

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

TWENTIETH DAY

FEBRUARY 15, 2013-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

HONORING AND COMMENDING THE HAWAII CONSERVE ENERGY CHAMPION 2013 SUPER GREEN CHAMPIONS AND THE 2013 CAPITAL 10 ENERGY CHALLENGE CHAMPION. (Senator Gabbard)

RECOGNIZING AND CONGRATULATING DANIEL AYALA FOR BEING INDUCTED INTO THE NATIONAL SENIOR SOFTBALL HALL OF FAME. (Senator Kahele)

1. Messages from the Governor: Nos. 676-677

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 676	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, KEVIN KATAYAMA, for a term to expire 6-30-2016.	CPN

[G.M. No. 677](#)

Informing the Senate that on February 12, 2013, the Governor has withdrawn ELAINE KIMURA, Gubernatorial Nominee to the State Board of Barbering and Cosmetology, from consideration by the Senate (GM612).

FILE

2. Departmental Communications: None
3. House Communication Nos. 17-21

Informing the Senate that on February 14, 2013, the following House Bills passed Third Reading in the House:

REFERRAL

- 17 [H.B. No. 160](#)
"RELATING TO VETERANS."(Armed Services; Veterans; Burial)
- 18 [H.B. No. 189](#)
"RELATING TO GENDER EQUITY."(Boards and Commissions Membership; Gender Equity)
- 19 [H.B. No. 622, H.D. 1](#)
"RELATING TO EVIDENCE."(Evidence; News Media Privilege)
- 20 [H.B. No. 1133](#)
"RELATING TO PUBLIC LAND."(Public Land Development Corporation)
- 21 [H.B. No. 1412](#)
"RELATING TO SMALL BOAT HARBORS."(Small Boat Harbors; Native Hawaiian Canoes)

4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 326-453

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| 326 | (CPN) | S.B. No. 1072, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 327 | (CPN) | S.B. No. 1073, S.D. 1
"RELATING TO DENTAL SERVICE CORPORATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 328 | (CPN) | S.B. No. 1261, S.D. 1
"RELATING TO LIQUOR TAX LAW."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 329 | (WTL/THA) | S.B. No. 568
"RELATING TO OCEAN RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 330 | (WTL/THA) | S.B. No. 1169, S.D. 1
"RELATING TO THE KAHOO LAWE ISLAND RESERVE."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 331 | (WTL/THA) | S.B. No. 1371, S.D. 1
"RELATING TO SMALL BOAT HARBORS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [332](#) (WTL/TIA) [S.B. No. 1161, S.D. 1](#)
"RELATING TO VESSELS."
(Recommends passage on SECOND READING and referral to WAM)
- [333](#) (WTL) [S.B. No. 1372, S.D. 1](#)
"RELATING TO THE ACQUISITION OF RESOURCE VALUE LANDS."
(Recommends passage on SECOND READING and referral to WAM)
- [334](#) (PSM) [S.B. No. 69, S.D. 1](#)
"RELATING TO FIREARMS."
(Recommends passage on SECOND READING and referral to WAM)
- [335](#) (PSM/JDL) [S.B. No. 75, S.D. 1](#)
"RELATING TO CORRECTIONS."
(Recommends passage on SECOND READING and referral to WAM)
- [336](#) (PSM) [S.B. No. 1179, S.D. 1](#)
"RELATING TO COURT ORDERS TO PROVIDE MEDICAL TREATMENT FOR INMATES AND DETAINEES IN CORRECTIONAL FACILITIES."
(Recommends passage on SECOND READING and referral to JDL)
- [337](#) (PSM) [S.B. No. 1181, S.D. 1](#)
"RELATING TO COMMITTED PERSONS ON FURLOUGH."
(Recommends passage on SECOND READING and referral to JDL)

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| 338 | (PSM) | S.B. No. 1183, S.D. 1
"RELATING TO INTAKE SERVICE CENTERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 339 | (CPN/JDL) | S.B. No. 1068, S.D. 1
"RELATING TO MONEY TRANSMITTERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 340 | (THA/WTL) | S.B. No. 402, S.D. 1
"RELATING TO A FINANCIAL REVIEW BY THE OFFICE OF HAWAIIAN AFFAIRS OF COMPLIANCE WITH SECTION 5 OF ACT 178, SESSION LAWS OF HAWAII 2006."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 341 | (ENE/PSM) | S.B. No. 16, S.D. 1
"RELATING TO ENERGY RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 342 | (ENE/PSM) | S.B. No. 1132
"RELATING TO SOLID WASTE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 343 | (ENE) | S.B. No. 15, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

