THE SENATE THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2014

COMMITTEE ON JUDICIARY AND LABOR

Senator Clayton Hee, Chair

Senator Maile S.L. Shimabukuro, Vice Chair

NOTICE OF FURTHER HEARING

Thursday, March 20, 2014
10:30 a.m.
Conference Room 016
State Capitol
415 South Beretania Street

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Per the Chair's announcement at the Judiciary and Labor Hearing on March 19, 2014, the hearing for these measures was deferred due to time constraints. The committee will meet on Thursday, March 20, 2014 to hear the following bills:

HB 2034, HD2 (HSCR770-14) Status & Testimony	RELATING TO SEXUAL ASSAULT. Removes the statute of limitations for criminal actions arising from sexual assault in the first and second degrees and continuous sexual assault of a minor under the age of fourteen years, and for civil actions against the perpetrator of sexual assault in the first and second degrees and continuous sexual abuse of a minor under the age of fourteen years. Effective July 1, 2050. (HB2034 HD2)	JDL
HB 2116, HD2 (HSCR893-14) Status & Testimony	RELATING TO SENTENCING FOR JUVENILE OFFENDERS. Eliminates sentences of life imprisonment without the possibility of parole for juvenile offenders. Effective July 1, 2050. (HB2116 HD2)	JDL
HB 2205, HD1 (HSCR645-14) Status & Testimony	RELATING TO CRIME. Removes the probation option for sentencing upon conviction of Habitual Property Crime. (HB2205 HD1)	JDL

Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Judiciary and Labor.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7330.

