

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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TWENTY-SIXTH DAY

MARCH 7, 2013-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AND COMMEMORATING THE MEMORY OF SPENCER KALANI  
SCHUTTE FOR HIS CONTRIBUTIONS TO THE HAWAII ISLAND COMMUNITY.  
(Senator Solomon)

1. Messages from the Governor: Nos. 235 and 707

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 235</a>	Dated February 25, 2013, transmitting proposed changes to the FB 2013-15 Biennium Budget for the Departments of Health and Transportation.	FILE
<a href="#">G.M. No. 707</a>	Informing the Senate that on March 4, 2013, the Governor has withdrawn PAMELA WITTY-OAKLAND, Gubernatorial Nominee to the Health Planning Council, West O'ahu Subarea, from consideration by the Senate (GM596).	FILE

2. Departmental Communication No. 91

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 91</a>	From the Government Contracting Task Force dated February 19, 2013, transmitting its Interim Report pursuant to S.C.R. No. 28, S.D. 2 (2011) and S.C.R. No. 40, S.D. 1, H.D. 1 (2012).	FILE

3. House Communication Nos. 152-371

		<u>REFERRAL</u>
	Returning the following Senate Concurrent Resolutions which were adopted by the House on March 5, 2013:	
152	<a href="#">S.C.R. No. 32</a> "REQUESTING THE UNITED STATES CONGRESS TO RENAME THE KILAUEA POINT LIGHTHOUSE LOCATED ON THE ISLAND OF KAUAI, HAWAII, IN HONOR OF THE LATE SENATOR DANIEL K. INOUE."(Kilauea Point Lighthouse; Daniel K. Inouye)	FILE
153	<a href="#">S.C.R. No. 43</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE, WHEN APPROPRIATE, ROUTE 200 ON THE ISLAND OF HAWAII AS THE DANIEL K. INOUE LEGACY HIGHWAY."(Daniel K. Inouye Legacy Highway; Route 200; Saddle Road)	FILE

Informing the Senate that on March 5, 2013, the following House Bills passed Third Reading in the House:

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| 154 | <a href="#"><u>H.B. No. 1, H.D. 2</u></a><br>"RELATING TO LONG TERM CARE."(Policy Analysis; Long Term Care; Executive Office on Aging)                                      | HMS/CPN, WAM |
| 155 | <a href="#"><u>H.B. No. 7, H.D. 2</u></a><br>"RELATING TO THE ELDERLY."(Hawaii Kupuna Trust Fund )  | HMS, WAM     |
| 156 | <a href="#"><u>H.B. No. 17, H.D. 1</u></a><br>"RELATING TO COASTAL AREAS."(Coastal Areas; Public Access)  | WTL, JDL     |
| 157 | <a href="#"><u>H.B. No. 20, H.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR STATE LIFEGUARDS."(Lifeguards; Appropriation; Kua Bay; Kekaha Kai State Park; Island of Hawaii)  | WTL/PSM, WAM |
| 158 | <a href="#"><u>H.B. No. 21, H.D. 2</u></a><br>"RELATING TO CONDOMINIUMS."(Condominiums; Assessments; Liens)   | CPN, JDL     |
| 159 | <a href="#"><u>H.B. No. 24, H.D. 2</u></a><br>"RELATING TO CONDOMINIUMS."(Condominiums; Condominium Education Trust Fund)   | CPN, WAM     |
| 160 | <a href="#"><u>H.B. No. 25, H.D. 2</u></a><br>"RELATING TO SUSPENSION OF FORECLOSURE ACTIONS BY JUNIOR LIENHOLDERS."(Foreclosure Actions; Junior Lienholders; Associations) | CPN, JDL     |
| 161 | <a href="#"><u>H.B. No. 31, H.D. 1</u></a><br>"RELATING TO DISORDERLY CONDUCT."(Disorderly Conduct; Bus Stops)  | JDL          |

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| 162 | <a href="#">H.B. No. 37, H.D. 1</a><br>"RELATING TO NOISE."(Noise; Private Nuisance)  | JDL          |
| 163 | <a href="#">H.B. No. 38, H.D. 1</a><br>"RELATING TO UNLAWFUL CHOP SHOP ACTIVITY."(Unlawful Chop Shop Activity)  | CPN, JDL     |
| 164 | <a href="#">H.B. No. 52, H.D. 1</a><br>"RELATING TO CIVIL RIGHTS."(Civil Rights; Attorney General; Biased-based Policing)                             | PSM, JDL     |
| 165 | <a href="#">H.B. No. 62, H.D. 2</a><br>"RELATING TO PHARMACY BENEFITS MANAGERS."(Pharmacy Benefits Managers; Prohibited Practices)                    | HTH, CPN     |
| 166 | <a href="#">H.B. No. 65, H.D. 2</a><br>"RELATING TO PRESCRIPTION DRUGS."(Prescription Drugs; Mail-Order Pharmacy; Opt out)                            | CPN, JDL     |
| 167 | <a href="#">H.B. No. 70, H.D. 2</a><br>"RELATING TO ECONOMIC DEVELOPMENT."(High Technology Innovation Corporation)                                    | EGH/TEC, WAM |
| 168 | <a href="#">H.B. No. 79, H.D. 1</a><br>"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Advanced Practice Registered Nurse; Education Requirements) | HTH, CPN     |
| 169 | <a href="#">H.B. No. 90, H.D. 2</a><br>"RELATING TO EMERGENCY RESPONSE VEHICLES."(Emergency Response Vehicle Noise Task Force)                        | ENE/PSM, WAM |
| 170 | <a href="#">H.B. No. 96, H.D. 2</a><br>"RELATING TO FARMS."(Agriculture; Family Farm; Tax Exemption)  | AGL, WAM     |
| 171 | <a href="#">H.B. No. 101, H.D. 1</a><br>"RELATING TO FUEL TAX REVENUES."(County Fuel Tax; Hawaii County)  | PSM/TIA, WAM |

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| 172 | <a href="#">H.B. No. 106, H.D. 2</a><br>"RELATING TO GEOTHERMAL<br>RESOURCES."(Geothermal Resources<br>Development; Permits)                                  | ENE/WTL/PSM,<br>WAM |
| 173 | <a href="#">H.B. No. 109, H.D. 3</a><br>"RELATING TO HAWAIIAN<br>LANGUAGE."(Hawaiian Language; Public<br>Documents; Letterhead)                               | THA/TEC, WAM        |
| 174 | <a href="#">H.B. No. 111, H.D. 2</a><br>"RELATING TO SUSTAINABLE<br>ALTERNATIVE BUILDING<br>CODE."(Sustainable Living Research Act;<br>Counties; Development) | WTL/PSM, WAM        |
| 175 | <a href="#">H.B. No. 114, H.D. 3</a><br>"RELATING TO HIGHER<br>EDUCATION."(University of Hawaii;<br>Procurement; Independent Audit Committee )                | HRE/EGH, WAM        |
| 176 | <a href="#">H.B. No. 115, H.D. 3</a><br>"RELATING TO HIGHER<br>EDUCATION."(University of Hawaii; Repair<br>and Maintenance; Bonds)                            | HRE, WAM            |
| 177 | <a href="#">H.B. No. 129, H.D. 1</a><br>"RELATING TO CHILD WITNESS<br>TESTIMONY."(Uniform Child Witness<br>Testimony by Alternative Methods Act)              | JDL                 |
| 178 | <a href="#">H.B. No. 131, H.D. 2</a><br>"RELATING TO MOBILITY<br>MANAGEMENT."(Aging; Task Force; Mobility<br>Management; Appropriation)                       | HMS/TIA, WAM        |
| 179 | <a href="#">H.B. No. 138, H.D. 1</a><br>"RELATING TO REAL ESTATE SELLER<br>DISCLOSURE."(Real Estate; Seller Disclosure;<br>Required Documents)                | CPN                 |

