

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

FORTY-NINTH DAY

APRIL 15, 2013-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 259

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 259	Dated March 7, 2013, transmitting the Relating to School Year and Instructional Time Report, prepared by the Department of Education pursuant to Act 52, SLH 2011.	FILE

2. Departmental Communication No. 98

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 98	From the Hawaii Community Development Authority dated February 11, 2013, transmitting the Report of the Public Hearing of February 6, 2013 on Development Permit Application KAK 12-076: Alii International Enterprises, pursuant to Act 251, SLH 2006.	FILE

3. House Communication Nos. 651-696

Informing the Senate that on April 12, 2013, the following House Concurrent Resolutions were adopted in the House:

REFERRAL

- 651 [H.C.R. No. 8, H.D. 1](#)
"URGING THE UNITED STATES DEPARTMENT OF STATE, THE DEPARTMENT OF HOMELAND SECURITY, AND THE UNITED STATES ATTORNEY GENERAL TO EASE VISA RESTRICTIONS FOR THE PEOPLE'S REPUBLIC OF CHINA."(HSAC Package; People's Republic of China; Visa Waiver)
- 652 [H.C.R. No. 22, H.D. 2](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A TASK FORCE TO DEVELOP LEGISLATIVE RECOMMENDATIONS THAT INCLUDE HEALTH AS A PRIORITY IN LAND USE PLANNING AND TRANSPORTATION DECISIONS."(Collaboration Between State Agencies; Policies that Impact Environmental Factors that Contribute to Poor Health and Inequities)
- 653 [H.C.R. No. 23, H.D. 1](#)
"REQUESTING THE FORMATION OF A TASK FORCE TO DEVELOP RECOMMENDATIONS FOR IMPROVING OBESITY PREVENTION-RELATED SERVICES AND COUNSELING IN ACCORDANCE WITH THE IMPLEMENTATION OF THE PATIENT PROTECTION AND AFFORDABLE CARE ACT."(Obesity Prevention Healthcare Reimbursement Task Force)

- 654 [H.C.R. No. 25](#)
"SUBMITTING TO THE LEGISLATURE OF THE STATE OF HAWAII FOR REVIEW OF ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON A LAND EXCHANGE."(Hawaii Baptist Academy; Land)
- 655 [H.C.R. No. 30, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO MEET WITH INTERESTED PARTIES TO EXAMINE THE FEASIBILITY OF ESTABLISHING A BOXING PILOT PROGRAM IN AT LEAST ONE OF HAWAII'S PUBLIC HIGH SCHOOLS."(Boxing; Pilot Program; Department of Education)
- 656 [H.C.R. No. 36, H.D. 1](#)
"REQUESTING THE HAWAII PUBLIC HOUSING AUTHORITY AND THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CREATE A REDEVELOPMENT MASTER PLAN AND MORE HOUSING UNITS FOR KUKUI GARDENS AND MAYOR WRIGHT HOMES."(Kukui Gardens and Mayor Wright Homes; Development; Master Plan)
- 657 [H.C.R. No. 44](#)
"REQUESTING THE DEPARTMENT OF TAXATION, WITH THE COOPERATION OF THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO CONDUCT A STUDY ON THE FEASIBILITY OF OFFERING A SOLAR WATER HEATING SYSTEM TAX CREDIT."(DOTAX; DBEDT; Solar Water Heating System Tax Credit; Study)

- 658 [H.C.R. No. 47](#)
"REQUESTING THE EXTENSION OF THE GOVERNMENT CONTRACTING TASK FORCE TO DEVELOP RECOMMENDATIONS TO ADDRESS ISSUES THAT AFFECT PROCUREMENT FOR GOODS AND SERVICES PURCHASED THROUGH NONPROFIT ORGANIZATIONS, INCLUDING HUMAN SERVICE NONPROFIT ORGANIZATIONS THAT DELIVER PIVOTAL GOODS AND SERVICES TO INDIVIDUALS, FAMILIES, COMMUNITIES, AND OTHER SMALL BUSINESSES."(Prompt Payment Task Force; Government Contracting Task Force; Extend to 6/30/13)
- 659 [H.C.R. No. 48](#)
"REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EXAMINE THE FEASIBILITY OF FORMING A UNIVERSITY OF HAWAII AT HILO MEN'S VOLLEYBALL TEAM."(University of Hawaii at Hilo Men's Volleyball Team Task Force)
- 660 [H.C.R. No. 54](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP AN ACTION PLAN TO ELIMINATE DIESEL CREMATORS IN THE STATE."(Diesel Cremators; Department of Health; Diesel Fuel Emissions)
- 661 [H.C.R. No. 69](#)
"EXPRESSING COMMITMENT TO THE CONSTITUTION OF THE UNITED STATES."(National Defense Authorization Act)

