HOUSE OF REPRESENTATIVES THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2014

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CORRECTED NOTICE OF DECISION MAKING

The hearing time has been changed from 10:30am to 9:35am.

DATE: Monday, March 17, 2014 TIME: 10:30 A.M. 9:35 A.M. PLACE: Conference Room 312 State Capitol 415 South Beretania Street

AGENDA

The following measure(s) were previously heard on March 13, 2014.

SB 2347, SD2

(SSCR2578)

Status

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RELATING TO INVASIVE SPECIES. Requires nursery stock that is infested with certain pests to be treated for the eradication of pests before the sale or transport of the nursery stock from one island to another island within the State or intraisland. Requires an element of gross negligence, rather than intent, for a violation of section 150A-6(3) or (4), Hawaii Revised Statutes, relating to the importation, possession, or transportation of certain animals, plants, or equipment that is harmful to agriculture, horticulture, animals, public health, or natural resources. Eliminates the element of intent to propagate, sell, or release from the penalty for transporting, harboring, or importing prohibited animals or restricted plants, animals, or microorganisms without a permit and from the penalty for importing, possessing, harboring, transferring, or transporting any designated pest. Establishes an affirmative responsibility on the consignor of any landscape material or products, agricultural goods, construction materials, equipment, vehicles, soil, or sand to prevent the movement of invasive species in Hawaii. (SD2)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8538 at least <u>24 hours</u> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8538.



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