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| 180 | <a href="#">H.B. No. 139, H.D. 1</a><br>"RELATING TO FUNDS TRANSFERS."(Funds Transfers; Federal Law; Remittance Trfers)   | CPN, WAM         |
| 181 | <a href="#">H.B. No. 144, H.D. 2</a><br>"RELATING TO PROFESSIONAL EMPLOYER ORGANIZATIONS."(Professional Employer Organizations; Registration; Fees)                           | CPN, WAM         |
| 182 | <a href="#">H.B. No. 146, H.D. 2</a><br>"RELATING TO THE TRAFFIC CODE."(Traffic Code; Dangerous Wheels; Prohibited)   | TIA, JDL         |
| 183 | <a href="#">H.B. No. 151, H.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Public Employment; Hawaii Labor Relations Board; Deadlines for Decisions) | JDL, WAM         |
| 184 | <a href="#">H.B. No. 158, H.D. 3</a><br>"RELATING TO TUITION ASSISTANCE."(National Guard; Tuition Assistance)   | PSM/HRE, WAM     |
| 185 | <a href="#">H.B. No. 169, H.D. 2</a><br>"RELATING TO FAMILY LEAVE."(Family Leave; Military Deployment)  | PSM/JDL, WAM     |
| 186 | <a href="#">H.B. No. 174, H.D. 2</a><br>"RELATING TO FOOD LABELING."(Genetically Engineered Organisms; Produce; Labeling; Import)   | HTH/AGL/CPN, JDL |
| 187 | <a href="#">H.B. No. 182, H.D. 1</a><br>"RELATING TO JUVENILES."(Juveniles; Restorative Justice)  | HMS, JDL         |
| 188 | <a href="#">H.B. No. 190, H.D. 1</a><br>"RELATING TO TRUANCY."(Truancy Working Group; Department of Education)  | EDU              |

- 189      [H.B. No. 191, H.D. 1](#)      WTL/EGH, WAM  
"RELATING TO SMALL BOAT  
HARBORS."(Small Boat Harbors; BLNR;  
HCDA)
- 190      [H.B. No. 193, H.D. 1](#)      WTL/EGH, WAM  
"RELATING TO LAND USE."(Land Use  
Commission; Boundary Amendment; Time  
Period Extension)
- 191      [H.B. No. 194, H.D. 2](#)      WTL, WAM  
"RELATING TO HISTORIC  
PRESERVATION."(State Historic Preservation;  
Qualifications; Civil Service )
- 192      [H.B. No. 196, H.D. 1](#)      PSM/JDL, WAM  
"RELATING TO VETERANS TREATMENT  
COURT."(Judiciary Package; Veterans Treatment  
Court; Appropriation)
- 193      [H.B. No. 198, H.D. 2](#)      JDL  
"RELATING TO ABSENTEE  
VOTING."(Permanent Absentee Voting; Office  
of Elections Package)
- 194      [H.B. No. 224, H.D. 3](#)      THA/EDU, WAM  
"RELATING TO THE HAWAIIAN  
LANGUAGE IMMERSION  
PROGRAM."(Hawaiian Language Immersion  
Program; Student Assessment)
- 195      [H.B. No. 235, H.D. 1](#)      JDL  
"RELATING TO COLLECTION OF  
RESTITUTION FOR CRIME  
VICTIMS."(Victim Restitution; Humane Society)
- 196      [H.B. No. 238, H.D. 1](#)      JDL, WAM  
"RELATING TO WITNESSES."(Honolulu  
Prosecutor Package; Witnesses in Criminal  
Cases; Per Diem Payments)

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| 197 | <a href="#"><u>H.B. No. 245, H.D. 1</u></a><br>"RELATING TO DOMESTIC<br>VIOLENCE."(Landlord-Tenant Code; Domestic<br>Abuse)  | CPN, JDL     |
| 198 | <a href="#"><u>H.B. No. 252, H.D. 2</u></a><br>"RELATING TO GOVERNMENT."(Native<br>Hawaiians; Recognition; Native Hawaiian Roll<br>Commission)   | THA, JDL     |
| 199 | <a href="#"><u>H.B. No. 276, H.D. 2</u></a><br>"RELATING TO THE SENIOR RESIDENCE<br>AT PIIKOI, OAHU."(GO Bonds; Hawaii<br>Community Development Authority;<br>Appropriation)   | HMS, WAM     |
| 200 | <a href="#"><u>H.B. No. 321, H.D. 1</u></a><br>"RELATING TO ELECTIONS."(Election Day<br>Voter Registration)  | JDL, WAM     |
| 201 | <a href="#"><u>H.B. No. 332, H.D. 1</u></a><br>"RELATING TO THE HAWAII TOURISM<br>AUTHORITY."(Hawaii Tourism Authority;<br>Grants)   | THA, WAM     |
| 202 | <a href="#"><u>H.B. No. 334, H.D. 1</u></a><br>"RELATING TO TAXATION."(General Excise<br>Tax; Exemption; Hotel Suboperator; Association<br>Submanager)   | THA/CPN, WAM |
| 203 | <a href="#"><u>H.B. No. 338, H.D. 2</u></a><br>"RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS TO<br>ASSIST A SEAWATER AIR CONDITIONING<br>PROJECT IN WAIKIKI."(Kaiuli Energy LLC;<br>Seawater Air Conditioning District Cooling<br>System; Waikiki; Special Purpose Revenue<br>Bonds) | ENE, WAM     |
| 204 | <a href="#"><u>H.B. No. 343, H.D. 2</u></a><br>"RELATING TO GAMBLING<br>OFFENSES."(Gambling Machines and Devices;<br>Gambling Activities Offered Incident to Purchase<br>of Goods or Services)   | JDL          |