- [344](#) (ENE) [S.B. No. 615, S.D. 1](#)
"RELATING TO LABELING."
(Recommends passage on SECOND READING and referral to CPN)
- [345](#) (ENE) [S.B. No. 17, S.D. 1](#)
"RELATING TO FOSSIL FUELS."
(Recommends passage on SECOND READING and referral to WAM)
- [346](#) (ENE) [S.B. No. 623, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND READING and referral to WAM)
- [347](#) (ENE) [S.B. No. 101](#)
"RELATING TO ENERGY CONSERVATION."
(Recommends passage on SECOND READING and referral to WAM)
- [348](#) (ENE/CPN) [S.B. No. 620, S.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [349](#) (HTH) [S.B. No. 637](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to CPN)
- [350](#) (HTH) [S.B. No. 138, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM)

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| 351 | (HTH) | S.B. No. 640, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 352 | (HTH) | S.B. No. 964, S.D. 1
"RELATING TO DENTAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 353 | (HTH) | S.B. No. 1141, S.D. 1
"RELATING TO FORENSIC MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 354 | (HTH) | S.B. No. 1233
"RELATING TO LEAVES OF ABSENCE."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 355 | (HTH) | S.B. No. 652, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 356 | (HTH) | S.B. No. 1308, S.D. 1
"RELATING TO HEALTH CARE PROVIDERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 357 | (HTH/TEC) | S.B. No. 972
"RELATING TO ELECTRONIC PRESCRIPTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

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| 358 | (HTH/CPN) | S.B. No. 1240, S.D. 1
"RELATING TO PEDIATRIC DENTAL HEALTH COVERAGE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 359 | (HTH/CPN) | S.B. No. 1227, S.D. 1
"RELATING TO HEALTH COVERAGE FOR BRAIN INJURIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 360 | (HTH/HMS) | S.B. No. 105, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 361 | (HTH/HMS) | S.B. No. 43, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 362 | (TIA/PSM/JDL) | S.B. No. 1357, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 363 | (CPN) | S.B. No. 598, S.D. 1
"RELATING TO CHECK CASHING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 364 | (CPN) | S.B. No. 1077, S.D. 1
"RELATING TO THE OWNER-BUILDER EXEMPTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>365</u> | (CPN/JDL) | <u>S.B. No. 1042, S.D. 1</u>
"RELATING TO THE PUBLIC UTILITIES COMMISSION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>366</u> | (CPN/JDL) | <u>S.B. No. 1067, S.D. 1</u>
"RELATING TO ESCROW DEPOSITORIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>367</u> | (AGL/EGH) | <u>S.B. No. 991, S.D. 1</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>368</u> | (TEC) | <u>S.B. No. 207, S.D. 1</u>
"RELATING TO SOCIAL MEDIA."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>369</u> | (TEC) | <u>S.B. No. 448, S.D. 1</u>
"RELATING TO OPEN DATA."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>370</u> | (TEC) | <u>S.B. No. 369</u>
"RELATING TO VIDEOCONFERENCING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 371 | (EGH/PSM) | S.B. No. 483, S.D. 1
"RELATING TO ADMINISTRATIVE
PROCEDURE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 372 | (HTH) | S.B. No. 1348, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 373 | (THA) | S.B. No. 3
"RELATING TO THE OFFICE OF
HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 374 | (THA) | S.B. No. 408
"RELATING TO THE BUDGET OF THE
OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 375 | (THA) | S.B. No. 236, S.D. 1
"RELATING TO THE HAWAIIAN
LANGUAGE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 376 | (THA/WTL) | S.B. No. 497, S.D. 1
