

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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THIRTY-THIRD DAY

MARCH 18, 2013-MONDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

RECOGNIZING KCAA PRESCHOOLS, THE HAWAII ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN (HAEYC), AND THE EARLY LEARNING ADVISORY BOARD. (Senator Tokuda)

1. Messages from the Governor: None
2. Departmental Communication Nos. 92-93

MEASURE

TITLE

REFERRAL

[D.C. No. 92](#)

From the University of Hawai'i dated February 26, 2013, transmitting the Semi-Annual Report on Hawai'i Cancer Research Special Fund pursuant to Section 304A-2168, HRS.

FILE

D.C. No. 93

From the University of Hawai'i dated February 27, 2013, transmitting the Report on Uses of University of Hawai'i Special Funds to Finance Projects Where the Method of Financing is Designated to be by University of Hawai'i Revenue Bonds pursuant to Act 164, Section 69, SLH 2011.

FILE

3. House Communication No. 379

Informing the Senate that on March 15, 2013, the following House Concurrent Resolution was adopted in the House:

REFERRAL

379

H.C.R. No. 46

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LANIKAI, KOOLAPOKO, OAHU, FOR SEAWALL AND REVETMENT PURPOSES."(Lanikai; Easement; Seawall; Department of Land and Natural Resources)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 878-899

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|----------------------------|-------|--|
| <a href="#"><u>878</u></a> | (HMS) | <a href="#"><u>H.B. No. 868</u></a><br>"RELATING TO ELIMINATING THE ASSET LIMIT ELIGIBILITY REQUIREMENT FOR THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#"><u>879</u></a> | (HMS) | <a href="#"><u>H.B. No. 872</u></a><br>"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FROM THE NURSING FACILITY SUSTAINABILITY PROGRAM SPECIAL FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>880</u></a> | (HMS) | <a href="#"><u>H.B. No. 880, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>881</u></a> | (HMS) | <a href="#"><u>H.B. No. 986, H.D. 1</u></a><br>"RELATING TO FOSTER CARE SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>882</u></a> | (HMS) | <a href="#"><u>H.B. No. 1375, S.D. 1</u></a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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|---------------------|-------|---|
| <a href="#">883</a> | (HMS) | <a href="#">H.B. No. 1432, H.D. 1</a><br>"RELATING TO AGING AND<br>DISABILITY RESOURCE CENTERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">884</a> | (HMS) | <a href="#">H.B. No. 87, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                             |
| <a href="#">885</a> | (HMS) | <a href="#">H.B. No. 178, H.D. 1, S.D. 1</a><br>"RELATING TO CONTINUING<br>EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPN)           |
| <a href="#">886</a> | (HMS) | <a href="#">H.B. No. 518, H.D. 2, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#">887</a> | (HMS) | <a href="#">H.B. No. 514, H.D. 2</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                            |
| <a href="#">888</a> | (HMS) | <a href="#">H.B. No. 519, H.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                   |
| <a href="#">889</a> | (HMS) | <a href="#">H.B. No. 521</a><br>"RELATING TO AFFORDABLE<br>HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                             |

- [890](#) (PSM) [H.B. No. 951, H.D. 1, S.D. 1](#)  
"RELATING TO THE SERVICE OF  
PROCESS."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [891](#) (AGL) [H.B. No. 1264, H.D. 2, S.D. 1](#)  
"RELATING TO AGRICULTURAL  
LOANS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [892](#) (PSM) [S.C.R. No. 26](#)  
"ENCOURAGING THE DEPARTMENT OF  
PUBLIC SAFETY TO CONTINUE AND  
EXPAND ITS STRUCTURED  
COMMUNITY PLACEMENT  
PROGRAMS."  
(Recommends referral to WAM)
- [893](#) (CPN) [H.B. No. 791, H.D. 1, S.D. 1](#)  
"RELATING TO NONPROFIT  
CORPORATIONS."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [894](#) (CPN) [H.B. No. 841, H.D. 1, S.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on SECOND  
READING and referral to WAM)

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|--|--------------|---|
| <p><a href="#"><u>895</u></a></p>                      | <p>(CPN)</p> | <p><a href="#"><u>H.B. No. 877, H.D. 1, S.D. 1</u></a><br/>"RELATING TO THE DESIGNEES FOR THE DIRECTORS OF THE DEPARTMENTS OF COMMERCE AND CONSUMER AFFAIRS, OF HEALTH, OF HUMAN SERVICES, AND OF LABOR AND INDUSTRIAL RELATIONS FOR THE BOARD OF DIRECTORS OF THE HAWAII HEALTH INSURANCE EXCHANGE."<br/>(Recommends passage on <u>SECOND READING</u> and referral to JDL)</p> |
| <p><a href="#"><u>896</u></a><br/>(One Day Notice)</p> | <p>(HTH)</p> | <p><a href="#"><u>G.M. No. 638</u></a><br/>"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ALICIA DAMIEN LAU, for a term to expire 6-30-2016."<br/><br/>(Recommends Senate Consent to Nomination)</p>   |
| <p><a href="#"><u>897</u></a><br/>(One Day Notice)</p> | <p>(HTH)</p> | <p><a href="#"><u>G.M. No. 639</u></a><br/>"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, SHEILA CALCAGNO, for a term to expire 6-30-2016."<br/><br/>(Recommends Senate Consent to Nomination)</p>  |