- 662 [H.C.R. No. 71, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION TO SUPPORT A STUDENT
EXCHANGE PROGRAM FOR STUDENTS IN
HAWAII PUBLIC SCHOOLS AND
STUDENTS IN PROVINCES IN THE
REPUBLIC OF THE PHILIPPINES WITH
WHICH THE STATE HAS STATE-PROVINCE
RELATIONSHIPS."(Philippine Student
Exchange Program)
- 663 [H.C.R. No. 76](#)
"REQUESTING THE EXECUTIVE OFFICE
ON AGING TO CONTINUE ITS RESEARCH
OF THE TIMEBANKING CONCEPT FOR
HAWAII'S RESPITE SYSTEM."(Executive
Office on Aging; Timebanking)
- 664 [H.C.R. No. 81](#)
"URGING THE BOARD OF TRUSTEES OF
THE HAWAII EMPLOYER-UNION HEALTH
BENEFITS TRUST FUND TO PAY THE
TRICARE RESERVE SELECT PREMIUM FOR
ELIGIBLE STATE AND COUNTY
EMPLOYEES WHO ARE MEMBERS OF THE
NATIONAL GUARD AND RESERVES WHO
DECLINE HEALTH INSURANCE
COVERAGE THROUGH THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND AND INSTEAD OPT FOR
HEALTH INSURANCE COVERAGE
THROUGH TRICARE RESERVE
SELECT."(Hawaii Employer-Union Health
Benefits Trust Fund; National Guard and
Reserves; Premiums)

- 665 [H.C.R. No. 90, H.D. 1](#)
"URGING THE VARIOUS BRANCHES OF THE UNITED STATES ARMED SERVICES IN THE STATE OF HAWAII, IN COOPERATION WITH THE MILITARY AFFAIRS COUNCIL OF THE CHAMBER OF COMMERCE OF HAWAII, TO ESTABLISH A WORKING GROUP TO ASSESS THE FEASIBILITY OF A CONSOLIDATED MILITARY TRANSITION, IMMERSION, AND EDUCATION CENTER."(Joint Military Transition, Immersion, and Education Center)
- 666 [H.C.R. No. 92, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO EXPAND THE MANDARIN CHINESE LANGUAGE CURRICULUM IN PUBLIC HIGH SCHOOLS."(Mandarin Chinese Language Curriculum; Public High Schools)
- 667 [H.C.R. No. 98, H.D. 1](#)
"EXPRESSING SUPPORT FOR ONGOING EFFORTS TO PLAN AND DEVELOP A SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH (STEM) RESEARCH AND EDUCATION CENTER IN KAKA‘AKO MAKAI."(STEM Research and Education Center; Kakaako Makai; Marine Education;)
- 668 [H.C.R. No. 99, H.D. 1](#)
"REQUESTING THE CONVENING OF A LEGISLATIVE TASK FORCE ON ENERGY SECURITY."(Legislative Energy Security Task Force)
- 669 [H.C.R. No. 102](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO IMPLEMENT DIFFERENTIATED WATER TOLL RATES AND CHARGES FOR THE HAMAKUA DISTRICT IRRIGATION SYSTEM."(DOA; Hamakua District Irrigation System; Differentiated Rates)

- 670 [H.C.R. No. 104](#)
"AUTHORIZING THE ISSUANCE OF A NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS PURSUANT TO SECTION 171-53, HAWAII REVISED STATUTES, RELATING TO THE RECLAMATION AND DISPOSITION OF SUBMERGED OR RECLAIMED PUBLIC LAND."(Non-exclusive Agreement; Seawall)
- 671 [H.C.R. No. 106, H.D. 1](#)
"URGING THE UNITED STATES CONGRESS TO GRANT FULL VOTING RIGHTS FOR RESIDENTS OF THE DISTRICT OF COLUMBIA."(United States Congress; Full Voting Rights for Residents of the District of Columbia)
- 672 [H.C.R. No. 114](#)
"REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE POTENTIAL EFFECTS OF ALLOWING GRADUATE STUDENTS OF THE UNIVERSITY OF HAWAII TO UNIONIZE."(University of Hawaii; Graduate Student; Union)
- 673 [H.C.R. No. 117, H.D. 1](#)
"URGING THE UNITED STATES CONGRESS TO INCLUDE RESIDENT CITIZENS OF THE FREELY ASSOCIATED STATES AS "QUALIFIED ALIENS" UNDER THE PERSONAL RESPONSIBILITY AND WORK OPPORTUNITY RECONCILIATION ACT IN RECOGNITION OF THEIR UNIQUE HISTORIC AND ONGOING SACRIFICES AND CONTRIBUTIONS TO THE UNITED STATES OF AMERICA."(Micronesia; Palau; Marshall Islands; Personal Responsibility and Work Opportunity Reconciliation Act)

