# HOUSE OF REPRESENTATIVES STATE OF HAWAII TWENTY-SEVENTH STATE LEGISLATURE REGULAR SESSION, 2014

March 14, 2014

# 32<sup>nd</sup> Day

## ORDER OF BUSINESS

Invocation - Representative Derek S. K. Kawakami

- 1. Roll Call
- 2. Reading of the Journal
- 3. Messages from the Governor
- 4. Senate Communications

# ORDER OF THE DAY

_		
<b>F</b>	Lloor	Presentations
: )		FIESEINAUUIS

H.R. No. 201	CONGRATULATING THE BERNICE PAUAHI BISHOP
	MUSEUM ON ITS 125TH ANNIVERSARY.

H.R. No. 202 HONORING THREE RETIRED VETERANS WHO ARE UNSUNG HEROES WHO CONTINUE TO GIVE BACK TO THE STATE OF HAWAII.

H.R. No. 203

RECOGNIZING THE 2014 JUNIOR ACHIEVEMENT HAWAII
BUSINESS HALL OF FAME LAUREATES: SHERRY MENORMCNAMARA, JAKE SHIMABUKURO, AND THE
KAMITAKI/MIZOGUCHI FAMILY FOR THEIR TALENTS,
CORPORATE LEADERSHIP, AND SUCCESS IN BUSINESS.

#### 6. Reports of Standing Committees

#### WATER & LAND

Stand. Comm. Rep. No. 940-14

S.B. No. 2953, S.D. 1, H.D. 1

RELATING TO STATE RESOURCES ON HAWAIIAN HOME LANDS.

(Geothermal Resources; DHHL; Counties; Mining

Leases; Royalties)

AS AMENDED, PASS SECOND READING, REFER TO OCEAN, MARINE RESOURCES. & HAWAIIAN AFFAIRS

# **HUMAN SERVICES**

Stand. Comm. Rep. No. 941-14

S.B. No. 3034, S.D. 2, H.D. 1

RELATING TO THE HAWAII CHILD WELFARE EDUCATION COLLABORATION. (Hawaii Child Welfare Education Collaboration;

University of Hawaii School of Social Work; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 942-14

S.B. No. 2441, S.D. 2, H.D. 1

RELATING TO YOUTH.

(Youth; After-school Programs; Resources for Enrichment, Athletics, Culture, and Health

Program; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO EDUCATION

#### **HUMAN SERVICES**

Stand. Comm. Rep. No. 943-14

S.B. No. 2234, S.D. 1, H.D. 1

RELATING TO EXEMPTIONS FROM CHILD

CARE LICENSING.

(Department of Human Services; Child Care

Licensing; Exemptions; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

Stand. Comm. Rep. No. 944-14

S.B. No. 2846, S.D. 2, H.D. 1

RELATING TO ESTABLISHING A SECOND DEPUTY DIRECTOR POSITION FOR THE DEPARTMENT OF HUMAN SERVICES.

(Department of Human Services; Second Deputy

Director)

AS AMENDED, PASS SECOND READING, REFER TO LABOR & PUBLIC EMPLOYMENT

HEALTH

Stand. Comm. Rep. No. 945-14

S.B. No. 2434, S.D. 2, H.D. 1

RELATING TO HEALTH.

(Alzheimer's Disease and Related Dementia

Services; Executive Office on Aging;

Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 946-14

S.B. No. 2836, S.D. 1

RELATING TO AFFORDABLE HOUSING ON

HAWAIIAN HOME LANDS.

(Hawaiian Home Lands; Affordable Housing

Credits)

PASS SECOND READING, REFER TO

HOUSING

# OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 947-14

S.B. No. 3036, S.D. 2, H.D. 1

RELATING TO BEACH MANAGEMENT FOR

THE NORTH SHORE OF OAHU.

(North Shore of Oahu; Beach Management Plan; University of Hawaii Sea Grant College Program;

Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 948-14

S.B. No. 2743, S.D. 2

RELATING TO THE KAHO'OLAWE ISLAND

RESERVE.

(Kaho'olawe Island Reserve Commission;

Conveyance Tax)

PASS SECOND READING, REFER TO WATER

<u>& LAND</u>

**EDUCATION** 

Stand. Comm. Rep. No. 949-14

S.B. No. 2235, S.D. 2, H.D. 1

RELATING TO EDUCATION.

(Education; Physical Examination; Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO HEALTH

<u>HEALTH</u>

Stand. Comm. Rep. No. 950-14

S.B. No. 2472, S.D. 2, H.D. 1

RELATING TO OCCUPATIONAL THERAPY

PRACTICE.

(Occupational Therapy; Occupational Therapists; Occupational Therapy Assistants; Regulation;

Licensing; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

#### <u>HEALTH</u>

Stand. Comm. Rep. No. 951-14

S.B. No. 2469, S.D. 2, H.D. 1

RELATING TO TELEHEALTH.

