

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

TWENTY-FOURTH DAY

MARCH 1, 2013-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AMERICA'S TUSKEGEE AIRMEN. (Senator Espero)

1. Messages from the Governor: No(s). 679-705

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 679	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SHERMAN WARNER, for a term to expire 6-30-2017.	TEC
G.M. No. 680	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, GLENDA TALI, for a term to expire 6-30-2016.	CPN
G.M. No. 681	Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, SCOTT HASHIMOTO, for a term to expire 6-30-2017.	CPN

<u>G.M. No. 682</u>	Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, LYNNETTE MCKAY, for a term to expire 6-30-2016.	CPN
<u>G.M. No. 683</u>	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, JUDY KERN, for a term to expire 6-30-2017.	JDL
<u>G.M. No. 684</u>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CONSTANCE MITCHELL, for a term to expire 6-30-2017.	JDL
<u>G.M. No. 685</u>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MINDY EMMONS, for a term to expire 6-30-2017.	JDL
<u>G.M. No. 686</u>	Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, JOHN HARRISON, for a term to expire 6-30-2017.	ENE
<u>G.M. No. 687</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, BARBARA SAY, for a term to expire 6-30-2017.	THA
<u>G.M. No. 688</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ERNEST MATSUMURA, for a term to expire 6-30-2017.	WTL
<u>G.M. No. 689</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, SHELDON BIGA, for a term to expire 6-30-2015.	WTL

<u>G.M. No. 690</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, CARL CHRISTENSEN, for a term to expire 6-30-2017.	WTL
<u>G.M. No. 691</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 6-30-2017.	WTL
<u>G.M. No. 692</u>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CHRISTOPHER BAKER, for a term to expire 6-30-2017.	WTL
<u>G.M. No. 693</u>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, AMBER WHITEHEAD, for a term to expire 6-30-2016.	WTL
<u>G.M. No. 694</u>	Submitting for consideration and confirmation to the Moloka'i Irrigation System Water Users Advisory Board, Gubernatorial Nominee, LANCE DUNBAR, for a term to expire 6-30-2016.	WTL
<u>G.M. No. 695</u>	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CONSTANCE WILLIAMS, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 696</u>	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, COLIN HANLON, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 697</u>	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CURT MORIMOTO, for a term to expire 6-30-2017.	HTH

<u>G.M. No. 698</u>	Submitting for consideration and confirmation to the Health Planning Council, Windward Subarea, Gubernatorial Nominee, IRENE CARPENTER, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 699</u>	Submitting for consideration and confirmation to the Health Planning Council, Windward Subarea, Gubernatorial Nominee, CHRISTOPHER SIBLEY, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 700</u>	Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Subarea, Gubernatorial Nominee, ANDREW ANCHETA, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 701</u>	Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, TITO VILLANUEVA, for a term to expire 6-30-2017.	HTH
<u>G.M. No. 702</u>	Submitting for consideration and confirmation to the Board of Taxation Review, 4th Taxation District (Kaua'i), Gubernatorial Nominee, JOSE DIOGO, for a term to expire 6-30-2017.	WAM
<u>G.M. No. 703</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ART GLADSTONE, for a term to expire 6-30-2017.	HRE
<u>G.M. No. 704</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, BARBARA KOOKER, for a term to expire 6-30-2017.	HRE
<u>G.M. No. 705</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, REED KISHINAMI, for a term to expire 6-30-2017.	WTL

2. Departmental Communications: None

3. House Communication Nos. 71-139

Informing the Senate that on February 28, 2013,
the following House Bills passed Third Reading
in the House:

REFERRAL

- 71 [H.B. No. 2](#)
"RELATING TO LONG TERM
CARE."(Kupuna Caucus; Long Term Care;
Education and Awareness; Appropriation)
- 72 [H.B. No. 71](#)
"RELATING TO HIGH TECHNOLOGY."(High
Technology Development Corporation;
University of Hawaii; Land Lease)
- 73 [H.B. No. 120, H.D. 2](#)
"RELATING TO HEALTH."(Care Facility
Violations; Posting on Websites; DOH; DHS)
- 74 [H.B. No. 152, H.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION MEDICAL FEE
SCHEDULES."(Workers' Compensation;
Medical Fee Schedules)
- 75 [H.B. No. 154, H.D. 2](#)
"RELATING TO INDUSTRIAL HEMP."(Two-
Year Industrial Hemp Remediation and Biofuel
Crop Pilot Program)
- 76 [H.B. No. 166, H.D. 2](#)
"RELATING TO PROCUREMENT."(Hawaii
Public Procurement Code; Veteran-Owned and
Service-Disabled Veteran-Owned Small
Businesses; Set Aside)
- 77 [H.B. No. 178, H.D. 1](#)
"RELATING TO CONTINUING
EDUCATION."(Social Workers; Continuing
Education)

