## HOUSE OF REPRESENTATIVES THE TWENTY-SEVENTH LEGISLATURE

REGULAR SESSION OF 2014

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Chris Lee, Chair Rep. Cynthia Thielen, Vice Chair SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

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Rep. Scott Y. Nishimoto

Rep. Faye P. Hanohano

Rep. Nicole E. Lowen

Rep. Derek S.K. Kawakami

Rep. Richard Lee Fale

## NOTICE OF HEARING

DATE:

Tuesday, April 01, 2014

TIME:

8:30 A.M.

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

## AGENDA

SB 2347, SD2, HD1 (HSCR1113-14) RELATING TO INVASIVE SPECIES.

AGR, EEP

EEP

EEP

Status

Makes regulated articles subject to pest inspection, treatment, and destruction. Prohibits transportation of designated pests or diseased or infested articles. Prohibits possession, harboring, transportation, rearing, breeding, distribution, or release of pests except as allowed by permit. Allows designation of quarantine areas and establishment of compliance agreements for transportation of certain articles. Establishes penalties for violations. Effective 7/1/2050. (HD1)

HR 32 / HCR 49 / Status / Status REQUESTING THE PUBLIC UTILITIES COMMISSION AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COLLABORATE IN DEVELOPING A FORECASTING PROGRAM USING MONEYS FROM THE PUBLIC BENEFIT FUND AND OTHER SOURCES TO ALIGN EFFICIENCY EFFORTS AND THE GROWTH OF RENEWABLE ENERGY WITH TECHNOLOGICAL INNOVATION THAT MAY

INCREASE ENERGY DEMAND.

HCR 27 Status REQUESTING THE CITY AND COUNTY OF HONOLULU TO DEVELOP AND IMPLEMENT A PROGRAM TO INCREASE PUBLIC AWARENESS OF THE IMPORTANCE OF RECYCLING HOUSEHOLD BATTERIES AND COMPACT FLUORESCENT LIGHT BULBS AND TO ESTABLISH DROP-OFF SITES FOR THE COLLECTION AND RECYCLING OF BATTERIES, COMPACT FLUORESCENT LIGHT BULBS, AND OTHER HOUSEHOLD HAZARDOUS MATERIALS.

## **DECISION MAKING TO FOLLOW**

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony should indicate:

Testifier's name with position/title and organization;

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- The Committee(s) to which the comments are directed;
  - · The date and time of the hearing; and
  - · Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 2 copies (including an original) to Room 443 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6481 (Oahu) or 1-800-535-3859 (for Neighbor

Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 10MB in size, transmit from <a href="http://www.capitol.hawaii.gov/submittestimony.aspx">http://www.capitol.hawaii.gov/submittestimony.aspx</a>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9454 or email your request for an interpreter to <a href="MouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="24">24 hours</a> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at <a href="https://www.capitoltv.org">www.capitoltv.org</a> or call 536-2100.

Rep. Chris Lee Chair