

THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

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Mōhala i ka wai ka maka o ka pua
"Unfolded by the water are the faces of the flowers"

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Wednesday, April 23, 2014
TIME: 1:15 p.m.
PLACE: Conference Room 312
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 2286, HD3, SD2

Status & Testimony

RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS.

Hawaiian Home Lands; Affordable Housing Credits

House Conferees: Representatives Hanohano/Hashem/Cullen, Co-Chairs; Nishimoto, Say, Fale

(OMH, HSG, FIN)

Senate Conferees: Senators Shimabukuro, Chair; Chun Oakland/Espero/Kidani, Co-Chairs; Hee, Slom

(HWN/HMS/PSM, WAM)

HB 2288, HD1, SD1

Status & Testimony

RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS.

HHCA; DHHL; Disposition of Improvements

House Conferees: Representatives Hanohano/Evans/Cullen, Co-Chairs; Say, Fale

(OMH/WAL, FIN)

Senate Conferees: Senators Shimabukuro, Chair; Solomon/Kidani, Co-Chairs; Galuteria, Slom

(HWN/WTL, WAM)

HB 1551, SD2

Status & Testimony

RELATING TO EDUCATION.

Department of Education; Hawaiian Education Programs; Appropriation

House Conferees: Representatives Hanohano/Takumi/Cullen, Co-Chairs; Awana, Nishimoto, Fale

(OMH, EDN, FIN)

Senate Conferees: Senators Tokuda, Chair; Shimabukuro/Kidani, Co-Chairs

(EDU/HWN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6336 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.



For further information, please call the Committee Clerk at 586-6336.