- 78 [H.B. No. 201, H.D. 1](#)
"RELATING TO CAMPAIGN
SPENDING."(Elections; Campaign Spending)
- 79 [H.B. No. 208, H.D. 1](#)
"RELATING TO LOBBYISTS."(Ethics
Commission Package; Lobbyists; Penalties)
- 80 [H.B. No. 218, H.D. 1](#)
"RELATING TO THE CORRECTIONS
POPULATION MANAGEMENT
COMMISSION."(OHA Package; Corrections
Population Management Commission)
- 81 [H.B. No. 266, H.D. 1](#)
"RELATING TO LANGUAGE
ACCESS."(Statewide Language Access Resource
Center; Multilingual Website Pilot Project;
Appropriations)
- 82 [H.B. No. 269, H.D. 1](#)
"PROPOSING AN AMENDMENT TO THE
CONSTITUTION OF THE STATE OF HAWAII
RELATING TO RESIDENCY
REQUIREMENTS FOR MEMBERS OF THE
LEGISLATURE."(Constitutional Amendment;
Residency; State Legislators)
- 83 [H.B. No. 275, H.D. 1](#)
"PROPOSING AN AMENDMENT TO
ARTICLE VI, SECTION 3, OF THE
CONSTITUTION OF THE STATE OF HAWAII
AUTHORIZING THE CHIEF JUSTICE OF THE
STATE SUPREME COURT TO APPOINT
RETIRED JUDGES TO SERVE AS EMERITUS
JUDGES."(Chief Justice; Supreme Court;
Emeritus Judge; Constitutional Amendment)
- 84 [H.B. No. 358, H.D. 1](#)
"RELATING TO
VIDEOCONFERENCING."(Audiovisual
Technology; Videoconferencing; Legislative
Hearings; Testimony; Teleconferencing;
Neighbor Islands)

- 85 [H.B. No. 363, H.D. 2](#)
 "RELATING TO EMERGENCY MEDICAL SERVICES."(Emergency Medical Services; Appropriation)
- 86 [H.B. No. 378, H.D. 1](#)
 "RELATING TO BEACH NOURISHMENT."(Beach Nourishment; Beach Restoration Special Fund; Kaanapali Beach; Appropriation)
- 87 [H.B. No. 410, H.D. 1](#)
 "RELATING TO JURY DUTY."(Breastfeeding; Jury Duty; Exemption)
- 88 [H.B. No. 424, H.D. 1](#)
 "RELATING TO TIMESHARE CONVEYANCES."(Timeshares; Commissioner of Deeds)
- 89 [H.B. No. 427, H.D. 1](#)
 "PROPOSING AN AMENDMENT TO ARTICLE III, SECTION 15, OF THE HAWAII STATE CONSTITUTION TO ALLOW ELECTRONIC COPIES, AS AN ALTERNATIVE TO PRINTED COPIES, OF A BILL TO BE MADE AVAILABLE FOR MEMBERS OF A HOUSE IN WHICH THE BILL IS BEING VOTED UPON FOR THIRD OR FINAL READING IN FULFILLMENT OF THE FORTY-EIGHT HOUR AVAILABILITY REQUIREMENT."(Electronic Copy; Constitutional Amendments)
- 90 [H.B. No. 450, H.D. 1](#)
 "RELATING TO HYDROGEN FUELING STATIONS."(DBEDT; Hydrogen Fueling Station; Demonstration Project)
- 91 [H.B. No. 478, H.D. 2](#)
 "RELATING TO THE DEPARTMENT OF EDUCATION."(School Meals Program; School Gardens)

- 92 [H.B. No. 488, H.D. 1](#)
 "RELATING TO APPRAISALS."(DLNR;
 Appraisals; Agriculture; Aquaculture; Leases;
 Rates)
- 93 [H.B. No. 494, H.D. 1](#)
 "RELATING TO URBAN ART."(Urban Art;
 State Foundation on Culture and the Arts)
- 94 [H.B. No. 499, H.D. 1](#)
 "RELATING TO THE UNIVERSITY OF
 HAWAII SYSTEM."(Hawaii Institute of Marine
 Biology; Marine Protected Areas)
- 95 [H.B. No. 503, H.D. 1](#)
 "RELATING TO GENERAL EXCISE
 TAX."(General Excise Tax; Farmer; Fresh Farm
 Produce)
- 96 [H.B. No. 527, H.D. 1](#)
 "RELATING TO UNIFORM MAINTENANCE
 ALLOWANCE."(Enlisted Personnel; Uniform
 Maintenance Allowance)
- 97 [H.B. No. 551, H.D. 2](#)
 "RELATING TO RENTAL MOTOR VEHICLE
 SURCHARGE TAX."(Rental Motor Vehicle
 Surcharge Tax; Car-sharing Organizations)
- 98 [H.B. No. 560, H.D. 1](#)
 "RELATING TO AFFORDABLE HOUSING
 URBAN GARDENING."(Urban Gardening;
 Housing Projects)
- 99 [H.B. No. 591, H.D. 1](#)
 "RELATING TO SAFE ROUTES TO
 SCHOOL."(Safe Routes to School;
 Appropriation)
- 100 [H.B. No. 632, H.D. 2](#)
 "RELATING TO OPEN DATA."(Open Data;
 Office of Information Management and
 Technology)

