

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-SEVENTH STATE LEGISLATURE
REGULAR SESSION, 2014

February 12, 2014

18th Day

ORDER OF BUSINESS

Invocation - Representative Linda Ichiyama

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications
5. Ka Hua `Ōlelo o Ka Lā (Hawaiian Word for the Day)

ORDER OF THE DAY

6. Reports of Standing Committees

HIGHER EDUCATION

[Stand. Comm. Rep. No. 352-14](#)

[H.B. No. 1069, H.D. 1](#)

RELATING TO THE UNIVERSITY OF HAWAII.
(University of Hawaii; Revenue Bonds)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

HIGHER EDUCATION

Stand. Comm. Rep. No. 353-14

H.B. No. 2142

RELATING TO POST-SECONDARY EDUCATION.
(Post-Secondary Education; Authorization; Financial Integrity; University of Hawaii; Complaints)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 354-14

H.B. No. 2443, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII AT HILO.
(University of Hawaii at Hilo; 'Imiloa Astronomy Center; RISE 21st Century After School Program; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

TOURISM

Stand. Comm. Rep. No. 355-14

H.B. No. 1692, H.D. 1

RELATING TO TOURISM.
(Hawaii Tourism Authority; Marketing Plan; Annual Report)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 356-14

H.B. No. 712, H.D. 1

RELATING TO CREDIT PROTECTION.
(Credit Protection; Security Freeze; Protected Consumers)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

HEALTH

Stand. Comm. Rep. No. 357-14

H.B. No. 2133, H.D. 1

RELATING TO HEALTH.
(Tobacco; Cigarettes; Minors)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE/JUDICIARY

Stand. Comm. Rep. No. 358-14

H.B. No. 2313, H.D. 1

RELATING TO THE USE OF TOBACCO AND E-
CIGARETTES ON HAWAII HEALTH SYSTEMS
CORPORATION PREMISES.
(Tobacco; E-cigarettes; Hawaii Health Systems
Corporation Premises; Prohibited Use)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE/JUDICIARY

HUMAN SERVICES/HEALTH

Stand. Comm. Rep. No. 359-14

H.B. No. 2294

RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM.
(Nursing Facility Sustainability Program; Special
Fund; Appropriation)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 360-14

H.B. No. 2293, H.D. 1

RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM.
(Hospital Sustainability Program; Special Fund;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

HIGHER EDUCATION

Stand. Comm. Rep. No. 361-14

H.B. No. 1652, H.D. 1

RELATING TO HIGHER EDUCATION.
(UH Hilo College of Pharmacy; Pilot Program;
Special Fund; Appropriations)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

AGRICULTURE/WATER & LAND

Stand. Comm. Rep. No. 362-14

H.B. No. 1917

RELATING TO AGRICULTURE.
(General Obligation Bonds; Agriculture; Galbraith
Estate)

PASS SECOND READING, REFER TO
FINANCE

AGRICULTURE

Stand. Comm. Rep. No. 363-14

H.B. No. 1991, H.D. 1

RELATING TO PROCUREMENT.
(Procurement Code Exemption; Fresh Meat and
Produce and Animals and Plants)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 364-14

H.B. No. 1929, H.D. 1

RELATING TO FARMERS MARKETS.
(Agriculture; Farmers' Markets; General Excise
Tax; Exemption)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

EDUCATION

Stand. Comm. Rep. No. 365-14

H.B. No. 2276

RELATING TO EARLY CHILDHOOD
EDUCATION.
(Early Childhood Education Program)

PASS SECOND READING, REFER TO
FINANCE

JUDICIARY

Stand. Comm. Rep. No. 366-14

H.B. No. 2413, H.D. 1

RELATING TO LABOR.
(Public Works; Prevailing Wages; Public-Private
Partnerships; Little Davis-Bacon)

AS AMENDED, REFER TO FINANCE

HOUSING

Stand. Comm. Rep. No. 367-14

H.B. No. 2059, H.D. 2

RELATING TO HOUSING.
(Housing; Rental Housing Trust Fund;
Conveyance Tax; Appropriation)

AS AMENDED, REFER TO FINANCE

Stand. Comm. Rep. No. 368-14

H.B. No. 2252

RELATING TO CERTIFICATION OF GAS
TANKLESS WATER HEATERS.
(Solar Water Heating Variances)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

HOUSING

Stand. Comm. Rep. No. 369-14

H.B. No. 2656, H.D. 1

RELATING TO CONDOMINIUMS.
(Condominium Associations; Managing Agent;
Condominium Boards)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 370-14

H.B. No. 2286, H.D. 2

RELATING TO AFFORDABLE HOUSING ON
HAWAIIAN HOME LANDS.
(Hawaiian Home Lands; Affordable Housing
Credits)

AS AMENDED, REFER TO FINANCE

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 371-14

H.B. No. 1924, H.D. 1

RELATING TO THE COUNCIL ON REVENUES.
(Council on Revenues; Interdepartmental
Research Task Force; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

LEGISLATIVE MANAGEMENT

Stand. Comm. Rep. No. 372-14

H.B. No. 2378, H.D. 1

RELATING TO TRAINING.
(Boards and Commissions; Public Agency
Meetings and Information Practices; Code of
Ethics; Training)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

EDUCATION

Stand. Comm. Rep. No. 373-14

H.B. No. 14, H.D. 1

RELATING TO EARLY CHILDHOOD
EDUCATION.
(Kindergarten)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

WATER & LAND

Stand. Comm. Rep. No. 374-14

H.B. No. 2634, H.D. 1

RELATING TO CHAPTER 171, HAWAII
REVISED STATUTES.
(BLNR; Public Land; Industrial; Commercial;
Industrial; Extension)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 375-14

H.B. No. 1919, H.D. 1

RELATING TO COMMUNITY-BASED
EDUCATIONAL RETREATS.
(Counties; Kupuna Retreat Education Act for
Teaching Ecology)

REFER TO FINANCE

Stand. Comm. Rep. No. 376-14

H.B. No. 1533, H.D. 2

RELATING TO AGRICULTURE.
(Food; Agricultural Development and Food
Security Special Fund)

AS AMENDED, REFER TO FINANCE

WATER & LAND

Stand. Comm. Rep. No. 377-14

H.B. No. 1914, H.D. 1

RELATING TO PUBLIC LANDS.
(Historic Property; Public Lands)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

WATER & LAND/ENERGY & ENVIRONMENTAL PROTECTION/OCEAN, MARINE
RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 378-14

H.B. No. 1512

RELATING TO POWERS OF THE LIEUTENANT
GOVERNOR.
(Climate Change; Sea Level Rise)

PASS SECOND READING, REFER TO
FINANCE

WATER & LAND/OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 379-14

H.B. No. 1911, H.D. 1

RELATING TO AQUATIC RESOURCES.
(DLNR; Fishing; Fishing License; Study;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

JUDICIARY

Stand. Comm. Rep. No. 380-14

S.B. No. 499, S.D. 1, H.D. 2

(48-Hour Notice)

RELATING TO PARTITION OF HEIRS
PROPERTY.
(Real Property; Partition; Heirs Property)

AS AMENDED, PASS THIRD READING

7. Introduction of Resolutions
8. Announcements

[Committee Referral Sheet No. 20](#)

Floor Presentation for Thursday, February 13, 2014:

CONGRATULATING NANAKULI HIGH AND INTERMEDIATE SCHOOL'S LADY HAWKS VARSITY SOFTBALL TEAM FOR WINNING THE 2013 DATA HOUSE/HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION STATE SOFTBALL DIVISION II CHAMPIONSHIP