THE SENATE THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2014

COMMITTEE ON WAYS AND MEANS

Senator David Y. Ige, Chair Senator Michelle N. Kidani, Vice-Chair

MEASURES DEFERRED TO THURSDAY, FEBRUARY 27, 2014

DATE: Thursday, February 27, 2014 TIME: 9:05 AM PLACE: Conference Room 211 State Capitol 415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<u>SB2077</u> (SSCR2280) Status and Testimony RELATING TO THE MAUI FOOD INNOVATION CENTER. HRE, WAM Appropriates funds for the completion of the Maui food innovation center capital improvement project, for renovation and equipment for a value-added food production and business incubation facility located in the former campus cafeteria kitchen of the University of Hawaii Maui college.

<u>SB2274</u>	RELATING TO SUSTAINABLE LIVING.	WTL/PSM, WAM
<u>(SSCR2351)</u>	Establishes a permit that excepts sustainable living research and	
Status and Testimony	sites from certain county codes, ordinances, and rules.	

<u>SB2295 SD1</u>	MAKING AN APPROPRIATION TO THE HAWAII ASSOCIATION	WTL, WAM
(SSCR2171)	OF CONSERVATION DISTRICTS.	
Status and Testimony	Appropriates funds for the Hawaii association of conservation districts to assist with its staffing and operating costs. (SD1)	

<u>SB2483</u> (SSCR2088) Status and Testimony RELATING TO CONDOMINIUM ASSOCIATIONS. Clarifies that a condominium association's lien is subordinate to real property taxes, rather than all taxes. Clarifies that a condominium association may assess unpaid common fees against a purchaser, in addition to a mortgagee, who purchases a delinquent unit in a judicial or nonjudicial power of sale foreclosure.

CPN, WAM



<u>SB2806</u> (SSCR2313) Status and Testimony	RELATING TO DEPARTMENT OF EDUCATION SUPERINTENDENT'S SALARY. Adjusts the salary cap of the Superintendent of Education.	EDU, WAM
<u>SB2809 SD1</u> (SSCR2215) Status and Testimony	RELATING TO UTILITIES REGULATION. Aligns statutory language regarding utility ratemaking with widely accepted utility ratemaking principles and ratemaking practices already applied in Hawaii by allowing utilities in the State the opportunity to earn a fair return on utility property that is "used and useful" for public utility purposes. (SD1)	CPN, WAM
<u>SB2826</u> (<u>SSCR2112)</u> <u>Status and Testimony</u>	RELATING TO EARLY CHILDHOOD EDUCATION. Establishes the Early Childhood Education Program within the Early Learning System established by section 302L-2, Hawaii Revised Statutes.	EDU, WAM
<u>SB2836</u> (SSCR2202) Status and Testimony	RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS. Makes permanent provisions for affordable housing credits on Hawaiian home lands.	HWN/HMS/PSM, WAM
<u>SB2920 SD1</u> (SSCR2057) Status and Testimony	RELATING TO INVASIVE SPECIES. Establishes and appropriates funds to the county of Hawaii for a little fire ant pilot project to research solutions for addressing the little fire ant threat in Hawaii. Effective 7/1/2050. (SD1)	ENE/PSM, WAM
<u>SB2953</u> (SSCR2392) Status and Testimony	RELATING TO STATE RESOURCES ON HAWAIIAN HOME LANDS. Specifies that twenty per cent of royalties from geothermal resources on DHHL lands shall be paid to the DHHL and twenty per cent shall be paid to the county in which the geothermal resources are located.	WTL/HWN/PSM, WAM
<u>SB2975</u> (SSCR2113) Status and Testimony	RELATING TO EARLY LEARNING. Makes an appropriation for the executive office on early learning to enter into contracts with third party providers for family child interaction learning programs.	EDU, WAM



<u>SB3026 SD1</u> (<u>SSCR2174)</u> <u>Status and Testimony</u>	AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS FOR THE WAIMEA-PAAUILO WATERSHED PROJECT. Authorizes the issuance of general obligation bonds and appropriates funds for design, plans, and construction of the Waimea-Paauilo watershed project. (SD1)	WTL, WAM
<u>SB3041 SD1</u> (<u>SSCR2356)</u> <u>Status and Testimony</u>	RELATING TO LIQUOR TAX LAW. Defines "barrel" and "small brewery or brewpub". Establishes a tax rate of 47 cents per wine gallon on draft beer and beer other than draft beer that are brewed or produced by a small brewery or brewpub. Effective 07/01/2050. (SD1)	CPN, WAM
<u>SB3062</u> (<u>SSCR2346)</u> <u>Status and Testimony</u>	RELATING TO TRANSPORTATION. Requires the department of transportation and the University of Hawaii to complete negotiations and execute an agreement to relocate the University of Hawaii marine center no later than July 1, 2015. Specifies that current lease at gratis between the DOT and the UH shall be deemed terminated as a matter of law on that date. Requires progress report to legislature before 2015 regular session.	TIA/HRE, WAM
<u>SB3063 SD1</u> (SSCR2175) Status and Testimony	RELATING TO DISPOSITION OF LANDS IN WAIPIO VALLEY. Establishes a temporary working group to study and make recommendations for the preservation of natural, cultural, and historic resources in Waipio valley. Makes an appropriation for the purchase of land in Waipio valley. (SD1)	WTL, WAM
<u>SB3077</u> (SSCR2169) Status and Testimony	RELATING TO THE MAALAEA SMALL BOAT HARBOR. Appropriates funds for the capital improvement project at Maalaea small boat harbor for the replacement of wooden finger piers along the south mole at the harbor, including the demolition of the existing piers and steel piles, installation of new aluminum framed piers, and new composite plastic fingering.	WTL, WAM
<u>SB3090</u> (SSCR2170) Status and Testimony	RELATING TO HUNTING. Makes an appropriation to implement a statewide hunter education program and develop shooting ranges.	WTL, WAM
<u>SB3121</u> (SSCR2391) Status and Testimony	RELATING TO PUBLIC LAND. Amends the legislative approval requirement for any exchange of public land for private land to require a majority vote in both houses.	WTL, WAM



No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6230.