- 101 [H.B. No. 643, H.D. 1](#)
 "RELATING TO YOUTH GANGS."(Youth
 Gang Response System; Appropriation)
- 102 [H.B. No. 653](#)
 "RELATING TO THE ISSUANCE OF
 SPECIAL PURPOSE REVENUE BONDS FOR
 HAWAI'I PACIFIC HEALTH."(Special Purpose
 Revenue Bonds; Hawai'i Pacific Health)
- 103 [H.B. No. 673, H.D. 2](#)
 "RELATING TO PESTICIDES."(Pesticide Use
 Reporting; Fee)
- 104 [H.B. No. 697](#)
 "MAKING APPROPRIATIONS FOR PUBLIC
 EMPLOYMENT COST ITEMS."(Legislative
 Officers and Employees; Appropriation)
- 105 [H.B. No. 726, H.D. 1](#)
 "RELATING TO FILM AND DIGITAL MEDIA
 INDUSTRY DEVELOPMENT."(Film Tax
 Credits; Amendments)
- 106 [H.B. No. 740](#)
 "RELATING TO OPEN CONTAINERS OF
 INTOXICATING LIQUORS IN PUBLIC
 HOUSING."(Hawaii Public Housing Authority;
 Intoxicating Liquor; Prohibitions)
- 107 [H.B. No. 747, H.D. 1](#)
 "RELATING TO AGRICULTURE."(General
 Excise Tax; Processing of Poultry and Livestock;
 Exemption)
- 108 [H.B. No. 760, H.D. 1](#)
 "RELATING TO THE
 ENVIRONMENT."(Environmental
 Conservation; Optional Contribution; Rental
 Motor Vehicles)

- 109 [H.B. No. 788](#)
"RELATING TO CHILD SUPPORT
ENFORCEMENT."(Child Support Enforcement)
- 110 [H.B. No. 807](#)
"RELATING TO RETIREMENT BENEFITS
FOR JUDGES."(Retirement Benefits for Judges)
- 111 [H.B. No. 832](#)
"MAKING EMERGENCY APPROPRIATIONS
FOR COLLECTIVE BARGAINING COST
ITEMS."(Appropriations for Collective
Bargaining Cost Items)
- 112 [H.B. No. 834](#)
"MAKING EMERGENCY APPROPRIATIONS
FOR COLLECTIVE BARGAINING COST
ITEMS."(Appropriations for Collective
Bargaining Cost Items)
- 113 [H.B. No. 850, H.D. 1](#)
"RELATING TO HOMELAND
SECURITY."(Department of Defense; Homeland
Security)
- 114 [H.B. No. 898](#)
"RELATING TO PARKED
VEHICLES."(Human Habitation in Parked
Vehicles)
- 115 [H.B. No. 914, H.D. 1](#)
"RELATING TO OBESITY
PREVENTION."(Interagency Obesity Council;
Appropriation)
- 116 [H.B. No. 915](#)
"RELATING TO EMPLOYMENT SECURITY
LAW."(Employment Security Law)
- 117 [H.B. No. 986, H.D. 1](#)
"RELATING TO FOSTER CARE
SERVICES."(Foster Care Services; Monthly
Board Rate; Increase; Appropriation)

- 118 [H.B. No. 998](#)
"RELATING TO PRIVATE TRANSFER
FEES."(Real Property; Private Transfer Fees)
- 119 [H.B. No. 1080, H.D. 1](#)
"RELATING TO BICYCLES."(Bikeway
Projects; Annual Reporting)
- 120 [H.B. No. 1089, H.D. 1](#)
"RELATING TO KALO APPRECIATION
MONTH."(Kalo Appreciation Month)
- 121 [H.B. No. 1112, H.D. 1](#)
"RELATING TO HIGHWAYS."(Highways;
Kunia)
- 122 [H.B. No. 1150, H.D. 1](#)
"RELATING TO CONTRACTS."(Owner's
Agreement; Attorney's Fees; Unclaimed
Property)
- 123 [H.B. No. 1165](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."(Cost Items; Collective Bargaining Unit
2)
- 124 [H.B. No. 1166](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."(Cost Items; Collective Bargaining Unit
3)
- 125 [H.B. No. 1167](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."(Cost Items; Collective Bargaining; Unit
4)
- 126 [H.B. No. 1173, H.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."(Collective Bargaining; Hawaii
Employer-Union Health Benefits Trust Fund)

