THE SENATE THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2014

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 11, 2014

TIME: 1:30 pm

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

<u>AGENDA</u>

HB 2478, HD1 RELATING TO TAXATION. HMS, WAM

(HSCR704-14) Provides a taxpayer who hires an individual with a disability a nonrefundable tax credit for the six-month period after the individual is initially hired by the taxpayer. Applies to taxable

Testimony years beginning after December 31, 2050. (HB2478 HD1)

HB 2448, HD2 RELATING TO THE HAWAII HOUSING FINANCE AND HMS, WAM

(HSCR854-14) DEVELOPMENT CORPORATION.

Allows the Hawaii Housing Finance and Development

Status & Corporation to issue bonds to eligible developers for

Testimony infrastructure on land owned by the eligible developer for the

construction of affordable housing. Authorizes revenue bonds to be issued by the Hawaii Housing Finance and Development

Corporation. Effective July 1, 2030. (HB2448 HD2)

HB 1889, HD1 RELATING TO A HOMELESS PERSON'S BILL OF RIGHTS. HMS, JDL

(LISCR702 14) Establishes a homeless person's bill of rights. Effective July 1,

(HSCR703-14) 2050. (HB1889 HD1)

Status & 2050. (HB1889 HD1

Testimony

Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

HEARING HMS 03-11-14-1 .htm

Senator Suzanne Chun Oakland Chair