN) | S.B. No. 2934, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2135 | (ENE/EGH) | S.B. No. 2198
"RELATING TO RENEWABLE FUELS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2136 | (ENE/EGH) | S.B. No. 2801
"RELATING TO CERTIFICATION OF GAS TANKLESS WATER HEATERS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2137 | (EGH/AGL) | S.B. No. 2397, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2138 | (HMS) | S.B. No. 2188, S.D. 1
"RELATING TO ADOPTION RECORDS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2139 | (HMS) | S.B. No. 2507, S.D. 1
"RELATING TO SENTENCING."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2140 | (HMS) | S.B. No. 149, S.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends recommittal to HMS) |

2141	(WTL)	S.B. No. 180, S.D. 1 "RELATING TO OCEAN MANAGEMENT." (Recommends recommittal to WTL)
2142	(WTL)	S.B. No. 3003, S.D. 1 "RELATING TO LAND." (Recommends recommittal to WTL)
2143 (48 Hrs. Notice)	(TIA/PSM)	S.B. No. 2138, S.D. 1 "RELATING TO ELECTRIC VEHICLES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Deferred Matters – Agree/Disagree

HSE. COM. NO.

REFERRAL

17

[S.B. No. 1015, S.D. 1, H.D. 1](#)
"RELATING TO PRODUCTION OF
RECORDS."(Records; Production; Out of
State Service of Process)

AGREE/DISAGREE

9. Third Reading

[\(See Stand. Com. Rep. No. 2123\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2300, S.D. 1](#)

"RELATING TO FIRE PROTECTION." -
(PSM)

(Fire Protection; State Fire Council)

[\(See Stand. Com. Rep. No. 2124\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2048, S.D. 1](#)

"RELATING TO CABLE TELEVISION
SYSTEMS." - (CPN)

(Cable Television Systems; Access
Organizations; Public, Educational, and
Governmental Channels)

[\(See Stand. Com. Rep. No. 2125\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2484](#)

"RELATING TO PLANNED COMMUNITY
ASSOCIATIONS." - (CPN)

(Community Associations; Unpaid
Assessments)

10. Re-Referrals

RE-REFERRALS FOR MONDAY, FEBRUARY 10, 2014

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 149, S.D. 1	RELATING TO HUMAN SERVICES. (Human Services; Medicaid; Long-term Care Services; Kupuna Care Program; Appropriation) (HMS)	HMS/WAM
S.B. 3003, S.D. 1	RELATING TO LAND. (Land; DLNR; Niihau) (WTL)	PSM/WTL, WAM

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HTH/CPN	2/10/2014 1:00 PM	229
EDU	2/10/2014 1:15 PM	414
EDU/HRE	2/10/2014 1:15 PM	414
HTH	2/10/2014 1:15 PM	229
HTH/TEC	2/10/2014 1:15 PM	229
WTL/HRE	2/10/2014 1:15 PM	225
WTL/TIA	2/10/2014 1:20 PM	225
HTH/CPN/JDL	2/10/2014 1:30 PM	229
HTH/JDL	2/10/2014 1:45 PM	229
AGL	2/10/2014 2:00 PM	016
HTH/CPN	2/10/2014 2:00 PM	229
EGH	2/10/2014 2:45 PM	016
EGH/CPN	2/10/2014 2:45 PM	016
EGH/ENE	2/10/2014 2:45 PM	016
EGH/TEC	2/10/2014 2:50 PM	016
TSM	2/10/2014 3:00 PM	229
WTL	2/10/2014 3:00 PM	225
WTL/EGH/PSM	2/10/2014 3:15 PM	016
EGH/WTL	2/10/2014 3:20 PM	016
WTL/EGH	2/10/2014 3:20 PM	016
CPN/JDL	2/11/2014 9:30 AM	229
JDL/CPN	2/11/2014 9:31 AM	229
CPN	2/11/2014 10:00 AM	229
JDL	2/11/2014 10:00 AM	016
JDL	2/11/2014 10:30 AM	016
JDL/TIA	2/11/2014 10:30 AM	016
HMS/CPN	2/11/2014 1:15 PM	016
PSM/TEC	2/11/2014 1:15 PM	414
PSM/TIA	2/11/2014 1:15 PM	224
TEC	2/11/2014 1:15 PM	414
TEC/CPN	2/11/2014 1:15 PM	414
TEC/WTL	2/11/2014 1:15 PM	414
TIA	2/11/2014 1:16 PM	224
TIA	2/11/2014 1:17 PM	224

TIA/PSM	2/11/2014 1:20 PM	224
TIA/HRE	2/11/2014 1:21 PM	224
HMS/ENE	2/11/2014 1:30 PM	016
HMS	2/11/2014 1:45 PM	016
TEC/HRE	2/11/2014 1:45 PM	414
AGL/PSM	2/11/2014 2:20 PM	229
EGH/ENE	2/11/2014 2:45 PM	225
EGH/WTL/AGL	2/11/2014 2:45 PM	229
ENE	2/11/2014 2:45 PM	225
ENE/CPN	2/11/2014 2:45 PM	225
PSM	2/11/2014 2:45 PM	224
PSM/CPN	2/11/2014 2:45 PM	224
PSM/HRE	2/11/2014 2:45 PM	224
PSM/TIA	2/11/2014 2:45 PM	224
TIA/PSM	2/11/2014 2:45 PM	224
ENE	2/11/2014 2:50 PM	225
HRE/PSM	2/11/2014 2:50 PM	224
PSM	2/11/2014 2:50 PM	224
AGL/WTL/HWN	2/11/2014 2:55 PM	229
AGL/WTL	2/11/2014 3:00 PM	229
HRE/ENE	2/11/2014 3:00 PM	225
WTL/AGL	2/11/2014 3:00 PM	229
ENE/TEC	2/11/2014 3:15 PM	225
AGL	2/11/2014 3:30 PM	229
EDU/HRE	2/11/2014 3:30 PM	414
HRE	2/11/2014 3:30 PM	414
CPN	2/12/2014 9:00 AM	229
JDL	2/12/2014 10:00 AM	016
WAM	2/12/2014 10:30 AM	211
HTH/ENE	2/12/2014 1:00 PM	229
HTH/CPN	2/12/2014 1:15 PM	229
WTL/ENE	2/12/2014 1:15 PM	225
WTL/ENE/HWN	2/12/2014 1:15 PM	225
TSM/WTL	2/12/2014 2:45 PM	229
WTL	2/12/2014 2:55 PM	225
TSM/EGH	2/12/2014 3:00 PM	229
EGH	2/12/2014 3:15 PM	016
HWN/EGH	2/12/2014 3:30 PM	224
HMS/HTH/EGH	2/13/2014 1:00 PM	016
HTH/ENE	2/13/2014 2:45 PM	225
EDU	2/19/2014 1:15 PM	414
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Tuesday, February 11, 2014.

14. Adjournment