205	<a href="#">H.B. No. 369, H.D. 3</a> "RELATING TO FIRE SAFETY."(Residential Kitchen Fire Task Force)	PSM, CPN
206	<a href="#">H.B. No. 370</a> "RELATING TO MIXED MARTIAL ARTS."(Mixed Martial Arts; Permit Requirements)	HTH, CPN
207	<a href="#">H.B. No. 373</a> "RELATING TO MAMMOGRAPHY REPORTING."(Breast Density Mammography Results; Notification)	HTH
208	<a href="#">H.B. No. 385, H.D. 2</a> "RELATING TO HUMAN SERVICES."(Earned Income Tax Credit; Asset Building; Appropriation)	HMS, WAM
209	<a href="#">H.B. No. 395, H.D. 2</a> "RELATING TO YOUTH."(Office of Youth Services; Safe Places for Youth; Keiki Caucus)	HMS, WAM
210	<a href="#">H.B. No. 396, H.D. 2</a> "RELATING TO TOXIC PRODUCTS."(Toxic Products; Infant and Child Safety)	HTH, CPN
211	<a href="#">H.B. No. 398, H.D. 1</a> "RELATING TO HUMAN SERVICES."(Sudden Infant Death Syndrome; Sudden Unexpected Infant Death; Safe Sleep Policy)	HMS/HTH, CPN
212	<a href="#">H.B. No. 399, H.D. 1</a> "RELATING TO HEALTH."(Keiki Caucus; Comprehensive Sex Education)	HTH/EDU
213	<a href="#">H.B. No. 407, H.D. 2</a> "RELATING TO CANCER."(Comprehensive Breast and Cervical Cancer Control Program)	HTH, WAM

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| 214 | <a href="#"><u>H.B. No. 411, H.D. 2</u></a><br>"RELATING TO HOSPITAL EMERGENCY<br>COMPASSIONATE CARE FOR SEXUAL<br>ASSAULT VICTIMS."(Hospital Emergency<br>Compassionate Care; Emergency Contraception)                        | HTH, JDL     |
| 215 | <a href="#"><u>H.B. No. 414, H.D. 2</u></a><br>"RELATING TO WAIPIO VALLEY."(Waipio<br>Valley Advisory Commission; Flood Mitigation;<br>Appropriation)  | WTL, WAM     |
| 216 | <a href="#"><u>H.B. No. 417, H.D. 2</u></a><br>"RELATING TO THE HAWAII HEALTH<br>SYSTEMS CORPORATION."(Hawaii Health<br>Systems Corporation; Primary Care Training<br>Program)   | HTH, WAM     |
| 217 | <a href="#"><u>H.B. No. 418, H.D. 1</u></a><br>"RELATING TO THE UNIFORM MEDIATION<br>ACT."(Uniform Mediation Act)  | JDL          |
| 218 | <a href="#"><u>H.B. No. 429, H.D. 1</u></a><br>"RELATING TO THE HAWAII COMMUNITY<br>DEVELOPMENT AUTHORITY."(Hawaii<br>Community Development Authority; Final<br>Mauka Area Plan and Makai Area Plan;<br>Amendment; Exemption ) | EGH, WAM     |
| 219 | <a href="#"><u>H.B. No. 457, H.D. 1</u></a><br>"RELATING TO ACT 326, SESSION LAWS<br>OF HAWAII 2012, REPORTING<br>REQUIREMENTS."(Transient Accommodations;<br>Operators; Relevant Information)                                 | CPN/THA, WAM |
| 220 | <a href="#"><u>H.B. No. 471, H.D. 1</u></a><br>"RELATING TO STARLIGHT<br>RESERVE."(Starlight Reserve; Extension of<br>Advisory Committee)  | EGH/PSM, WAM |

- 221      [H.B. No. 473, H.D. 1](#)      EGH, WAM  
"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII  
AUTHORITY."(Natural Energy Laboratory of  
Hawaii Authority; State Enterprise Zones;  
Incentives )
- 222      [H.B. No. 481, H.D. 1](#)      AGL/THA/PSM  
"RELATING TO AGRICULTURAL LAND  
USE."(Agricultural Land Use; Exemption;  
Indigenous Hawaiian Hale)
- 223      [H.B. No. 482, H.D. 1](#)      AGL/JDL, WAM  
"RELATING TO AGRICULTURE."(Important  
Agricultural Land; Tax Credit; Qualified  
Agricultural Costs)
- 224      [H.B. No. 484, H.D. 1](#)      WTL/AGL/THA,  
WAM  
"RELATING TO THE PROTECTION OF  
TARO."(Agricultural Lands; Wetland Taro Lands  
Protection)
- 225      [H.B. No. 486, H.D. 1](#)      AGL/EDU/HRE,  
WAM  
"RELATING TO AGRICULTURE."(Future  
Farmers of America; 4-H; Appropriation )
- 226      [H.B. No. 487, H.D. 2](#)      AGL, WAM  
"RELATING TO AGRICULTURE."(Livestock  
Feed Subsidy; Livestock Feed Developer  
Subsidy; Appropriation)
- 227      [H.B. No. 493, H.D. 1](#)      JDL  
"RELATING TO ANIMAL CRUELTY."(Animal  
Cruelty; Trapping)
- 228      [H.B. No. 497, H.D. 3](#)      ENE/CPN, WAM  
"RELATING TO RENEWABLE  
ENERGY."(Renewable Energy Technology; Tax  
Credit)
- 229      [H.B. No. 505, H.D. 2](#)      WTL/ENE, WAM  
"RELATING TO GREENWAYS."(Greenways;  
Appropriation for Consultant)

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| 230 | <a href="#">H.B. No. 508, H.D. 2</a><br>"RELATING TO THE PROCUREMENT CODE."(Procurement Code; Exemption; Fresh Meat and Produce)  | AGL/EGH, WAM |
| 231 | <a href="#">H.B. No. 509, H.D. 2</a><br>"RELATING TO MAKUA VALLEY."(Makua Valley; Makua Valley Reserve Commission; DLNR)  | WTL/PSM, WAM |
| 232 | <a href="#">H.B. No. 510, H.D. 1</a><br>"RELATING TO DEFERRED ACCEPTANCE PLEAS."(Deferred Acceptance Pleas; Negligent Homicide)   | JDL          |
| 233 | <a href="#">H.B. No. 529, H.D. 1</a><br>"RELATING TO CARE HOMES."(Care Home Operators; Liability Insurance)   | HMS, CPN     |
| 234 | <a href="#">H.B. No. 532, H.D. 2</a><br>"RELATING TO PUBLIC HOUSING."(Public Housing Authority; Eligibility; Motor Vehicles)  | HMS, WAM     |
| 235 | <a href="#">H.B. No. 535, H.D. 2</a><br>"RELATING TO HOMELESS PROGRAMS."(Homelessness; Temporary Nighttime Parking Lots)  | HMS, WAM     |
| 236 | <a href="#">H.B. No. 536, H.D. 1</a><br>"RELATING TO PUBLIC HOUSING."(Public Housing Authority; Home Ownership; Eligibility)  | HMS, WAM     |
| 237 | <a href="#">H.B. No. 546, H.D. 2</a><br>"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-Union Health Benefits Trust Fund; Task Force) | JDL, WAM     |
| 238 | <a href="#">H.B. No. 563, H.D. 1</a><br>"RELATING TO TAXATION."(General Excise Tax; Monthly, Quarterly, or Semiannual Returns; Payments)                                  | WAM          |