"RELATING TO BEACH
NOURISHMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 377 | (HTH/HMS) | S.B. No. 936, S.D. 1
"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 378 | (HTH/JDL) | S.B. No. 875, S.D. 1
"RELATING TO WORKERS' COMPENSATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 379 | (HTH/JDL) | S.B. No. 666, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 380 | (HTH/JDL) | S.B. No. 1109, S.D. 1
"RELATING TO HOSPITAL STANDARDS FOR SEXUAL ASSAULT VICTIMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 381 | (WTL/PSM) | S.B. No. 457, S.D. 1
"RELATING TO HAPUNA BEACH PARK."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 382 | (WTL/THA/EGH) | S.B. No. 722, S.D. 1
"RELATING TO GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 383 | (WTL/THA) | S.B. No. 950, S.D. 1
"RELATING TO TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 384 | (EGH/ENE) | S.B. No. 1030
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF BUSINESS,
ECONOMIC DEVELOPMENT, AND
TOURISM FROM THE ENERGY
SECURITY SPECIAL FUND."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 385 | (TEC/EGH) | S.B. No. 961
"RELATING TO INFORMATION
SHARING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 386 | (HMS) | S.B. No. 301, S.D. 1
"RELATING TO ASSET BUILDING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 387 | (HMS/CPN) | S.B. No. 104, S.D. 1
"RELATING TO LONG TERM CARE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 388 | (HMS/TEC/JDL) | S.B. No. 702, S.D. 1
"RELATING TO CHILD ABUSE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 389 | (TEC/EGH) | S.B. No. 473
"RELATING TO ELECTRONIC COPIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 390 | (PSM) | S.B. No. 1315
"RELATING TO THE POWER OF ARREST."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 391 | (EGH/PSM) | S.B. No. 1304, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 392 | (ENE/EGH) | S.B. No. 318, S.D. 1
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 393 | (WTL/THA/HRE) | S.B. No. 755, S.D. 1
"RELATING TO LANDS CONTROLLED BY THE STATE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 394 | (HTH) | S.B. No. 689
"RELATING TO PAIN PATIENTS BILL OF RIGHTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| 395 | (HTH) | S.B. No. 137, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 396 | (HTH) | S.B. No. 1306, S.D. 1
"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 397 | (HTH/PSM) | S.B. No. 932, S.D. 1
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| 398 | (HTH/CPN) | S.B. No. 667, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 399 | (HTH/CPN) | S.B. No. 1241, S.D. 1
"RELATING TO HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 400 | (HTH) | S.B. No. 1238, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 401 | (JDL) | S.B. No. 331, S.D. 1
"RELATING TO LABOR."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [402](#) (JDL) [S.B. No. 873, S.D. 1](#)
"RELATING TO COLLECTION OF
RESTITUTION FOR CRIME VICTIMS."
(Recommends passage on SECOND
READING and referral to WAM)
- [403](#) (HRE/JDL) [S.B. No. 1385](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to WAM)
- [404](#) (HRE/TEC) [S.B. No. 460](#)
"RELATING TO THE CENTER FOR
OKINAWAN STUDIES."
(Recommends passage on SECOND
READING and referral to WAM)
- [405](#) (HRE/TEC) [S.B. No. 678, S.D. 1](#)
"RELATING TO THE PRESERVATION OF
HAWAII'S MOVING IMAGES."
(Recommends passage on SECOND
READING and referral to WAM)
- [406](#) (HRE/CPN) [S.B. No. 46, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [407](#) (HRE/EGH/JDL) [S.B. No. 1388, S.D. 1](#)
"RELATING TO THE RESEARCH
CORPORATION OF THE UNIVERSITY
OF HAWAII."
(Recommends passage on SECOND
READING and referral to WAM)