- 674 [H.C.R. No. 118, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO PREPARE A PROGRESS REPORT ON DETAILING EFFORTS TO IMPROVE AND RE-ENGINEER PROCESSING FOR ADULT PROTECTIVE SERVICES."(Department of Human Services; Adult Protective Services Law)
- 675 [H.C.R. No. 119](#)
"REQUESTING THE EXECUTIVE OFFICE ON EARLY LEARNING, IN CONSULTATION WITH THE DEPARTMENT OF BUDGET AND FINANCE, TO CONDUCT A STUDY ON THE FEASIBILITY OF USING SOCIAL IMPACT BONDS TO FUND EARLY LEARNING PROGRAMS AND SERVICES IN THE STATE."(Social Impact Bonds; Early Learning Programs and Services)
- 676 [H.C.R. No. 122, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF TAXATION TO CONVENE A WORKING GROUP TO EVALUATE THE FEASIBILITY OF IMPOSING A SALES TAX ON NON-ESSENTIAL FOOD ITEMS."(Taxation; Sales Tax on Non-Essential Food Items)
- 677 [H.C.R. No. 129, H.D. 2](#)
"REQUESTING THE DIRECTOR OF HEALTH TO DEVELOP PARTNERSHIPS TO ADDRESS THE DATA GAP ON AIR, SURFACE WATER, AND NEAR SHORE EFFECTS OF ATRAZINE."(Atrazine Task Force)
- 678 [H.C.R. No. 132](#)
"RECOGNIZING THE WEEK OF OCTOBER 6 THROUGH 13, 2013, AS "HAWAII FISHING AND SEAFOOD WEEK"."(Hawaii Fishing and Seafood Week)

- 679 [H.C.R. No. 139](#)
"REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO ESTABLISH A COASTAL MEMORIALS TASK FORCE."(Coastal Memorials Task Force)
- 680 [H.C.R. No. 140, H.D. 1](#)
"URGING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A PROGRAM TO AWARD GRANTS TO FARMERS WHO IMPLEMENT NATURAL FARMING."(Global Natural Farming; Department of Agriculture)
- 681 [H.C.R. No. 143, H.D. 1](#)
"REQUESTING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO EXEMPT CERTAIN CORAL SPECIES IN ALL COMMERCIAL HARBORS IN THE STATE OF HAWAII FROM RECLASSIFICATION UNDER A PROPOSED FEDERAL RULE CHANGE."(Harbors)
- 682 [H.C.R. No. 146, H.D. 1](#)
"URGING THE ESTABLISHMENT OF A WORK GROUP TO EXAMINE SOCIAL DETERMINANTS OF HEALTH AND RISK ADJUSTMENT FOR MEDICAID, GAP-GROUP, AND UNINSURED INDIVIDUALS."(Social Determinants Work Group; Health and Risk Adjustment)
- 683 [H.C.R. No. 158](#)
"REQUESTING A STUDY OF THE FAIRNESS OF HAWAII TAXATION LAW WITH REGARD TO ITEMIZED DEDUCTIONS, ESPECIALLY IN LIGHT OF THE RECENT ENACTMENT OF THE AMERICAN TAXPAYER RELIEF ACT OF 2012."(Taxation; Study)

- 684 [H.C.R. No. 161, H.D. 1](#)
"REQUESTING THE STATE AUDITOR TO
CONVENE A WORKING GROUP TO
DETERMINE THE SCOPE AND SPECIFIC
DUTIES OF THE HEALTH EDUCATOR
PROFESSION."(Health Educators; Working
Group)
- 685 [H.C.R. No. 169](#)
"URGING THE CITY AND COUNTY OF
HONOLULU AND HOMELESS SERVICE
ORGANIZATIONS TO PROVIDE AND
MAINTAIN PORTABLE TOILETS IN THE
DOWNTOWN HONOLULU AREA,
INCLUDING KAKAAKO AND
CHINATOWN."(Downtown Honolulu; Portable
Toilets; Public Urination and Defecation)
- 686 [H.C.R. No. 181, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
LAND AND NATURAL RESOURCES TO
SUBMIT A REPORT TO THE LEGISLATURE
ON CURRENT AND POTENTIAL REVENUE
GENERATING ACTIVITIES ON STATE-
OWNED LAND AT SAND
ISLAND."(Requesting the Department of Land
and Natural Resources to Submit a Report to the
Legislature on Possible Revenue Generation at
Sand Island Park.)
- 687 [H.C.R. No. 184](#)
"REQUESTING THE AUDITOR TO
CONDUCT A COMPREHENSIVE FINANCIAL
AUDIT OF THE DEPARTMENT OF HUMAN
SERVICES MED-QUEST DIVISION, WITH
EMPHASIS ON THE MEDICAID
PROGRAM."(Financial Audit; Department of
Human Services; Medicaid Program)

