STAND. COM. REP. NO.

2491

Honolulu, Hawaii

FEB 2 7 2014

RE: S.B. No. 2033

Honorable Donna Mercado Kim President of the Senate Twenty-Seventh State Legislature Regular Session of 2014 State of Hawaii

## Madam:

Your Committee on Commerce and Consumer Protection, to which was referred S.B. No. 2033 entitled:

"A BILL FOR AN ACT RELATING TO DENTISTS,"

begs leave to report as follows:

The purpose and intent of this measure is to make technical, nonsubstantive amendments to the rulemaking authority of the Board of Dental Examiners.

Your Committee received testimony in support of this measure from the Board of Dental Examiners.

Your Committee finds that this measure makes nonsubstantive changes to section 448-6, Hawaii Revised Statutes, by specifying that the Board of Dental Examiners shall adopt rules pursuant to chapter 91, Hawaii Revised Statutes.

As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2033 and recommends that it pass Second Reading and be placed on the calendar for Third Reading.

Respectfully submitted on behalf of the members of the Committee on Commerce and Consumer Protection,

ROSALYN H. BAKER, Chair

## The Senate Twenty-Seventh Legislature State of Hawai'i

## Record of Votes Committee on Commerce and Consumer Protection CPN

Bill / Resolution No.:*	Committee	Referral:	Dat		
SB 2033	$\mathcal{C}$	PN	2	2/12/	14
The committee is reconsidering its previous decision on this measure.					
If so, then the previous decision was to:					
The Recommendation is:					
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313					
Members		Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)		V/			
TANIGUCHI, Brian T. (VC)					
NISHIHARA, Clarence K.					V
WAKAI, Glenn					
SLOM, Sam					
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TOTAL		$\mathcal{O}$	O	0	2
Recommendation:  Adopted  Not Adopted					
Chair's or Designee's Signature:					
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy					

\*Only one measure per Record of Votes