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| 239 | <a href="#"><u>H.B. No. 568, H.D. 1</u></a><br>"RELATING TO THE ELECTIONS<br>COMMISSION."(Elections Commission; Chief<br>Election Officer; Performance Evaluation)                | JDL              |
| 240 | <a href="#"><u>H.B. No. 587, H.D. 1</u></a><br>"RELATING TO THE PENAL CODE."(Penal<br>Code; Abuse of Family or Household Members)   | JDL              |
| 241 | <a href="#"><u>H.B. No. 602, H.D. 2</u></a><br>"RELATING TO MOTOR VEHICLES."(Motor<br>Vehicle Towing and Storage)   | TIA/PSM, CPN     |
| 242 | <a href="#"><u>H.B. No. 619, H.D. 1</u></a><br>"RELATING TO FERAL BIRDS."(Feral Birds;<br>Knowingly Feeding; Offense)   | JDL              |
| 243 | <a href="#"><u>H.B. No. 634, H.D. 1</u></a><br>"RELATING TO<br>EMPLOYMENT."(Employment; Worker<br>Retention)  | JDL/CPN, WAM     |
| 244 | <a href="#"><u>H.B. No. 635, H.D. 2</u></a><br>"RELATING TO BROADBAND."(Broadband<br>Permits; Automatic Approval; Construction)   | TEC/PSM, CPN/JDL |
| 245 | <a href="#"><u>H.B. No. 648, H.D. 1</u></a><br>"RELATING TO STATE FINANCES."(State<br>Finances; General Funds)  | WAM              |
| 246 | <a href="#"><u>H.B. No. 651, H.D. 1</u></a><br>"RELATING TO ELECTRONIC<br>PRESCRIPTIONS."(Electronic Prescriptions;<br>Controlled Substances; Drug Enforcement<br>Administration) | HTH/TEC, CPN     |
| 247 | <a href="#"><u>H.B. No. 652</u></a><br>"RELATING TO REMOTE<br>DISPENSING."(Remote Dispensing Pharmacy)  | HTH, CPN         |
| 248 | <a href="#"><u>H.B. No. 654, H.D. 2</u></a><br>"RELATING TO NURSING."(Nursing-Related<br>Data; Nursing; Licensing)  | HRE, CPN         |

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| 249 | <a href="#">H.B. No. 656, H.D. 2</a><br>"RELATING TO HEALTH CARE<br>ADMINISTRATIVE UNIFORMITY."(Health<br>Care; Health Care Transformation Program)      | HTH/CPN, WAM        |
| 250 | <a href="#">H.B. No. 658, H.D. 2</a><br>"RELATING TO DENTAL HEALTH."(Dental<br>Hygienists; School-Based Dental Sealant<br>Program; Appropriation)        | HTH/EDU/CPN,<br>WAM |
| 251 | <a href="#">H.B. No. 667, H.D. 2</a><br>"RELATING TO MEDICAL<br>MARIJUANA."(Medical Marijuana; Uniform<br>Controlled Substances Act)                     | PSM/HTH, WAM        |
| 252 | <a href="#">H.B. No. 668, H.D. 2</a><br>"RELATING TO HEALTH."(Medical Marijuana<br>Program; Transfer of Responsibilities)                                | PSM/HTH, WAM        |
| 253 | <a href="#">H.B. No. 672, H.D. 2</a><br>"RELATING TO HEALTH."(Vapor Product Sale<br>or Purchase to Minors Prohibited)                                    | HTH, CPN            |
| 254 | <a href="#">H.B. No. 674, H.D. 2</a><br>"RELATING TO EDUCATION."(Education;<br>Charter Schools)  | EDU/JDL, WAM        |
| 255 | <a href="#">H.B. No. 680, H.D. 2</a><br>"RELATING TO TAXATION."(Conveyance<br>Tax; Controlling Interest Transfer)  | WAM                 |
| 256 | <a href="#">H.B. No. 687, H.D. 1</a><br>"RELATING TO ELECTRIC<br>VEHICLES."(Electric Vehicles; Emergency<br>Responders; Training Program; Appropriation) | TIA, WAM            |
| 257 | <a href="#">H.B. No. 689, H.D. 1</a><br>"RELATING TO THE METROPOLITAN<br>PLANNING ORGANIZATION."(Metropolitan<br>Planning Organization; Membership)      | TIA                 |

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| 258 | <a href="#"><u>H.B. No. 690, H.D. 2</u></a><br>"RELATING TO MOTOR VEHICLE<br>INSURANCE."(Motor Vehicle Insurance;<br>Minimum Liability Coverage)   | CPN                 |
| 259 | <a href="#"><u>H.B. No. 692, H.D. 2</u></a><br>"RELATING TO HARBORS."(Harbors; Capital<br>Improvement Projects; Revenue Bond;<br>Appropriation)  | TIA, WAM            |
| 260 | <a href="#"><u>H.B. No. 694, H.D. 1</u></a><br>"RELATING TO TAXATION."(Taxation;<br>Income Tax Rates)  | WAM                 |
| 261 | <a href="#"><u>H.B. No. 696, H.D. 1</u></a><br>"RELATING TO THE OFFICE OF THE<br>LIEUTENANT GOVERNOR."(Lieutenant<br>Governor; Allowance for Expenses)   | WAM                 |
| 262 | <a href="#"><u>H.B. No. 710, H.D. 1</u></a><br>"RELATING TO FISHPONDS."(Fishponds;<br>Restoration; Permits)  | WTL/THA, WAM        |
| 263 | <a href="#"><u>H.B. No. 713, H.D. 2</u></a><br>"RELATING TO SOCIAL MEDIA."(Personal<br>Account; Privacy; Employment; Social<br>Networking Website)   | TEC/CPN, JDL        |
| 264 | <a href="#"><u>H.B. No. 719, H.D. 2</u></a><br>"RELATING TO EDUCATION."(Hawaii<br>Educational Policy Center; Appropriation)  | HRE, WAM            |
| 265 | <a href="#"><u>H.B. No. 725, H.D. 2</u></a><br>"RELATING TO HIGHER<br>EDUCATION."(Appropriation; International<br>Flight Training Center; Aeronautical Training<br>Programs; University of Hawaii) | HRE/PSM, WAM        |
| 266 | <a href="#"><u>H.B. No. 734, H.D. 1</u></a><br>"RELATING TO THE PROTECTION OF<br>TARO LANDS."(Taro Lands; Protection;<br>Agricultural Land Use)  | AGL/THA/WTL,<br>WAM |