- 688 [H.C.R. No. 189, H.D. 1](#)
"REQUESTING THE GOVERNOR TO
ENGAGE AND WORK WITH LANAI,
MOLOKAI, AND THE OTHER NEIGHBOR
ISLAND COMMUNITIES WHEN
FORMULATING ENERGY POLICY AND
IDENTIFYING ENERGY PROJECTS FOR
THE STATE OF HAWAII."(Alternatives To The
Interisland Transmission Cable System)
- 689 [H.C.R. No. 195](#)
"RECOGNIZING AND SUPPORTING THE
NATIVE HAWAIIAN HOSPITALITY
ASSOCIATION FOR THEIR EFFORTS IN
PREPARING FOR THE DESIGNATION OF
WAIKIKI - KAUAHALE O HO`OKIPA AS A
HAWAII STATE AND NATIONAL SCENIC
BYWAY."(Waikiki-Kauhale O Ho`okipa Scenic
Byway; Designation; Native Hawaiian
Hospitality Association)
- 690 [H.C.R. No. 199, H.D. 1](#)
"URGING THE DEPARTMENT OF
COMMERCE AND CONSUMER AFFAIRS
AND THE AMERICAN ASSOCIATION FOR
MARRIAGE AND FAMILY THERAPY:
HAWAII DIVISION, TO DEVELOP DRAFT
LEGISLATION ESTABLISHING,
IMPLEMENTING, AND MONITORING
CONTINUING EDUCATION
REQUIREMENTS FOR ALL LICENSED
MARRIAGE AND FAMILY THERAPISTS IN
HAWAII."(Licensed Marriage and Family
Therapists; Continuing Education; Department of
Commerce and Consumer Affairs)

- 691 [H.C.R. No. 201, H.D. 1](#)
"URGING THE DEPARTMENT OF
COMMERCE AND CONSUMER AFFAIRS
AND THE HAWAII PSYCHOLOGICAL
ASSOCIATION TO DEVELOP DRAFT
LEGISLATION ESTABLISHING,
IMPLEMENTING, AND MONITORING
CONTINUING EDUCATION
REQUIREMENTS FOR ALL LICENSED
PSYCHOLOGISTS IN HAWAII."(Licensed
Psychologists; Continuing Education; Department
of Commerce and Consumer Affairs)
- 692 [H.C.R. No. 214](#)
"REQUESTING THE ESTABLISHMENT OF A
TASK FORCE TO STUDY AND MAKE
RECOMMENDATIONS REGARDING THE
CREATION OF A CROWDFUNDING
PROGRAM."(Crowdfunding; Funding of
Projects; Task Force)
- 693 [H.C.R. No. 216, H.D. 1](#)
"URGING THE CONVENING OF A TASK
FORCE TO ESTABLISH A STROKE SYSTEM
OF CARE IN THE STATE."(Urging the
Convening of a Task Force to Establish a Stroke
System of Care in the State.)
- 694 [H.C.R. No. 217](#)
"REQUESTING THE CONVENING OF A
TASK FORCE TO STUDY THE SOCIAL,
ECONOMIC, AND RELIGIOUS IMPACTS OF
ENACTING MARRIAGE EQUALITY IN
HAWAII."(Social, Economic, and Religious
Impacts of Enacting Marriage Equality in
Hawaii)

695 [H.C.R. No. 224, H.D. 1](#)
"URGING THE UNITED STATES
DEPARTMENT OF HOMELAND SECURITY
TO EXAMINE AND RE-EVALUATE ITS
POLICIES REGARDING REFUGEE AND
ASYLEE PROTECTIONS, INCLUDING THE
PRINCIPLE OF NON-REFOULEMENT."(Non-
refoulement)

696 [H.C.R. No. 226](#)
"EXPRESSING SUPPORT FOR FEDERAL
FUNDING TO FINANCE A
COMPREHENSIVE FEASIBILITY STUDY TO
EVALUATE THE POTENTIAL FOR
ESTABLISHING A WORLD-CLASS
COMMERCIAL SPACE LAUNCH AND
CONTROL FACILITY IN THE STATE OF
HAWAII."(Aerospace Development; Space
Launch and Control Facility; Feasibility Study;
Federal Funding Request)

4. Senate Communications: None

5. Judiciary Communications: None

ORDER OF THE DAY

6. Deferred Matters – House Communications

HSE. COM. NO.

