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HOUSE OF REPRESENTATIVES THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2014 114 MAR 10 P 4: 19

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COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS

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NOTICE OF DECISION MAKING

DATE: Thursday, March 13, 2014 TIME: 10:00 A.M. PLACE: Conference Room 312 State Capitol 415 South Beretania Street

AGENDA

The following measure(s) were previously heard on March 10, 2014.

<u>SB 2400, SD2</u> (SSCR2616) <u>Status</u>

RELATING TO AGRICULTURE.

Requires the Agribusiness Development Corporation and the University of Hawaii College of Tropical Agriculture and Human Resources to design a program that identifies emerging crops and productive uses for lands managed by the Agribusiness Development Corporation and helps prepare a workforce to cultivate these lands. Requires the Agribusiness Development Corporation and the Department of Agriculture to develop a coordinated land management strategy to promote diversified agriculture, support emerging and specialty crops, and maximize agricultural development. Requires the Agribusiness Development Corporation, the Department of Agriculture, and the University of Hawaii College of Tropical Agriculture and Human Resources to coordinate and provide technical support to farmers to identify emerging and promising crops and support and cultivate successful agricultural businesses. Effective 07/01/2050. (SD2) AGR/EDB, HED, FIN

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<u>SB 3023, SD2</u> (<u>SSCR2635</u>) <u>Status</u>

MAKING AN APPROPRIATION FOR RESEARCH, DEVELOPMENT, AND MARKETING OF THE ULU BREADFRUIT. Makes an appropriation for the research, development, and marketing of 'ulu. Effective 7/1/2050. (SD2)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8538 at least <u>24 hours</u> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8538.

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Rep. Clift Ts Chair .

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Rep Wooley

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