- 127 [H.B. No. 1174, H.D. 1](#)
"RELATING TO EMPLOYER-UNION
HEALTH BENEFITS TRUST FUND."(Hawaii
Employer-Union Health Benefits Trust Fund;
Employer Contributions; EUTF)
- 128 [H.B. No. 1279, H.D. 1](#)
"RELATING TO PUBLIC
SAFETY."(Integration of Offenders;
Appropriation)
- 129 [H.B. No. 1317](#)
"RELATING TO THE HAWAIIAN
LANGUAGE."(Hawaiian Language;
Prekindergarten; Department of Human Services;
Department of Education; Appropriation)
- 130 [H.B. No. 1339, H.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."(Transient
Accommodations Tax; Minimum Daily Tax)
- 131 [H.B. No. 1354, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."(University of Hawaii; Appropriation;
Hawaii Pamantasan Council)
- 132 [H.B. No. 1365](#)
"RELATING TO URBAN
AGRICULTURE."(Rooftop Agricultural
Production)
- 133 [H.B. No. 1375](#)
"RELATING TO HUMAN SERVICES."(Human
Services; Welfare)
- 134 [H.B. No. 1392, H.D. 1](#)
"RELATING TO THE PRESERVATION OF
HAWAII'S MOVING IMAGES."('Ulu'ulu: The
Henry Ku'ualoha Giugni Moving Image Archive;
Appropriation)

- 135 [H.B. No. 1396, H.D. 1](#)
"RELATING TO THE JAPANESE AMERICAN
EXPERIENCE IN HAWAII."(Japanese
American Experience in Hawaii; Nisei Veterans
Legacy Center; Honouliuli Internment Camp
Educational Center; Appropriation; Matching
Funds)
- 136 [H.B. No. 1409, H.D. 1](#)
"RELATING TO BIOFUELS."(Environmental
Response, Energy, and Food Security Tax; Zero
Waste Biofuel; Agribusiness Development
Corporation)
- 137 [H.B. No. 1423, H.D. 1](#)
"RELATING TO THE MALA WHARF TASK
FORCE."(BLNR; Task Force; Mala Wharf; Pier)
- 138 [H.B. No. 1424](#)
"RELATING TO THE ACQUISITION OF
RESOURCE VALUE LANDS."(DLNR; Lipoa
Point; Land Acquisition; Appropriation)
- 139 [H.B. No. 1432, H.D. 1](#)
"RELATING TO AGING AND DISABILITY
RESOURCE CENTERS."(Aging and Disability
Resource Centers; Appropriation)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 61 – 68

Senate Resolution Nos. 31 – 36

7. Standing Committee Report Nos. 584-652

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| 584
(48 Hrs. Notice) | (WAM) | S.B. No. 1371, S.D. 2
"RELATING TO SMALL BOAT
HARBORS."
(Recommends passage on <u>THIRD
READING</u>) |
| 585
(48 Hrs. Notice) | (WAM) | S.B. No. 1317, S.D. 2
"RELATING TO THE JAPANESE
AMERICAN EXPERIENCE IN HAWAII."
(Recommends passage on <u>THIRD
READING</u>) |
| 586
(48 Hrs. Notice) | (WAM) | S.B. No. 1275, S.D. 1
"RELATING TO THE KAHO‘OLAWE
ISLAND RESERVE COMMISSION."
(Recommends passage on <u>THIRD
READING</u>) |
| 587
(48 Hrs. Notice) | (WAM) | S.B. No. 1273, S.D. 2
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on <u>THIRD
READING</u>) |
| 588
(48 Hrs. Notice) | (WAM) | S.B. No. 1221, S.D. 2
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 589
(48 Hrs. Notice) | (WAM) | S.B. No. 1131, S.D. 2
"RELATING TO RECYCLING."
(Recommends passage on <u>THIRD
READING</u>) |

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| <u>590</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1101, S.D. 2</u>
"RELATING TO THE ESTABLISHMENT
OF THE INTERIM ASSISTANCE
REIMBURSEMENT SPECIAL FUND."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>591</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1093, S.D. 2</u>
"RELATING TO SCHOOL READINESS."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>592</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1057, S.D. 2</u>
"RELATING TO EMPLOYER UNION
HEALTH BENEFITS TRUST FUND
CONTRIBUTIONS."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>593</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1003, S.D. 2</u>
"RELATING TO INFORMATION
TECHNOLOGY."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>594</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 930, S.D. 1</u>
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS
SUSTAINABLE CONCRETE
INITIATIVE."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>595</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 681, S.D. 2</u>
"RELATING TO FOOD SECURITY."
(Recommends passage on <u>THIRD
READING</u>) |