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| 267 | <a href="#">H.B. No. 742, H.D. 2</a><br>"RELATING TO PUBLIC HOUSING."(Hawaii Public Housing Authority; Accounts Receivable Records)                                     | HMS/JDL, WAM |
| 268 | <a href="#">H.B. No. 743, H.D. 2</a><br>"RELATING TO PUBLIC EMPLOYEES."(Public Employees; Paid Leave; Academic Calendared Activities)                                   | EDU/JDL, WAM |
| 269 | <a href="#">H.B. No. 749, H.D. 2</a><br>"RELATING TO WORKFORCE DEVELOPMENT."(Agriculture; Hawaii Agriculture Workforce Advisory Board)                                  | AGL/JDL, WAM |
| 270 | <a href="#">H.B. No. 754, H.D. 2</a><br>"RELATING TO HEALTH."(Health; Air Pollution; Nuisance)  | ENE/PSM, JDL |
| 271 | <a href="#">H.B. No. 775, H.D. 2</a><br>"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against the State) | JDL, WAM     |
| 272 | <a href="#">H.B. No. 776, H.D. 2</a><br>"RELATING TO GOVERNMENT TORT LIABILITY."(Government Tort Liability)   | JDL          |
| 273 | <a href="#">H.B. No. 785, H.D. 1</a><br>"RELATING TO PRODUCTION OF RECORDS."(Production of Records; Service of Process; Criminal Long-Arm Statute)                      | JDL          |
| 274 | <a href="#">H.B. No. 791, H.D. 1</a><br>"RELATING TO NONPROFIT CORPORATIONS."(Nonprofit Corporations; Inspection of Records by Directors)                               | CPN, JDL     |
| 275 | <a href="#">H.B. No. 793, H.D. 1</a><br>"RELATING TO NOTARIES PUBLIC."(Notaries Public)   | JDL, WAM     |



- 276      [H.B. No. 798](#)      EGH, JDL  
"RELATING TO NOTICE BY THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY."(Hawaii Community  
Development Authority; Public Hearings; Notice)
- 277      [H.B. No. 799, H.D. 3](#)      EGH, WAM  
"RELATING TO CREATIVE MEDIA  
DEVELOPMENT."(Creative Media  
Development; Tax Credit; Workforce  
Development Training Program)
- 278      [H.B. No. 805, H.D. 1](#)      JDL, WAM  
"RELATING TO FEDERAL TAX  
QUALIFICATION OF THE EMPLOYEES'  
RETIREMENT SYSTEM."(Employees'  
Retirement System; Federal Tax Qualification)
- 279      [H.B. No. 808, H.D. 1](#)      JDL, WAM  
"RELATING TO THE EMPLOYEES'  
RETIREMENT SYSTEM."(Employees'  
Retirement System; Civil Unions)
- 280      [H.B. No. 810, H.D. 2](#)      CPN/TEC, WAM  
"RELATING TO ELECTRIC SYSTEMS."(Grid  
Infrastructure Modernization Technology;  
Electric Utilities; Electric Systems; Public  
Utilities Commission)
- 281      [H.B. No. 811, H.D. 2](#)      ENE/EGH, CPN  
"RELATING TO ENERGY INFORMATION  
REPORTING."(Energy Industry Information  
Reporting Act; Public Utilities Commission;  
Department of Business, Economic Development,  
and Tourism; Registration)
- 282      [H.B. No. 813, H.D. 1](#)      CPN  
"RELATING TO ELECTRICITY  
PRODUCERS."(Power Purchase Agreements;  
Third-party Electricity Producers; Independent  
Power Producers; Public Utilities Commission;  
Records; Business Records)

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| 283 | <a href="#">H.B. No. 815, H.D. 2</a><br>"RELATING TO ELECTRIC COOPERATIVES."(Electric Cooperatives; Waiver; Exemption; Public Utilities Commission; Division of Consumer Advocacy) | CPN      |
| 284 | <a href="#">H.B. No. 833, H.D. 1</a><br>"MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)               | JDL, WAM |
| 285 | <a href="#">H.B. No. 838, H.D. 1</a><br>"RELATING TO MORTGAGE LOAN ORIGINATION."(Mortgage Servicers; Registration; Fees; NMLS)   | CPN, WAM |
| 286 | <a href="#">H.B. No. 839, H.D. 1</a><br>"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Fees)  | CPN, WAM |
| 287 | <a href="#">H.B. No. 841, H.D. 1</a><br>"RELATING TO INSURANCE."(Insurance)  | CPN, WAM |
| 288 | <a href="#">H.B. No. 842, H.D. 2</a><br>"RELATING TO DENTAL SERVICE CORPORATIONS."(Dental Service Corporations; Dental Service Organizations)                                      | CPN, WAM |
| 289 | <a href="#">H.B. No. 846, H.D. 2</a><br>"RELATING TO THE OWNER-BUILDER EXEMPTION."(Owner-Builder Exemption; Responsibilities of and Protections for Owner-Builders; Fees)          | CPN, WAM |
| 290 | <a href="#">H.B. No. 847, H.D. 2</a><br>"RELATING TO ENFORCEMENT TOOLS TO IMPROVE PATIENT SAFETY."(Hawaii Medical Board; Summary Suspension of a License)                          | CPN, JDL |
| 291 | <a href="#">H.B. No. 848, H.D. 2</a><br>"RELATING TO HEALTH INSURANCE."(Health Insurance)  | CPN      |

- 292         [H.B. No. 856, H.D. 2](#)   EGH/ENE/CPN, WAM  
"RELATING TO GREEN  
INFRASTRUCTURE."(Green Infrastructure  
Authority, Bonds, and Loan Program)
- 293         [H.B. No. 857, H.D. 2](#)   ENE/AGL/EGH,  
"RELATING TO   WAM  
SUSTAINABILITY."(Sustainability; Barrel Tax;  
Hawaii Natural Energy Institute)
- 294         [H.B. No. 858, H.D. 1](#)   EGH, WAM  
"RELATING TO THE HI GROWTH  
INITIATIVE."(Hawaii Strategic Development  
Corporation; HI Growth Initiative)
- 295         [H.B. No. 859, H.D. 3](#)   EGH/PSM/TIA, WAM  
"RELATING TO COMPLETE  
STREETS."(Hawaii Community Development  
Authority; Complete Streets)
- 296         [H.B. No. 865, H.D. 1](#)   EDU/EGH, WAM  
"RELATING TO PUBLIC SCHOOL  
REDEVELOPMENT."(Twenty-first Century  
Schools; DOE; Appropriation)
- 297         [H.B. No. 866, H.D. 2](#)   THA/PSM, WAM  
"RELATING TO SEWER SYSTEMS  
SERVICING ON HAWAIIAN HOME  
LANDS."(Sewer Systems Servicing; Hawaiian  
Home Lands)
- 298         [H.B. No. 873, H.D. 2](#)   HMS/JDL, WAM  
"RELATING TO THE YOUNG ADULT  
VOLUNTARY FOSTER CARE ACT."(Foster  
Care; Extend Age for Services)