(Telehealth; Insurance; Health Care Providers;

Reimbursement)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

#### **AGRICULTURE**

Stand. Comm. Rep. No. 952-14

S.B. No. 2294, S.D. 2

RELATING TO IRRIGATION.

(General Obligation Bonds; Appropriation;

Irrigation Systems)

PASS SECOND READING, REFER TO WATER

& LAND

#### LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 953-14

S.B. No. 2365, S.D. 2, H.D. 1

RELATING TO INSURANCE CLAIMS.

(Insurance Claims; Prescription Drugs;

Reimbursement Rates; Workers' Compensation;

Motor Vehicle Insurance Benefits)

AS AMENDED, PASS SECOND READING,

REFER TO CONSUMER PROTECTION &

COMMERCE

Stand. Comm. Rep. No. 954-14

S.B. No. 2073, S.D. 1, H.D. 1

MAKING APPROPRIATIONS FOR COLLECTIVE

BARGAINING COST ITEMS.

(Collective Bargaining Cost Items; Bargaining

Unit (6); Appropriations)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

#### LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 955-14

S.B. No. 2075, H.D. 1

MAKING APPROPRIATIONS FOR COLLECTIVE

BARGAINING COST ITEMS.

(Collective Bargaining Cost Items; Bargaining

Unit (14); Appropriations)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

**HUMAN SERVICES** 

Stand. Comm. Rep. No. 956-14

S.B. No. 702, S.D. 2, H.D. 1

RELATING TO CHILD ABUSE.

(Internet Crimes Against Children Fee; Special Fund; Law Enforcement Training; Alicia's Law)

AS AMENDED, PASS SECOND READING,

REFER TO JUDICIARY

Stand. Comm. Rep. No. 957-14

S.B. No. 2211, S.D. 2, H.D. 1

RELATING TO YOUTH.

(Office of Youth Services; Safe Places for Youth

Pilot Program; Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO JUDICIARY

<u>HEALTH</u>

Stand. Comm. Rep. No. 958-14

S.B. No. 2820, S.D. 2, H.D. 1

RELATING TO INSURANCE.

(Insurance; Rescission of Coverage; Health

Benefit Plans)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

#### <u>HEALTH</u>

Stand. Comm. Rep. No. 959-14

S.B. No. 2227, H.D. 1

RELATING TO PROVIDER ORDERS FOR LIFE-SUSTAINING TREATMENT.

(Provider Orders for Life-Sustaining Treatment; Advanced Practice Registered Nurses; Legal Representatives)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 960-14

S.B. No. 2054, S.D. 3, H.D. 1

RELATING TO HEALTH.

(Health; Insurance; Mandatory Health Coverage; Autism Spectrum Disorders)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

#### **PUBLIC SAFETY**

Stand. Comm. Rep. No. 961-14

S.B. No. 2938, S.D. 2, H.D. 1

RELATING TO FIREARMS REGISTRATION. (Public Safety; Statewide Online Firearms Registration; Working Group)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY

Stand. Comm. Rep. No. 962-14

S.B. No. 3103, S.D. 2, H.D. 1

RELATING TO ENHANCED 911 SURCHARGES.

(Prepaid Wireless; Enhanced 911 Surcharge)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

#### VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 963-14 S.B. No. 233, H.D. 1

RELATING TO QUEEN LILIUOKALANI.

(Queen Liliuokalani Statue)

AS AMENDED, PASS SECOND READING, REFER TO OCEAN, MARINE RESOURCES, &

HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 964-14 S.B. No. 2131, S.D. 2, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII.

(University of Hawaii System; Veterans;

Residency; Tuition; Waiver)

AS AMENDED, PASS SECOND READING,

REFER TO HIGHER EDUCATION

**AGRICULTURE** 

Stand. Comm. Rep. No. 965-14 S.B. No. 2455, S.D. 1

RELATING TO AGRICULTURE.

(4-H; University of Hawaii; College of Tropical

Agriculture and Human Resources;

Appropriation)

PASS SECOND READING, REFER TO HIGHER

**EDUCATION** 

Stand. Comm. Rep. No. 966-14 S.B. No. 2241, S.D. 1, H.D. 1

RELATING TO THE PROTECTION OF TARO.

(Agricultural Lands; Taro Land Protection)

AS AMENDED, PASS SECOND READING,

**REFER TO WATER & LAND** 

# **AGRICULTURE**

Stand. Comm. Rep. No. 967-14 S.B. No. 2110, S.D. 2, H.D. 1

RELATING TO THE REGULATION OF

PESTICIDES.

(Pesticides; Regulation; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO ENERGY & ENVIRONMENTAL

PROTECTION

Stand. Comm. Rep. No. 968-14 S.B. No. 2078, S.D. 1

RELATING TO CONDOMINIUMS.