596 (48 Hrs. Notice)	(WAM)	S.B. No. 665, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
597 (48 Hrs. Notice)	(WAM)	S.B. No. 664, S.D. 2 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
598 (48 Hrs. Notice)	(WAM)	S.B. No. 539, S.D. 2 "RELATING TO VETERANS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
599 (48 Hrs. Notice)	(WAM)	S.B. No. 495, S.D. 2 "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
600 (48 Hrs. Notice)	(WAM)	S.B. No. 237, S.D. 2 "RELATING TO PUBLIC SCHOOL LANDS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
601 (48 Hrs. Notice)	(WAM)	S.B. No. 74, S.D. 1 "RELATING TO CORRECTIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
602 (48 Hrs. Notice)	(WAM)	S.B. No. 58, S.D. 2 "RELATING TO LANGUAGE ACCESS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

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| 603
(48 Hrs. Notice) | (WAM) | S.B. No. 5, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| 604
(48 Hrs. Notice) | (CPN) | S.B. No. 655, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 605
(48 Hrs. Notice) | (CPN) | S.B. No. 15, S.D. 2
"RELATING TO ENERGY."
(Recommends passage on <u>THIRD READING</u>) |
| 606
(48 Hrs. Notice) | (WAM) | S.B. No. 30, S.D. 1
"RELATING TO CAMPAIGN SPENDING."
(Recommends passage on <u>THIRD READING</u>) |
| 607
(48 Hrs. Notice) | (WAM) | S.B. No. 563, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 608
(48 Hrs. Notice) | (WAM) | S.B. No. 614, S.D. 1
"RELATING TO PUBLIC WORKS OF ART."
(Recommends passage on <u>THIRD READING</u>) |
| 609
(48 Hrs. Notice) | (WAM) | S.B. No. 878, S.D. 1
"RELATING TO ARBITRATION."
(Recommends passage on <u>THIRD READING</u>) |

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| 610
(48 Hrs. Notice) | (WAM) | S.B. No. 883, S.D. 2
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>THIRD
READING</u>) |
| 611
(48 Hrs. Notice) | (WAM) | S.B. No. 997, S.D. 2
"RELATING TO PUBLIC ARCHIVES."
(Recommends passage on <u>THIRD
READING</u>) |
| 612
(48 Hrs. Notice) | (WAM) | S.B. No. 1143, S.D. 2
"RELATING TO THE OFFICE OF
ENVIRONMENTAL QUALITY
CONTROL."
(Recommends passage on <u>THIRD
READING</u>) |
| 613
(48 Hrs. Notice) | (WAM) | S.B. No. 1213, S.D. 2
"RELATING TO UTILITY FRANCHISES."
(Recommends passage on <u>THIRD
READING</u>) |
| 614
(48 Hrs. Notice) | (WAM) | S.B. No. 1214, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 615
(48 Hrs. Notice) | (WAM) | S.B. No. 1249, S.D. 2
"RELATING TO THE COMPENSATION
OF TRUSTEES."
(Recommends passage on <u>THIRD
READING</u>) |

[616](#) (WAM)
(One Day Notice)

[S.B. No. 1103](#)
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF HUMAN SERVICES
FROM THE NURSING FACILITY
SUSTAINABILITY PROGRAM SPECIAL
FUND."
(Recommends passage on THIRD
READING)

[617](#) (WAM)
(One Day Notice)

[S.B. No. 1102](#)
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF HUMAN SERVICES
FROM THE HOSPITAL SUSTAINABILITY
PROGRAM SPECIAL FUND."
(Recommends passage on THIRD
READING)

[618](#) (WAM)
(One Day Notice)

[S.B. No. 327, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[619](#) (WAM)
(One Day Notice)

[S.B. No. 902, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on THIRD
READING)

[620](#) (WAM)
(One Day Notice)

[S.B. No. 903](#)
"MAKING APPROPRIATIONS FOR
SALARY INCREASES FOR PUBLIC
EMPLOYEES."
(Recommends passage on THIRD
READING)

[621](#) (WAM)
(One Day Notice)

[S.B. No. 905, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on THIRD
READING)

[622](#) (WAM)
(One Day Notice)

[S.B. No. 906, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on THIRD
READING)

[623](#) (WAM)
(One Day Notice)

[S.B. No. 907, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on THIRD
READING)

[624](#) (WAM)
(One Day Notice)

[S.B. No. 909, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on THIRD
READING)

[625](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 1289, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[626](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 933, S.D. 1](#)

"RELATING TO THE TRICARE PROGRAM."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[627](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 1301, S.D. 1](#)

"RELATING TO PROFESSIONS AND OCCUPATIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[628](#)
(48 Hrs. Notice)

(THA)

[S.B. No. 407, S.D. 1](#)

"RELATING TO ISLAND BURIAL COUNCILS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[629](#)
(48 Hrs. Notice)