- 299      [H.B. No. 877, H.D. 1](#)      CPN, JDL  
"RELATING TO THE DESIGNEES FOR THE DIRECTORS OF THE DEPARTMENTS OF COMMERCE AND CONSUMER AFFAIRS, OF HEALTH, OF HUMAN SERVICES, AND OF LABOR AND INDUSTRIAL RELATIONS FOR THE BOARD OF DIRECTORS OF THE HAWAII HEALTH INSURANCE EXCHANGE."(Hawaii Health Insurance Exchange; Board of Directors; Designee's Voting Authority)
- 300      [H.B. No. 888, H.D. 2](#)      HMS/JDL, WAM  
"RELATING TO DISPOSITION OF PERSONAL PROPERTY ON PUBLIC HOUSING PROPERTIES."(Public Housing; Disposition of Abandoned or Seized Property)
- 301      [H.B. No. 892, H.D. 2](#)      WAM  
"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."(Disabled Persons Parking; Funding)
- 302      [H.B. No. 899, H.D. 2](#)      ENE, WAM  
"RELATING TO RECYCLING."(Central Services Fee; Exemptions; Deposit Beverage Container Deposit Special Fund)
- 303      [H.B. No. 903, H.D. 2](#)      ENE/HTH, WAM  
"RELATING TO WATER POLLUTION."(Nonpoint Source Water Pollution; Fee Rules; Separate Account)
- 304      [H.B. No. 907, H.D. 1](#)      HTH/EDU  
"RELATING TO VACCINATION GUIDELINES."(Vaccination Guidelines)
- 305      [H.B. No. 908, H.D. 2](#)      HTH, WAM  
"RELATING TO THE HAWAII HOME VISITING PROGRAM."(Hawaii Home Visiting Program)

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| 306 | <a href="#">H.B. No. 909, H.D. 2</a><br>"RELATING TO INFANT MORTALITY PROGRAM."(Comprehensive Infant Mortality Reduction Program)              | HTH, WAM     |
| 307 | <a href="#">H.B. No. 910, H.D. 2</a><br>"RELATING TO FORENSIC MENTAL HEALTH."(Forensic Mental Health; Conditional Release)                     | HTH, JDL     |
| 308 | <a href="#">H.B. No. 944</a><br>"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act)                        | PSM, JDL     |
| 309 | <a href="#">H.B. No. 951, H.D. 1</a><br>"RELATING TO THE SERVICE OF PROCESS."(Department of Public Safety; Judiciary: Service of Process)      | PSM, JDL     |
| 310 | <a href="#">H.B. No. 977, H.D. 2</a><br>"RELATING TO TRANSPORTATION."(Transportation; Federal Regulations; Conformity)                         | TIA/PSM, WAM |
| 311 | <a href="#">H.B. No. 980, H.D. 2</a><br>"RELATING TO HIGHWAY SAFETY."(Highway Safety; Use of Mobile Electronic Devices)                        | TIA/JDL, WAM |
| 312 | <a href="#">H.B. No. 988, H.D. 2</a><br>"RELATING TO NATIVE WILDLIFE."(Environmental Disaster Responses; Wildlife Rehabilitation and Recovery) | ENE/WTL, WAM |
| 313 | <a href="#">H.B. No. 989</a><br>"RELATING TO FISH."(Aquatic Life; Illegal Taking; Formula for Calculating Fines)                               | WTL/JDL, WAM |
| 314 | <a href="#">H.B. No. 999, H.D. 2</a><br>"RELATING TO INSURANCE."(Captive Insurance; Reinsurance; Credits)                                      | CPN          |

- 315      [H.B. No. 1027, H.D. 2](#)      JDL  
"RELATING TO ELECTIONS."(Elections by  
Mail; Absentee Ballot; Secrecy; Voter  
Assistance; Election Fraud)
- 316      [H.B. No. 1028, H.D. 2](#)      JDL, WAM  
"RELATING TO  
EMPLOYMENT."(Employment Security;  
Weekly Benefit Amounts; Contribution Rate  
Schedules; Minimum Wages; Increases)
- 317      [H.B. No. 1059, H.D. 2](#)      TIA, JDL  
"RELATING TO COURT ADVISEMENT  
CONCERNING ALIEN STATUS."(Judiciary;  
No Contest Plea; Guilty Plea; Alien; Criminal  
Defendants)
- 318      [H.B. No. 1066, H.D. 1](#)      JDL  
"RELATING TO  
PROSTITUTION."(Prostitution; Minors;  
Offenses; Statute of Limitations; Forfeiture; Sex  
Offender Registry)
- 319      [H.B. No. 1071, H.D. 1](#)      HRE, WAM  
"RELATING TO THE REGENTS CANDIDATE  
ADVISORY COUNCIL."(Regents Candidate  
Advisory Council; Governor)
- 320      [H.B. No. 1074, H.D. 2](#)      WTL/TEC, WAM  
"RELATING TO TAXATION."(Historic  
Preservation; Income Tax Credit)
- 321      [H.B. No. 1093, H.D. 1](#)      THA/WTL, WAM  
"RELATING TO DISCLOSURES."(Native  
Hawaiians; Department of Land and Natural  
Resources; Department of Hawaiian Home  
Lands; Office of Hawaiian Affairs; Reporting  
Requirement )
- 322      [H.B. No. 1098](#)      CPN, WAM  
"RELATING TO HEALTH  
EDUCATION."(Sunrise Analysis; Health  
Educators; Health Education)

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| 323 | <a href="#"><u>H.B. No. 1101, H.D. 2</u></a><br>"RELATING TO MOTOR CARRIERS."(Motor Carriers; Collections; Liens)   | TIA/CPN, JDL |
| 324 | <a href="#"><u>H.B. No. 1103, H.D. 1</u></a><br>"RELATING TO IMPACT FEES."(Impact Fees; Counties; Water Meter)  | PSM, WAM     |
| 325 | <a href="#"><u>H.B. No. 1119, H.D. 1</u></a><br>"RELATING TO THE PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Mayor Wright Homes)  | HMS, WAM     |
| 326 | <a href="#"><u>H.B. No. 1130, H.D. 1</u></a><br>"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation Board; Composition)                                    | HTH, WAM     |
| 327 | <a href="#"><u>H.B. No. 1131, H.D. 2</u></a><br>"RELATING TO SCHOOL ENTRANCE."(School Entrance; Dental Examination)   | EDU, HTH     |
| 328 | <a href="#"><u>H.B. No. 1132, H.D. 1</u></a><br>"RELATING TO PUBLIC DISCLOSURE OF FINANCIAL INTERESTS STATEMENTS."(State Ethics Commission; Disclosure of Financial Interests by Legislators) | JDL          |
| 329 | <a href="#"><u>H.B. No. 1136, H.D. 2</u></a><br>"RELATING TO CIVIL AIR PATROL."(Department of Defense; Civil Air Patrol; Appropriation)   | PSM, WAM     |
| 330 | <a href="#"><u>H.B. No. 1137, H.D. 1</u></a><br>"RELATING TO FAMILY COURT."(Family Court; Child Custody Evaluators)   | HMS/JDL, WAM |
| 331 | <a href="#"><u>H.B. No. 1147, H.D. 2</u></a><br>"RELATING TO CAMPAIGN SPENDING."(Campaign Finance; Electioneering Communications; Reporting)  | JDL, WAM     |