(Condominiums; Condominium Projects;

Agricultural Uses and Activities)

PASS SECOND READING, REFER TO WATER

& LAND

#### AGRICULTURE/ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 969-14 S.B. No. 2400, S.D. 2, H.D. 1

RELATING TO AGRICULTURE.

(Agribusiness Development Corporation; College of Tropical Agriculture and Human Resources)

AS AMENDED, PASS SECOND READING,

REFER TO HIGHER EDUCATION

#### **ENERGY & ENVIRONMENTAL PROTECTION**

Stand. Comm. Rep. No. 970-14 S.B. No. 1043, S.D. 1, H.D. 1

RELATING TO ELECTRICITY PRODUCERS. (Electric Utilities; Franchise; Task Force)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

#### **ENERGY & ENVIRONMENTAL PROTECTION**

Stand. Comm. Rep. No. 971-14 S.B. No. 2197, S.D. 2, H.D. 1

RELATING TO TAXATION.

(Income Tax Credit; Renewable Fuels)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT &

BUSINESS

Stand. Comm. Rep. No. 972-14 S.B. No. 2857, S.D. 2, H.D. 1

RELATING TO ELECTRONIC WASTE

RECYCLING.

(Recycling; Electronic Devices)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

Stand. Comm. Rep. No. 973-14 S.B. No. 2198, S.D. 1, H.D. 1

RELATING TO RENEWABLE FUELS.

(DBEDT; Renewable Fuels Task Force; Biofuel)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT &

BUSINESS

Stand. Comm. Rep. No. 974-14 S.B. No. 632, S.D. 2

RELATING TO THE ENVIRONMENTAL

COURTS.

(Environmental Court; Judicial Review)

PASS SECOND READING, REFER TO

JUDICIARY

### **TOURISM**

Stand. Comm. Rep. No. 975-14

S.B. No. 3024, S.D. 2, H.D. 1

RELATING TO THE TRANSIENT ACCOMMODATIONS TAX.

(Transient Accommodations Tax; Special Land and Development Fund; Conservation and Resources Enforcement Special Fund; DLNR)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

#### <u>HEALTH</u>

Stand. Comm. Rep. No. 976-14

S.B. No. 2031, S.D. 2, H.D. 1

RELATING TO HEALTH.

(Centers for Medicare and Medicaid Services; Physical Presence; Durable Medical Equipment, Prosthetics, Orthotics, and Supplies; Bidding Program)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

#### **HUMAN SERVICES**

Stand. Comm. Rep. No. 977-14

S.B. No. 2845, S.D. 1, H.D. 1

RELATING TO APPOINTMENT OF EXEMPT PERSONNEL IN THE DEPARTMENT OF HUMAN SERVICES FOR THE STATE MEDICAL ASSISTANCE PROGRAMS.
(Position Exemptions; Department of Human Services)

AS AMENDED, PASS SECOND READING, REFER TO LABOR & PUBLIC EMPLOYMENT

#### HEALTH

Stand. Comm. Rep. No. 978-14

S.B. No. 2495, S.D. 3, H.D. 1

RELATING TO ELECTRONIC SMOKING

DEVICES.

(Electronic Smoking Device; Tobacco Products;

Smoking)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

Stand. Comm. Rep. No. 979-14

H.C.R. No. 17, H.D. 1

REQUESTING THE DEPARTMENT OF HEALTH DEVELOPMENTAL DISABILITIES DIVISION TO ESTABLISH A TASK FORCE TO REVIEW HAWAII'S STATUTORY DEFINITION OF "DEVELOPMENTAL DISABILITIES".

AS AMENDED, FOR ADOPTION

#### 7. Announcements

Floor Presentations for Monday, March 17, 2014:

CONGRATULATING MATTHEW LAWRENCE AS THE 2014 HAWAII STATE TEACHER OF THE YEAR, TERESA CRAMER AS THE 2014 CENTRAL OAHU DISTRICT TEACHER OF THE YEAR, TERRA WIGHT AS THE 2014 LEEWARD OAHU DISTRICT TEACHER OF THE YEAR, DAYNA HIRONAKA AS THE 2014 WINDWARD OAHU DISTRICT TEACHER OF THE YEAR, ELIZABETH TIMBAL AS THE 2014 HAWAII DISTRICT TEACHER OF THE YEAR, ANTHONY WILLIAMS AS THE 2014 MAUI DISTRICT TEACHER OF THE YEAR, AND JUSTIN YAMAGATA AS THE 2014 KAUAI DISTRICT TEACHER OF THE YEAR.

RECOGNIZING BROTHER NOLAND FOR HIS LIFETIME ACHIEVEMENTS AND IMPACT ON ISLAND MUSIC.