(THA/WAM)

[S.B. No. 1201, S.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS TAX."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[630](#)
(48 Hrs. Notice)

(EGH/TEC/PSM)

[S.B. No. 1236, S.D. 1](#)

"RELATING TO FIBER OPTICS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[631](#)
(48 Hrs. Notice)

(TEC)

[S.B. No. 1171, S.D. 1](#)

"RELATING TO THE REVIEW OF
HISTORIC PRESERVATION PROJECTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[632](#)
(48 Hrs. Notice)

(THA/WAM)

[S.B. No. 170, S.D. 2](#)

"RELATING TO TOURISM."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[633](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 472, S.D. 1](#)

"RELATING TO MARIJUANA."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[634](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 532, S.D. 1](#)

"RELATING TO BREASTFEEDING IN
THE WORKPLACE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[635](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 465, S.D. 1](#)

"RELATING TO TORT ACTIONS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[636](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 286, S.D. 1](#)

"RELATING TO REAPPORTIONMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

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|---|-------|---|
| 637
(48 Hrs. Notice) | (JDL) | S.B. No. 982, S.D. 1
"PROPOSING AN AMENDMENT TO ARTICLE XVII, SECTION 3, OF THE CONSTITUTION OF THE STATE OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 638
(48 Hrs. Notice) | (JDL) | S.B. No. 635, S.D. 1
"RELATING TO ANIMAL CRUELTY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 639
(48 Hrs. Notice) | (JDL) | S.B. No. 60, S.D. 1
"RELATING TO VICTIMS OF CRIMES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 640
(48 Hrs. Notice) | (JDL) | S.B. No. 61, S.D. 1
"RELATING TO JUVENILES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 641
(48 Hrs. Notice) | (JDL) | S.B. No. 66, S.D. 1
"RELATING TO THE CODE OF ETHICS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 642
(48 Hrs. Notice) | (JDL) | S.B. No. 225, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

- | | | |
|---|-------|---|
| 643
(48 Hrs. Notice) | (JDL) | S.B. No. 478, S.D. 1
"PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO RESIDENCY REQUIREMENTS FOR MEMBERS OF THE LEGISLATURE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 644
(48 Hrs. Notice) | (JDL) | S.B. No. 516, S.D. 1
"RELATING TO PATERNITY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 645
(48 Hrs. Notice) | (JDL) | S.B. No. 848, S.D. 1
"RELATING TO FINANCIAL DISCLOSURE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 646
(One Day Notice) | (JDL) | S.B. No. 509
"PROPOSING AN AMENDMENT TO ARTICLE I OF THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO RIGHTS OF CRIME VICTIMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 647
(48 Hrs. Notice) | (PSM) | S.B. No. 1176, S.D. 1
"RELATING TO THE HAWAII PAROLING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

[648](#)
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 1272, S.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[649](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 229, S.D. 1](#)

"RELATING TO IMPEACHMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[650](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 795, S.D. 1](#)

"RELATING TO STATE FINANCES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[651](#)
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 946, S.D. 1](#)

"RELATING TO RESOLVING THE UNFUNDED LIABILITIES OF THE STATE AND THE COUNTIES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[652](#)

(EGH/TEC)

[S.B. No. 736, S.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on SECOND READING and referral to WAM)

ORDER OF THE DAY

8. Deferred Matters – House Communications

<u>HSE. COM. NO.</u>	Informing the Senate that on February 7, 2013, the following House Concurrent Resolutions were adopted in the House:	<u>REFERRAL</u>
12	H.C.R. No. 41 "REQUESTING THE UNITED STATES CONGRESS TO RENAME THE KILAUEA POINT LIGHTHOUSE LOCATED ON THE ISLAND OF KAUAI, HAWAII, IN HONOR OF THE LATE SENATOR DANIEL K. INOUE."(Kilauea Point Lighthouse; Daniel K. Inouye)	
13	H.C.R. No. 42 "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE, WHEN APPROPRIATE, ROUTE 200 ON THE ISLAND OF HAWAII AS THE DANIEL K. INOUE LEGACY HIGHWAY."(Daniel K. Inouye Legacy Highway; Route 200; Saddle Road)	

9. Advise and Consent

475	HMS	G.M. No. 535
Status & Testimony		"Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, MICHAEL DIAS, for a term to expire 6-30-2016."