- 332      [H.B. No. 1149, H.D. 3](#)      ENE/CPN, WAM  
"RELATING TO WIND ENERGY  
FACILITIES."(Wind Energy Facilities;  
Decommissioning)
- 333      [H.B. No. 1172, H.D. 2](#)      JDL, WAM  
"RELATING TO COLLECTIVE  
BARGAINING."(New Collective Bargaining  
Unit 14; State Law Enforcement Officers; State  
and County Ocean Safety and Water Safety  
Officers)
- 334      [H.B. No. 1177, H.D. 1](#)      JDL, WAM  
"RELATING TO THE HAWAII EMPLOYER-  
UNION HEALTH BENEFITS TRUST  
FUND."(Hawaii Employer-Union Health  
Benefits Trust Fund)
- 335      [H.B. No. 1187](#)      HMS/TEC  
"RELATING TO HUMAN  
TRAFFICKING."(Human Trafficking Awareness  
Month)
- 336      [H.B. No. 1188, H.D. 1](#)      HMS, WAM  
"RELATING TO THE ECONOMIC  
OPPORTUNITY POVERTY REDUCTION  
TASK FORCE."(Economic Opportunity Poverty  
Reduction Task Force)
- 337      [H.B. No. 1189, H.D. 1](#)      TIA/ENE, JDL  
"RELATING TO  
TRANSPORTATION."(Transportation; Mopeds;  
Mufflers; Noise Control)
- 338      [H.B. No. 1202, H.D. 1](#)      CPN, JDL  
"RELATING TO BUSINESS."(Unlicensed  
Contracting Offenses; Unlicensed Activity)
- 339      [H.B. No. 1208, H.D. 2](#)      HMS/HTH, WAM  
"RELATING TO CERTIFICATION AND  
LICENSURE FEES."(Department of Human  
Services; Licensing and Certification Fees)



- 340      [H.B. No. 1209, H.D. 1](#)      TEC, WAM  
"RELATING TO THE LEGISLATIVE  
BROADCAST PROGRAM."(Public Access  
Room; Legislative Broadcast Program; Record )
- 341      [H.B. No. 1227, H.D. 1](#)      WTL/TEC, WAM  
"RELATING TO IOLANI PALACE."(Iolani  
Palace; DLNR; Historic Preservation)
- 342      [H.B. No. 1257, H.D. 1](#)      WAM  
"RELATING TO TAXATION."(General Excise  
Tax; Use Tax)
- 343      [H.B. No. 1258, H.D. 1](#)      HMS/HTH  
"RELATING TO AGING."(Policy Advisory  
Board for Elder Affairs; Lifetime Membership)
- 344      [H.B. No. 1263, H.D. 2](#)      AGL/WTL, WAM  
"RELATING TO IRRIGATION."(Irrigation;  
General Obligation Bonds; Appropriation)
- 345      [H.B. No. 1264, H.D. 2](#)      AGL, WAM  
"RELATING TO AGRICULTURAL  
LOANS."(Agricultural Loans)
- 346      [H.B. No. 1268, H.D. 1](#)      WTL/THA, JDL  
"RELATING TO PUBLIC LANDS."(Public  
Land Trust Lands; 999-Year Homestead Lease;  
Assignment)
- 347      [H.B. No. 1280, H.D. 2](#)      PSM/JDL, WAM  
"RELATING TO PUBLIC SAFETY."(Sheriff;  
Process Servers; Working Group)
- 348      [H.B. No. 1287, H.D. 1](#)      TEC, CPN  
"RELATING TO PERSONAL  
INFORMATION."(ID Card; Driver's License)
- 349      [H.B. No. 1292, H.D. 1](#)      WTL, WAM  
"RELATING TO PUBLIC LAND."(Public Land;  
Alienation; Legislative Approval)

- 350      [H.B. No. 1298, H.D. 1](#)      HMS, WAM  
"RELATING TO TAXATION."(Tax Credit;  
Developmental, Intellectual, or Physical  
Disability; Employment)
- 351      [H.B. No. 1314, H.D. 1](#)      PSM, CPN  
"RELATING TO LIQUOR."(Intoxicating Liquor;  
Distillery Pub; Licenses)
- 352      [H.B. No. 1316, H.D. 1](#)      CPN  
"RELATING TO ANIMALS."(Residential  
Landlord-Tenant Code; Security Deposits;  
Damages by Animals)
- 353      [H.B. No. 1324, H.D. 2](#)      TIA/PSM, JDL  
"RELATING TO MOPEDES."(Mopeds;  
Registration; Safety Inspections; Safety Courses;  
Fines)
- 354      [H.B. No. 1327, H.D. 1](#)      WTL/THA  
"RELATING TO STATE AGENCIES."(BLNR;  
Native Hawaiian Traditional and Customary  
Practice)
- 355      [H.B. No. 1328, H.D. 1](#)      WTL/EGH, WAM  
"RELATING TO THE KAHO‘OLAWE  
ISLAND RESERVE."(Kaho‘olawe Island  
Reserve; Exemption; Procurement)
- 356      [H.B. No. 1330, H.D. 1](#)      WTL, WAM  
"RELATING TO THE DIVISION OF  
CONSERVATION AND RESOURCES  
ENFORCEMENT."(Division of Conservation  
and Resources Enforcement; Department of Land  
and Natural Resources; Appropriation)
- 357      [H.B. No. 1342, H.D. 2](#)      JDL, WAM  
"RELATING TO DEBT  
COLLECTION."(Attorney General; Collection of  
Delinquent Accounts)

- 358      [H.B. No. 1374, H.D. 1](#)      EGH, WAM  
"RELATING TO  
PROCUREMENT."(Procurement; Past  
Performance; Criteria)
- 359      [H.B. No. 1380, H.D. 2](#)      HRE, WAM  
"RELATING TO THE UNIVERSITY OF  
HAWAII."(University of Hawaii; Scholarship;  
Appropriation)
- 360      [H.B. No. 1381, H.D. 2](#)      PSM, CPN  
"RELATING TO PROFESSIONAL AND  
VOCATIONAL LICENSING."(Licensure;  
Veterans; Nonresident Military Spouses;  
Endorsement; Reciprocity)
- 361      [H.B. No. 1388, H.D. 1](#)      AGL, WAM  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST A PROCESSING  
ENTERPRISE."(Special Purpose Revenue  
Bonds; Processing Enterprises; Shrimp Hatchery  
Facility)
- 362      [H.B. No. 1402, H.D. 2](#)      EDU/HMS, WAM  
"RELATING TO SOCIAL IMPACT  
BONDS."(Social Impact Bonds; Early Education)
- 363      [H.B. No. 1405, H.D. 2](#)      ENE, CPN  
"RELATING TO THE PUBLIC UTILITIES  
COMMISSION."(Renewable Energy; Public  
Utilities Commission)
- 364      [H.B. No. 1419, H.D. 2](#)      PSM/EGH, WAM  
"RELATING TO THE PACIFIC  
INTERNATIONAL SPACE CENTER FOR  
EXPLORATION SYSTEMS."(Pacific  
International Space Center for Exploration  
Systems; Appropriation)
- 365      [H.B. No. 1430, H.D. 2](#)      HMS, WAM  
"RELATING TO HUMAN  
SERVICES."(Comprehensive Service Center;  
Appropriation)

