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### HOUSE OF REPRESENTATIVES THE TWENTY-SEVENTH LEGISLATURE **REGULAR SESSION OF 2014**

1014 MAR 12 P 5:00

# COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

Rep. Chris Lee, Chair Rep. Cynthia Thielen, Vice Chair

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Rep. Calvin K.Y. Say Rep. Scott Y. Nishimoto Rep. Nicole E. Lowen Rep. Richard Lee Fale

### NOTICE OF DECISION MAKING

DATE: Thursday, March 13, 2014 11:30 AM TIME: PLACE: Conference Room 325 State Capitol 415 South Beretania Street

#### AGENDA

The following measure(s) were previously heard on March 11, 2014.

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<u>SB 2197, SD2</u> ( <u>SSCR2785)</u> <u>Status</u>	RELATING TO TAXATION. Establishes a renewable fuels production income tax credit. Repeals the ethanol facility tax credit. Effective 07/01/2050. (SD2)	EEP, EDB, FIN
<u>SB 2656, SD2</u> ( <u>SSCR2720)</u> <u>Status</u>	RELATING TO THE MODERNIZATION OF THE HAWAII ELECTRIC SYSTEM. Requires the public utilities commission to initiate a proceeding no later than July 1, 2014, to address the technical, policy, and economic issues associated with the modernization of Hawaii's electricity grids. Requires the division of consumer advocacy to represent the interests of all consumers at the proceeding. Appropriates funds to the commission and division of consumer advocacy. Takes effect 07/01/2050. (SD2)	EEP, CPC, FIN
<u>SB 2857, SD2</u> ( <u>SSCR2654)</u> <u>Status</u>	RELATING TO ELECTRONIC WASTE RECYCLING. Amends the Electronic Device and Television Recycling Program. Effective 07/01/2050. (SD2)	EEP, CPC, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliarý aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9454 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6607.

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Rep. Chris Lee Chair