<u>476</u>	HMS	<u>G.M. No. 536</u> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JONATHAN CHUN, for a term to expire 6-30-2013."
<u>Status & Testimony</u>		
<u>476</u>	HMS	<u>G.M. No. 537</u> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JONATHAN CHUN, for a term to expire 6-30-2016."
<u>Status & Testimony</u>		
<u>476</u>	HMS	<u>G.M. No. 594</u> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ANN LEMKE, for a term to expire 6-30-2016."
<u>Status & Testimony</u>		
<u>482</u>	HMS	<u>G.M. No. 623</u> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, SHANNON CARRIER, for a term to expire 6-30-2016."
<u>Status & Testimony</u>		
<u>483</u>	HMS	<u>G.M. No. 624</u> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SUZIE SCHULBERG, for a term to expire 6-30-2017."
<u>Status & Testimony</u>		

483	HMS	G.M. No. 625 "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SARAH YUAN, for a term to expire 6-30-2017."
Status & Testimony		
484	HMS	G.M. No. 626 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, FRANCINE KENYON, for a term to expire 6-30-2016."
Status & Testimony		
484	HMS	G.M. No. 627 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, GRETCHEN LAWSON, for a term to expire 6-30-2015."
Status & Testimony		
484	HMS	G.M. No. 628 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ROBERT WALL, for a term to expire 6-30-2016."
Status & Testimony		
534	EDU	G.M. No. 615 "Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, LOUISE CAYETANO, for a term to expire 6-30-2016."
Status & Testimony		

[534](#)

EDU

[Status & Testimony](#)

[G.M. No. 616](#)

"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, JUSTIN MEW, for a term to expire 6-30-2016."

[534](#)

EDU

[Status & Testimony](#)

[G.M. No. 617](#)

"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, FELICIA VILLALOBOS, for a term to expire 6-30-2016."

10. Adopt Resolutions

[S.C.R. No. 32](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE UNITED STATES CONGRESS TO RENAME THE KILAUEA POINT LIGHTHOUSE LOCATED ON THE ISLAND OF KAUAI, HAWAII, IN HONOR OF THE LATE SENATOR DANIEL K. INOUE."

(Kilauea Point Lighthouse; Daniel K. Inouye)

[S.C.R. No. 43](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE, WHEN APPROPRIATE, ROUTE 200 ON THE ISLAND OF HAWAII AS THE DANIEL K. INOUE LEGACY HIGHWAY."

(Daniel K. Inouye Legacy Highway; Route 200; Saddle Road)

11. Third Reading

[\(See Stand. Com. Rep. No. 463\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1033](#)

"RELATING TO PUBLIC FINANCE." -
(WAM)

(Public Finance)

[\(See Stand. Com. Rep. No. 464\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1298](#)

"RELATING TO STATE FINANCIAL
ADMINISTRATION." - (WAM)

(Six-Year Program and Financial Plan;
Operating Costs for Capital Improvements)

[\(See Stand. Com. Rep. No. 471\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1039](#)

"RELATING TO THE PUBLIC UTILITIES
COMMISSION." - (CPN)

(Reporting; Public Utilities Commission)

[\(See Stand. Com. Rep. No. 472\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 238](#)

"RELATING TO EDUCATION." - (EDU)

(Education; Instructional Hours)

[\(See Stand. Com. Rep. No. 473\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1172](#)

"RELATING TO THE NATURAL AREA
RESERVES SYSTEM COMMISSION." -
(WTL/THA)

(Natural Area Reserves System Commission;
Membership)

[\(See Stand. Com. Rep. No. 477\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1076](#)

"RELATING TO THE USE OF THE DOCTOR OF ACUPUNCTURE TITLE." - (CPN)

(Acupuncturists; Doctor of Acupuncture Title)

[\(See Stand. Com. Rep. No. 478\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 727](#)

"RELATING TO ECONOMIC DEVELOPMENT." - (PSM)

(County Ordinances on Property, Order, and Security; Conflicts with State and Federal Laws)

[\(See Stand. Com. Rep. No. 479\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1177](#)

"RELATING TO THE REENTRY COMMISSION." - (PSM)

(Reentry Commission)

[\(See Stand. Com. Rep. No. 486\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 32](#)

"RELATING TO THE UNIFORM ELECTRONIC LEGAL MATERIAL ACT." - (JDL)

(Uniform Electronic Legal Material Act)

[\(See Stand. Com. Rep. No. 487\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 978](#)

"RELATING TO THE PENAL CODE." - (JDL)

(Penal Code; Animal Cruelty; Sentencing)

[\(See Stand. Com. Rep. No. 488\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2](#)

"RELATING TO SIMULATED
FIREARMS." - (JDL)

(Simulated Firearms; Terroristic Threatening;
Robbery)

[\(See Stand. Com. Rep. No. 489\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 888](#)

"RELATING TO CHILD SUPPORT
ENFORCEMENT." - (JDL)

(Child Support Enforcement)

[\(See Stand. Com. Rep. No. 490\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 31](#)

"RELATING TO CAMPAIGN SPENDING."
- (JDL)

(Campaign Spending; Noncandidate
Committee Reports; Filing Dates)

[\(See Stand. Com. Rep. No. 508\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 775](#)

"RELATING TO STATE LAND
MAMMAL." - (TEC)