366	<a href="#"><u>H.B. No. 1440, H.D. 1</u></a> "RELATING TO DRIVER EDUCATION."(Driver Education Programs; Organ Donation; Designation of Anatomical Gifts)	HTH/TIA, WAM
367	<a href="#"><u>H.B. No. 1441</u></a> "RELATING TO HAWAIIAN MUSIC AND DANCE."(Museum for Music, Dance, and Cultural Arts; Hawaiian Music; Hawaiian Dance; Appropriation)	THA/TEC, WAM
368	<a href="#"><u>H.B. No. 1443, H.D. 1</u></a> "RELATING TO THE HAWAII HURRICANE RELIEF FUND."(Hawaii Hurricane Relief Fund)	WAM/CPN
369	<a href="#"><u>H.B. No. 1459, H.D. 2</u></a> "RELATING TO INSURANCE."(Captive Insurance)	CPN/JDL, WAM
370	<a href="#"><u>H.B. No. 1481, H.D. 2</u></a> "RELATING TO CAMPAIGN SPENDING."(Campaign Spending Commission; Partial Public Financing)	JDL, WAM
371	<a href="#"><u>H.B. No. 1483, H.D. 2</u></a> "RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Task Force; HHSC Transition to Public-private Partnership Status)	HTH, WAM

4. Senate Communication No. 2

MEASURE	TITLE	<u>REFERRAL</u>
2	Notice to Governor dated March 5, 2013, transmitting the following Senate Bills which proposes amendments to the Hawaii State Constitution:	FILE

S.B. No. 453  
"PROPOSING A CONSTITUTIONAL  
AMENDMENT TO ARTICLE X, SECTION 6,  
OF THE HAWAII STATE CONSTITUTION TO  
MODIFY THE APPOINTMENT PROCESS  
FOR THE BOARD OF REGENTS OF THE  
UNIVERSITY OF HAWAII."(Constitutional  
Amendment; UH; Board of Regents; Candidate  
Advisory Council)

S.B. No. 509  
"PROPOSING AN AMENDMENT TO  
ARTICLE I OF THE CONSTITUTION OF THE  
STATE OF HAWAII RELATING TO RIGHTS  
OF CRIME VICTIMS."(Constitutional  
Amendment; Rights of Crime Victims)

S.B. No. 982, S.D. 1  
"PROPOSING AN AMENDMENT TO  
ARTICLE XVII, SECTION 3, OF THE  
CONSTITUTION OF THE STATE OF  
HAWAII."(Constitution of the State of Hawaii;  
Amendments Proposed by the Legislature)

S.B. No. 1084, S.D. 1  
"PROPOSING AN AMENDMENT TO  
ARTICLE X, SECTION 1, OF THE HAWAII  
STATE CONSTITUTION TO PERMIT THE  
APPROPRIATION OF PUBLIC FUNDS FOR  
PRIVATE EARLY CHILDHOOD EDUCATION  
PROGRAMS."(Early Childhood Education;  
Public Funds; Constitutional Amendment)

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 76-84  
Senate Resolution Nos. 43-50

7. Standing Committee Report Nos. 826-830

[826](#) (PSM)  
(One Day Notice)

[G.M. No. 573](#)  
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, CHELSEA FERNANDEZ, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[826](#) (PSM)  
(One Day Notice)

[G.M. No. 574](#)  
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, WILLIAM PARK, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[827](#) (PSM)  
(One Day Notice)

[G.M. No. 580](#)  
"Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, DOMINADOR COLOMA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[827](#)  
(One Day Notice)

(PSM)

[G.M. No. 581](#)

"Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, JAN TENBRUGGENCATE, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[827](#)  
(One Day Notice)

(PSM)

[G.M. No. 651](#)

"Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, WILLIAM ANONSEN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[828](#)  
(One Day Notice)

(PSM)

[G.M. No. 583](#)

"Submitting for consideration and confirmation to the Hawai'i Paroling Authority, Gubernatorial Nominee, ANNELLE AMARAL, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[828](#)  
(One Day Notice)

(PSM)

[G.M. No. 584](#)

"Submitting for consideration and confirmation to the Hawai'i Paroling Authority, Gubernatorial Nominee, FITUINA TUA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 659](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, FRANCES KALUHIWA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 660](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, PIILANI KAAWALOA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 661](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, KEITH ROBINSON, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 662](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, KYLE NAKANELUA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)



[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 663](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WINIFRED BASQUES, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 664](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, LESLIE KULOLOIO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 665](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, KAREN POEPOE, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[829](#)  
(One Day Notice)

(THA/WTL)

[G.M. No. 666](#)

"Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, THOMAS HASHIMOTO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[830](#) (THA)  
(One Day Notice)

[G.M. No. 586](#)  
"Submitting for consideration and confirmation to the Chairperson of the Department of Hawaiian Home Lands, Gubernatorial Nominee, JOBIE MASAGATANI."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Third Reading

[\(See Floor Amendment No. 2\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 97, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Conveyance Tax; Transfers of Controlling Interest in Real Property Holding Entities)

[\(See Floor Amendment No. 3\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 563, S.D. 3](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii Board of Regents; Candidate Advisory Council)

[\(See Floor Amendment No. 4\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1289, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Taxation; Construction Services; Non-Wage Payments)

[\(See Floor Amendment No. 5\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 215, S.D. 3](#)

"RELATING TO ECONOMIC DEVELOPMENT." - (EDU/WAM)

(DBEDT; Public-Private Partnership Authority; Pilot Project; Appropriation)

[\(See Floor Amendment No. 6\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 682, S.D. 2](#)

"RELATING TO FIRE PROTECTION." - (PSM)

(Fire Protection; Fire and Life Safety Standards; Construction Permits)

[S.B. No. 10, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION."

(Hawaiian Homes Commission; Legal Counsel)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Friday, March 8, 2013:

RECOGNIZING AND CONGRATULATING KOKUSAI SAKE KAI ON ITS 25TH ANNIVERSARY. (Senator Taniguchi)

COMMEMORATING THE 50TH ANNIVERSARY OF THE MERRIE MONARCH FESTIVAL. (Senator Kahele)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
WTL	3/7/2013 1:15 PM	225
HRE	3/7/2013 2:45 PM	414
HMS	3/9/2013 3:00 PM	229
INFO-HTH	3/11/2013 1:30 PM	229
CPN	3/12/2013 10:00 AM	229
CPN	3/12/2013 10:30 AM	229
HMS/HTH	3/12/2013 1:15 PM	016
HTH/HMS	3/12/2013 1:15 PM	016
HMS	3/12/2013 1:25 PM	016
HMS	3/12/2013 1:45 PM	016
EGH	3/13/2013 3:00 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, March 8, 2013.

## 12. Adjournment