[898](#)  
(One Day Notice)

(HTH)

[G.M. No. 546](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, DAVID KOPEC, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[899](#)  
(One Day Notice)

(HTH)

[G.M. No. 549](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, CHIREE SOUZA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[899](#)  
(One Day Notice)

(HTH)

[G.M. No. 640](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, LUCAS BRUNO, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[899](#)  
(One Day Notice)

(HTH)

[G.M. No. 641](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, PETER GONZALEZ, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[899](#) (HTH)  
(One Day Notice)

[G.M. No. 642](#)  
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, KARIN PHANEUF, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Adopt Resolutions

[875](#) TIA  
[Prior Versions/Status & Testimony](#)

[S.R. No. 31, S.D. 1](#)  
"URGING THE GOVERNOR, DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, BOARD OF REGENTS OF THE UNIVERSITY OF HAWAI'I, BOARD OF EDUCATION, AND HAWAI'I'S CONGRESSIONAL DELEGATION TO STRENGTHEN THE SISTER-STATE RELATIONSHIP WITH TAIWAN IN COMMEMORATION OF THE TWENTIETH ANNIVERSARY OF THE SISTER-STATE RELATIONSHIP BETWEEN HAWAI'I AND TAIWAN."



[876](#)

TIA

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 61, S.D. 1](#)

"URGING THE GOVERNOR,  
DEPARTMENT OF BUSINESS,  
ECONOMIC DEVELOPMENT, AND  
TOURISM, BOARD OF REGENTS OF THE  
UNIVERSITY OF HAWAI'I, BOARD OF  
EDUCATION, AND HAWAI'I'S  
CONGRESSIONAL DELEGATION TO  
STRENGTHEN THE SISTER-STATE  
RELATIONSHIP WITH TAIWAN IN  
COMMEMORATION OF THE  
TWENTIETH ANNIVERSARY OF THE  
SISTER-STATE RELATIONSHIP  
BETWEEN HAWAI'I AND TAIWAN."

8. Third Reading

[\(See Stand. Com. Rep. No. 877\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 941](#)

"RELATING TO THE NATURAL AREA  
RESERVES SYSTEM COMMISSION." -  
(WTL/THA)

(Natural Area Reserves System Commission;  
Membership)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Tuesday, March 19, 2013:

RECOGNIZING AND COMMENDING OUTSTANDING TEACHERS AND  
LIBRARIANS. (Senator Tokuda)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDU	3/18/2013 1:15 PM	414
TIA/JDL	3/18/2013 1:15 PM	224
TIA/PSM	3/18/2013 1:16 PM	224
TIA	3/18/2013 1:17 PM	224
EGH/TEC	3/18/2013 2:45 PM	016
PSM/THA	3/18/2013 2:45 PM	224
WAM	3/19/2013 9:00 AM	211
CPN	3/19/2013 9:15 AM	229
CPN	3/19/2013 9:30 AM	229
HMS/CPN	3/19/2013 9:30 AM	229
CPN/JDL	3/19/2013 9:45 AM	016
JDL/CPN	3/19/2013 9:45 AM	016
AGL/JDL	3/19/2013 10:00 AM	016
JDL	3/19/2013 10:05 AM	016
HMS	3/19/2013 1:00 PM	016
HMS	3/19/2013 1:15 PM	016
PSM/TEC	3/19/2013 1:15 PM	414
WTL/EGH	3/19/2013 1:15 PM	225
TEC/PSM	3/19/2013 1:20 PM	414
WTL	3/19/2013 1:20 PM	225
TEC	3/19/2013 1:25 PM	414
HMS/JDL	3/19/2013 1:30 PM	016
ENE/PSM	3/19/2013 2:15 PM	224
AGL	3/19/2013 2:45 PM	229
ENE/WTL	3/19/2013 2:45 PM	225
HRE/TEC	3/19/2013 2:45 PM	414
PSM	3/19/2013 2:45 PM	224
WTL/ENE	3/19/2013 2:45 PM	225
HRE	3/19/2013 2:50 PM	414
AGL/ENE	3/19/2013 3:00 PM	229
EGH/ENE	3/19/2013 3:00 PM	225
ENE/EGH	3/19/2013 3:00 PM	225
ENE	3/19/2013 3:15 PM	225

ENE/HTH	3/19/2013 3:15 PM	225
AGL/ENE	3/19/2013 3:30 PM	225
CPN/TEC	3/20/2013 10:00 AM	229
TEC/CPN	3/20/2013 10:00 AM	229
WAM	3/20/2013 10:00 AM	211
INFO-HTH	3/20/2013 1:15 PM	229
PSM/TIA/THA	3/20/2013 1:15 PM	224
HTH	3/20/2013 2:15 PM	229
EGH/HRE	3/20/2013 2:45 PM	016
HTH/TEC	3/20/2013 2:45 PM	229
EGH	3/20/2013 2:50 PM	016
HTH/PSM	3/20/2013 3:00 PM	229
TEC/WTL	3/21/2013 1:15 PM	414
WTL/TEC	3/21/2013 1:15 PM	414
HMS/THA	3/25/2013 2:45 PM	224

- Senate Session will convene at 11:30 a.m. on Tuesday, March 19, 2013.

## 12. Adjournment