(Hawaiian Hoary Bat; State Land Mammal)

[Stand. Com. Rep. No. 509](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 200](#)

"RELATING TO CONTINUING
EDUCATION." - (CPN)

(Social Workers; Continuing Education)

[Stand. Com. Rep. No. 510](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 608, S.D. 1](#)

"RELATING TO MEDICINE." - (CPN)

(Physicians; Continuing Education; Nutrition
and Lifestyle Behavior)

[Stand. Com. Rep. No. 511](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 642](#)

"RELATING TO HEALTH." - (CPN)

(Tobacco; Tobacco Products; Placement)

[Stand. Com. Rep. No. 512](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 972](#)

"RELATING TO ELECTRONIC
PRESCRIPTIONS." - (CPN)

(Electronic Prescriptions; Controlled
Substances; Drug Enforcement
Administration)

[Stand. Com. Rep. No. 513](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 891](#)

"RELATING TO NOTARIES PUBLIC." -
(WAM)

(Notaries Public)

[Stand. Com. Rep. No. 514](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1025](#)

"RELATING TO THE HOUSING LOAN
AND MORTGAGE PROGRAM." - (WAM)

(Housing Loan and Mortgage Program)

[Stand. Com. Rep. No. 515](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 856](#)

"RELATING TO HOLIDAYS." - (TEC)

(Fred Korematsu Day; Established)

[Stand. Com. Rep. No. 527](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1209, S.D. 1](#)

"RELATING TO HIGHWAYS." - (CPN)

(Vending from Highways; Airspace)

[Stand. Com. Rep. No. 528](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 4](#)

"RELATING TO MOTOR VEHICLES." - (JDL)

(Motor Vehicles; Seat Belts; Passengers)

[Stand. Com. Rep. No. 529](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 442, S.D. 1](#)

"RELATING TO INTOXICATING LIQUOR." - (JDL)

(Intoxicating Liquor; Liquor Licensees; Furnishing Liquor to Minors)

[Stand. Com. Rep. No. 530](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 453](#)

"PROPOSING A CONSTITUTIONAL AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII." - (JDL)

(Constitutional Amendment; UH; Board of Regents; Candidate Advisory Council)

[Stand. Com. Rep. No. 531](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1179, S.D. 1](#)

"RELATING TO COURT ORDERS TO PROVIDE MEDICAL TREATMENT FOR INMATES AND DETAINEES IN CORRECTIONAL FACILITIES." - (JDL)

(Correctional Facilities; Court Orders to Provide Medical Treatment for Inmates and Detainees)

[Stand. Com. Rep. No. 532](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 8, S.D. 1](#)

"RELATING TO VETERINARY
MEDICINE." - (JDL)

(Veterinary Medicine; Criminal Penalties; Pet
Animals)

[Stand. Com. Rep. No. 533](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1180](#)

"RELATING TO EMERGENCY
SCHEDULING OF CONTROLLED
SUBSTANCES." - (JDL)

(Emergency Scheduling of Controlled
Substances)

[Stand. Com. Rep. No. 535](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 960, S.D. 1](#)

"RELATING TO FORECLOSURES." -
(JDL)

(Foreclosures; Public Sales; Postponement or
Cancellation of Sale; Zombie Title)

[\(See Stand. Com. Rep. No. 546\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1138](#)

"RELATING TO VACCINATION
GUIDELINES." - (HTH/EDU)

(Vaccination Guidelines)

[\(See Stand. Com. Rep. No. 547\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 192](#)

"RELATING TO PROSTITUTION." - (JDL)

(Prostitution; Minors; Offenses; Statute of
Limitations; Forfeiture; Sex Offender
Registry)

[\(See Stand. Com. Rep. No. 548\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 966](#)

"RELATING TO THE UNIFORM
MEDIATION ACT." - (JDL)

(Uniform Mediation Act)

[\(See Stand. Com. Rep. No. 549\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1036](#)

"RELATING TO EMPLOYEES'
RETIREMENT SYSTEM PERSONNEL." -
(JDL)

(Employees' Retirement System; Personnel)

[\(See Stand. Com. Rep. No. 562\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 84](#)

"RELATING TO PUBLIC HOUSING." -
(HMS)

(Hawaii Public Housing Authority; Public
Housing Project; Definition)

[Stand. Com. Rep. No. 565](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1233](#)

"RELATING TO LEAVES OF ABSENCE."
- (JDL)

(Employment; Leave of Absence; Organ,
Bone Marrow, or Peripheral Blood Stem Cell
Donation)

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDL	3/1/2013 2:00 PM	016
THA	3/4/2013 2:45 PM	224
AGL	3/5/2013 2:45 PM	229
HRE	3/7/2013 2:45 PM	414

- Senate Session will convene at 9:30 a.m. on Tuesday, March 5, 2013.

15. Adjournment