REFERRAL

638	<u>S.B. No. 516, S.D. 1, H.D. 1</u> "RELATING TO PATERNITY."(Paternity; Removal of Time Bar to Actions)	AGREE/DISAGREE
639	<u>S.B. No. 858, S.D. 1, H.D. 3</u> "RELATING TO BOARDS AND COMMISSIONS."(Boards and Commissions; Holdover Terms; Consent)	AGREE/DISAGREE

7. Advise and Consent

[1550](#) ENE

[Status & Testimony](#)

[G.M. No. 719](#)

"Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, JOHN DELONG, for a term to expire 6-30-2015."

[1551](#) ENE

[Status & Testimony](#)

[G.M. No. 686](#)

"Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, JOHN HARRISON, for a term to expire 6-30-2017."

8. Final Reading

[S.B. No. 30, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CAMPAIGN SPENDING."

(Campaign Spending; Voluntary Candidate Expenditure Limits; Prosecuting Attorney)

9. Miscellaneous Communication No. 3

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
M.C. No. 3	From the Honorable Donna Mercado Kim, President of the Senate, and the Honorable Joseph M. Souki, Speaker of the House of Representatives, dated April 12, 2013, transmitting a Legislative Communication authorizing a waiver of the April 11, 2013 disagree deadline on the 2013 Joint Legislative Timetable for S.B. No. 858, S.D. 1, H.D. 3.	FILE

10. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

S.B. No. 512, S.D. 1, H.D. 2	CPN	"RELATING TO ELECTRICAL CONTRACTORS."
S.B. No. 1079, H.D. 1	CPN	"RELATING TO HEALTH INSURANCE."
S.B. No. 1020, S.D. 1, H.D. 1	CPN	"RELATING TO CHARITABLE SOLICITATION."
S.B. No. 1045, S.D. 1, H.D. 2	CPN	"RELATING TO ELECTRIC COOPERATIVES."
S.B. No. 400, S.D. 1, H.D. 1	HMS/HTH, CPN	"RELATING TO HUMAN SERVICES."

<u>S.B. No. 1177, H.D. 1</u>	PSM	"RELATING TO THE REENTRY COMMISSION."
<u>S.B. No. 1180, H.D. 1</u>	PSM, JDL	"RELATING TO EMERGENCY SCHEDULING OF CONTROLLED SUBSTANCES."
<u>S.B. No. 1183, S.D. 2, H.D. 1</u>	PSM, JDL	"RELATING TO INTAKE SERVICE CENTERS."
<u>S.B. No. 61, S.D. 1, H.D. 1</u>	JDL	"RELATING TO JUVENILES."
<u>S.B. No. 332, S.D. 1, H.D. 2</u>	JDL, WAM	"RELATING TO WAGES."
<u>S.B. No. 888, H.D. 1</u>	JDL	"RELATING TO CHILD SUPPORT ENFORCEMENT."
<u>S.B. No. 1016, S.D. 1, H.D. 2</u>	JDL	"RELATING TO REGISTRATION OF COVERED OFFENDERS."
<u>S.B. No. 1188, S.D. 1, H.D. 1</u>	WAM	"RELATING TO THE ESTATE AND GENERATION-SKIPPING TRANSFER TAXES."

<u>S.B. No. 1191, S.D. 1, H.D. 1</u>	WAM	"RELATING TO BOARDS OF REVIEW."
<u>S.B. No. 1197, S.D. 1, H.D. 1</u>	WAM	"RELATING TO THE DEPARTMENT OF TAXATION SPECIAL ENFORCEMENT SECTION."

11. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/15/2013 9:30 AM	309
INFO-TIA	4/15/2013 10:00 AM	414
EDU	4/15/2013 1:15 PM	414
PSM	4/16/2013 9:30 AM	312
TEC	4/16/2013 1:15 PM	414
WTL	4/16/2013 1:15 PM	225
TEC	4/16/2013 1:20 PM	414
AGL	4/16/2013 2:45 PM	224
TEC	4/25/2013 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Tuesday, April 16, 2013.

12. Adjournment