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| 408 | (HRE/PSM) | S.B. No. 1221, S.D. 1
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 409 | (HRE) | S.B. No. 453
"PROPOSING A CONSTITUTIONAL AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 410 | (HRE) | S.B. No. 1386
"RELATING TO THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 411 | (HRE) | S.B. No. 1387, S.D. 1
"RELATING TO THE REGENTS CANDIDATE ADVISORY COUNCIL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 412 | (HRE) | S.B. No. 380, S.D. 1
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [413](#) (HRE) [S.B. No. 452, S.D. 1](#)
"RELATING TO THE BOARD OF
REGENTS OF THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to JDL)
- [414](#) (HRE) [S.B. No. 563, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to WAM)
- [415](#) (HRE) [S.B. No. 624, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to WAM)
- [416](#) (HRE) [S.B. No. 967, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to WAM)
- [417](#) (HRE) [S.B. No. 606, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to WAM)
- [418](#) (HRE) [S.B. No. 490, S.D. 1](#)
"RELATING TO NURSING."
(Recommends passage on SECOND
READING and referral to CPN)

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| 419 | (AGL/EDU) | S.B. No. 564, S.D. 1
"RELATING TO HAWAII-GROWN
PRODUCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 420 | (HTH) | S.B. No. 492, S.D. 1
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 421 | (HTH/JDL) | S.B. No. 1085, S.D. 1
"RELATING TO OBESITY
PREVENTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 422 | (TEC/WTL) | S.B. No. 1317, S.D. 1
"RELATING TO THE JAPANESE
AMERICAN EXPERIENCE IN HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 423 | (HRE/JDL) | S.B. No. 1384, S.D. 1
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 424 | (THA/JDL) | S.B. No. 10, S.D. 1
"RELATING TO THE HAWAIIAN HOMES
COMMISSION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 425 | (PSM/EGH) | S.B. No. 1285, S.D. 1
"RELATING TO TORT LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| 426 | (PSM) | S.B. No. 1182, S.D. 1
"RELATING TO THE SERVICE OF PROCESS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 427 | (PSM) | S.B. No. 213, S.D. 1
"RELATING TO THE STATE BUILDING CODE COUNCIL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 428 | (EGH) | S.B. No. 718, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 429 | (EGH) | S.B. No. 1002, S.D. 1
"RELATING TO KAPOLEI RECREATIONAL SPORTS COMPLEX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 430 | (THA/TEC) | S.B. No. 235
"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 431 | (THA) | S.B. No. 403, S.D. 1
"RELATING TO BONDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 432 | (THA/JDL) | S.B. No. 406, S.D. 1
"RELATING TO TRAINING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 433 | (EGH/TEC) | S.B. No. 1349, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 434 | (EGH) | S.B. No. 215, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 435 | (EGH/WTL) | S.B. No. 751, S.D. 1
"RELATING TO URBAN GROWTH COMMISSION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 436 | (EGH/TEC) | S.B. No. 750, S.D. 1
"RELATING TO DIGITAL MEDIA INFRASTRUCTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 437 | (EGH/ENE/CPN) | S.B. No. 1087, S.D. 1
"RELATING TO GREEN
INFRASTRUCTURE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 438 | (EGH/TEC) | S.B. No. 463, S.D. 1
"RELATING TO FILM AND DIGITAL
MEDIA INDUSTRY DEVELOPMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 439 | (ENE/JDL) | S.B. No. 1135, S.D. 1
"RELATING TO RECYCLING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 440 | (ENE) | S.B. No. 64, S.D. 1
"RELATING TO THE PUBLIC UTILITIES
COMMISSION."
(Recommends passage on <u>SECOND
READING</u> and referral to CPN) |
| 441 | (CPN) | S.B. No. 510, S.D. 1
"RELATING TO PROFESSIONAL
EMPLOYER ORGANIZATIONS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 442 | (WTL/ENE) | S.B. No. 1166
"RELATING TO THE CONVEYANCE
TAX."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

- [443](#) (HMS) [S.B. No. 148, S.D. 1](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on SECOND
READING and referral to WAM)
- [444](#) (HMS) [S.B. No. 1118](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [445](#) (HMS/JDL) [S.B. No. 1112](#)
"RELATING TO DELETING STATE
PUBLIC HOUSING DELINQUENT
ACCOUNTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [446](#) (HMS/HTH) [S.B. No. 322](#)
"MAKING AN APPROPRIATION TO
BEST BUDDIES INTERNATIONAL."
(Recommends passage on SECOND
READING and referral to WAM)
- [447](#) (HMS/PSM) [S.B. No. 943, S.D. 1](#)
"RELATING TO PUBLIC HOUSING."
(Recommends passage on SECOND
READING and referral to JDL)
- [448](#) (CPN) [S.B. No. 1235, S.D. 1](#)
"RELATING TO CABLE TELEVISION."
(Recommends passage on SECOND
READING and referral to WAM)
- [449](#) (HTH) [S.B. No. 394, S.D. 1](#)
"RELATING TO MEDICAL AMNESTY."
(Recommends passage on SECOND
READING and referral to JDL)

450	(HTH/JDL)	S.B. No. 876, S.D. 1 "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
451	(HTH/CPN)	S.B. No. 650, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
452	(HTH/EDU/CPN)	S.B. No. 343, S.D. 1 "RELATING TO DENTAL HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
453 (48 Hrs. Notice)	(WAM)	S.B. No. 707, S.D. 2 "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 250\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 913, S.D. 1](#)

"RELATING TO TIME SHARES." - (CPN)

(Time Shares; Disclosures; Prohibited
Activities)

[\(See Stand. Com. Rep. No. 251\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 507, S.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS." - (CPN)

(Planned Community Associations; Notice Requirements; Regular or Special Meetings)

[Stand. Com. Rep. No. 260](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 531, S.D. 1](#)

"RELATING TO WARNING SIGNS." - (CPN)

(Warning Signs; Alcohol Consumption; Liquor Licenses)

[\(See Stand. Com. Rep. No. 320\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 404](#)

"RELATING TO THE CORRECTIONS POPULATION MANAGEMENT COMMISSION." - (PSM/THA)

(OHA Package; Corrections Population Management Commission)

[\(See Stand. Com. Rep. No. 321\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 886](#)

"PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE HAWAII STATE CONSTITUTION TO INCREASE THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES." - (JDL)

(Judges; Mandatory Retirement Age; Constitutional Amendment)

8. Miscellaneous Communications: None
9. Miscellaneous Business

10. Announcements

- Floor Presentation for Tuesday, February 19, 2013:

HONORING AND CONGRATULATING CHELSEA MARIE ROBINSON HAWAII'S
2013 DISTINGUISHED YOUNG WOMAN. (Senator Kidani)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS	2/19/2013 1:15 PM	016
PSM	2/19/2013 2:45 PM	224
INFO-MBTF	2/19/2013 4:00 PM	016
CPN/JDL	2/20/2013 10:00 AM	016
WAM	2/21/2013 9:15 AM	211
EDU	2/25/2013 1:15 PM	414
CPN	2/26/2013 10:00 AM	229

- Senate Session will convene at 11:30 a.m. on Tuesday, February 19, 2013.

11. Adjournment