THE SENATE THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2014

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

COMMITTEE ON WATER AND LAND

Senator Malama Solomon, Chair Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, April 01, 2014

TIME: 2:50 p.m.

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

<u>AGENDA</u>

SCR 69 / SR 34

ENDORSING AND SUPPORTING THE ALOHA+ CHALLENGE. ENE/WTL

Status & Testimony / Status & Testimony

Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Energy and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6830.

Senator Malama Solomon	Senator Mike Gabbard	
Chair	Chair	