STAND. COM. REP. NO.

Honolulu, Hawaii **RESENTED 1**, 2014 RE: H.B. No. 1688 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Seventh State Legislature Regular Session of 2014 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 1688 entitled:

"A BILL FOR AN ACT RELATING TO PUBLIC LANDS,"

begs leave to report as follows:

The purpose of this measure is to:

- Grant certain lessees of public land the right of first refusal to extend or renew a lease prior to a public auction of the land;
- (2) Establish an appraisal process to assist in the determination of the fair market value of the land for rental purposes where the lease is renewed or extended; and
- (3) Provide for the disposition of improvements to the land where the lease is not renewed or extended.

Citizens for Fair Valuation; Hawaii Island Chamber of Commerce; and a few concerned individuals testified in support of this measure. The Department of Land and Natural Resources testified in opposition of this measure. The Hawaii Farm Bureau Federation commented on this measure.

Your Committee notes that financing for capital infrastructure investments often requires a long-term (30-year)



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lease and this measure is necessary for holders of long-term leases and to make the most of the land leased through capital improvement projects. Therefore, your Committee has amended this measure by:

- (1) Clarifying that the types of long-term leases on public land available for extension have the following characteristics:
  - (A) There are ten years or less on the lease;
  - The lease is in good standing; (B)
  - (C) Extension is required to secure financing for a capital investment on the property; and
  - The lessee demonstrates that the lessee is (D) qualified for available financing that is dependent on extension of the lease term by providing documentation from the lender:
- (2) Requiring that the lessee is entitled on only one extension and the aggregate term of the original lease plus the extension be no longer than 85 years; and
- (3) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1688, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 1688, H.D. 1, and be referred to the Committee on Finance.

> Respectfully submitted on behalf of the members of the Committee on Water & Land,

CINDY EVAN



State of Hawaii House of Representatives The Twenty-seventh Legislature



## Record of Votes of the Committee on Water & Land

|  | HEREFERTAL: | Date:     | -12-14       |         |
|--|-------------|-----------|--------------|---------|
| □ The committee is reconsidering its previous decision on the measure.   |             |           |              |         |
| The recommendation is to: <ul> <li>Pass, unamended (as is)</li> <li>Pass, with amendments (HD)</li> <li>Hold</li> <li>Pass short form bill with HD to recommit for future public hearing (recommit)</li> </ul> |             |           |              |         |
| WAL Members  | Ayes        | Ayes (WR) | Nays         | Excused |
| 1. EVANS, Cindy (C)  | ~           |           |              |         |
| 2. LOWEN, Nicole E. (VC)   |             |           |              |         |
| 3. CULLEN, Ty J.K.   |             |           |              |         |
| 4. HANOHANO, Faye P.   |             |           | $\checkmark$ |         |
| 5. KAWAKAMI, Derek S.K.  |             |           |              |         |
| 6. LEE, Chris  |             |           |              |         |
| 7. SAY, Calvin K.Y.  |             |           |              | ł       |
| 8. NISHIMOTO, Scott Y.   |             |           |              |         |
|  |             |           |              |         |
| 9. FALE, Richard Lee   |             |           | <u></u>      |         |
| 10. THIELEN, Cynthia   |             |           | $\checkmark$ |         |
|  |             |           |              |         |
|  |             |           |              |         |
|  |             |           | , <u></u> _  |         |
| TOTAL (10)   | 7           |           | 2            |         |
| The recommendation is: Adopted If joint referral, did not support recommendation.  |             |           |              |         |
| Vice Chair's or designee's signature: Mulle' Kowen   |             |           |              |         |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO   |             |           |              |         |