

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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NINETEENTH DAY

FEBRUARY 14, 2013-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 226

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 226</a>	Dated February 12, 2013, transmitting proposed changes to the FB 2013-15 Biennium Budget for the Departments of Accounting and General Services; Attorney General; Budget and Finance; Business, Economic Development and Tourism; Education-Charter Schools; Defense; Hawaiian Home Lands; Public Safety; Office of the Lieutenant Governor; and the University of Hawaii.	FILE

2. Departmental Communication Nos. 82-86

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 82</a>	From the Legislative Reference Bureau dated January 22, 2013, transmitting the report, "Autism Spectrum Disorders and Mandated Benefits Coverage in Hawaii" pursuant to H.C.R. No. 177, H.D. 2, S.D. 1 (2012).	FILE

- |                                    |   |      |
|------------------------------------|---|------|
| <a href="#"><u>D.C. No. 83</u></a> | From the Department of Business, Economic Development and Tourism dated January 22, 2013, transmitting recommendations for a streamlined permitting process for the restoration of Hawaiian fishponds pursuant to S.R. No. 86 (2012). | FILE |
| <a href="#"><u>D.C. No. 84</u></a> | From the County of Kauai Police Department dated February 4, 2013, transmitting the Report Concerning Electric Guns and Their Use pursuant to Section 134-16(d), HRS.   | FILE |
| <a href="#"><u>D.C. No. 85</u></a> | From the County Clerk, County of Hawai'i, dated February 6, 2013, transmitting Resolution No. 45-13, which was adopted by the Hawai'i County Council on February 6, 2013.   | FILE |
| <a href="#"><u>D.C. No. 86</u></a> | From the Hawaii Community Development Authority dated February 11, 2013, transmitting the Report of Public Hearing on Development Permit Application KAK 12-076 Alii International Enterprises pursuant to Act 251, SLH 2006.         | FILE |

3. House Communication Nos. 15-16

Informing the Senate that on February 13, 2013, the following House Bill passed Third Reading in the House:

REFERRAL

15

[H.B. No. 231, H.D. 1](#)

"RELATING TO USE OF FORCE BY PERSONS WITH SPECIAL RESPONSIBILITY FOR CARE, DISCIPLINE, OR SAFETY OF OTHERS."(Honolulu Prosecutor Package; Use of Force Unjustified)

Informing the Senate that on February 13, 2013,  
the following House Concurrent Resolution was  
adopted in the House:

16            [H.C.R. No. 3](#)  
"ENCOURAGING CONGRESS AND THE  
PRESIDENT TO RE-STATE THAT THE  
CONGRESSIONAL INTENT OF THE  
FEDERAL CONTROLLED SUBSTANCES  
ACT IS NOT TO PROHIBIT THE  
PRODUCTION OF INDUSTRIAL  
HEMP."(Industrial Hemp)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures:     Senate Concurrent Resolution No. 32

   Senate Resolution No. 13

7. Standing Committee Report Nos. 261-325

[261](#)                    (EGH/PSM)                    [S.B. No. 695](#)  
"RELATING TO INDUSTRIAL HEMP  
RESEARCH."  
(Recommends passage on SECOND  
READING and referral to JDL)

[262](#)                    (TEC)                            [S.B. No. 614](#)  
"RELATING TO PUBLIC WORKS OF  
ART."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">263</a> | (TEC)     | <a href="#">S.B. No. 679, S.D. 1</a><br>"RELATING TO THE STATE<br>FOUNDATION ON CULTURE AND<br>ARTS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">264</a> | (TEC)     | <a href="#">S.B. No. 1003, S.D. 1</a><br>"RELATING TO INFORMATION<br>TECHNOLOGY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">265</a> | (TEC/PSM) | <a href="#">S.B. No. 941, S.D. 1</a><br>"RELATING TO BROADBAND."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to CPN/JDL)  |
| <a href="#">266</a> | (WTL/JDL) | <a href="#">S.B. No. 1168, S.D. 1</a><br>"RELATING TO LIMITED LIABILITY<br>FOR MOUNTAIN CLIMBING, ROCK<br>CLIMBING, RAPPELLING, AND<br>BOULDERING ON GOVERNMENT<br>LAND."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">267</a> | (EGH/WTL) | <a href="#">S.B. No. 747, S.D. 1</a><br>"RELATING TO OCEAN RECREATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">268</a> | (CPN/TIA) | <a href="#">S.B. No. 495, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |

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| <a href="#">269</a> | (THA/PSM) | <a href="#">S.B. No. 1097</a><br>"RELATING TO SEWER SYSTEMS<br>SERVICING ON HAWAIIAN HOME<br>LANDS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                             |
| <a href="#">270</a> | (TIA)     | <a href="#">S.B. No. 444, S.D. 1</a><br>"RELATING TO HABITUALLY<br>OPERATING A VEHICLE UNDER THE<br>INFLUENCE OF AN INTOXICANT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL) |
| <a href="#">271</a> | (JDL)     | <a href="#">S.B. No. 381, S.D. 1</a><br>"RELATING TO COMPREHENSIVE<br>PUBLIC FUNDING FOR ELECTIONS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                             |
| <a href="#">272</a> | (JDL)     | <a href="#">S.B. No. 1288, S.D. 1</a><br>"RELATING TO FAMILY LEAVE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">273</a> | (JDL)     | <a href="#">S.B. No. 854, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">274</a> | (JDL)     | <a href="#">S.B. No. 1057, S.D. 1</a><br>"RELATING TO EMPLOYER UNION<br>HEALTH BENEFITS TRUST FUND<br>CONTRIBUTIONS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)            |

- [275](#) (JDL) [S.B. No. 1249, S.D. 1](#)  
"RELATING TO THE COMPENSATION  
OF TRUSTEES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [276](#) (JDL) [S.B. No. 885, S.D. 1](#)  
"RELATING TO COLLECTIVE  
BARGAINING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [277](#) (EDU/JDL) [S.B. No. 244, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [278](#) (TIA/PSM) [S.B. No. 571, S.D. 1](#)  
"RELATING TO COUNTY SURCHARGE  
ON STATE TAX."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [279](#) (JDL) [S.B. No. 867, S.D. 1](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [280](#) (JDL) [S.B. No. 332, S.D. 1](#)  
"RELATING TO WAGES."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [281](#) (JDL) [S.B. No. 874](#)  
"RELATING TO WORKERS'  
COMPENSATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [282](#) (AGL) [S.B. No. 993, S.D. 1](#)  
"RELATING TO AGRICULTURAL  
LOANS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [283](#) (AGL) [S.B. No. 992, S.D. 1](#)  
"RELATING TO LIVESTOCK  
BIOSECURITY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [284](#) (AGL) [S.B. No. 937, S.D. 1](#)  
"RELATING TO HAWAII FOOD  
RESILIENCY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [285](#) (AGL) [S.B. No. 754, S.D. 1](#)  
"RELATING TO AGRICULTURAL LAND  
ACQUISITION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [286](#) (AGL) [S.B. No. 753, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">287</a> | (AGL)     | <a href="#">S.B. No. 752</a><br>"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">288</a> | (AGL)     | <a href="#">S.B. No. 709</a><br>"RELATING TO AGRICULTURAL DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">289</a> | (TEC)     | <a href="#">S.B. No. 998</a><br>"RELATING TO WASHINGTON PLACE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">290</a> | (TEC/CPN) | <a href="#">S.B. No. 345</a><br>"RELATING TO PORTABLE ELECTRONICS INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">291</a> | (TEC/HRE) | <a href="#">S.B. No. 1273, S.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">292</a> | (WTL)     | <a href="#">S.B. No. 1342</a><br>"RELATING TO ASSET FORFEITURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                        |



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| <a href="#">293</a> | (WTL/AGL)     | <a href="#">S.B. No. 708, S.D. 1</a><br>"RELATING TO THE LEGACY LAND<br>CONSERVATION PROGRAM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)           |
| <a href="#">294</a> | (PSM/HTH/TEC) | <a href="#">S.B. No. 548</a><br>"RELATING TO TELEMEDICINE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPN)  |
| <a href="#">295</a> | (PSM/JDL)     | <a href="#">S.B. No. 1009, S.D. 1</a><br>"RELATING TO TORT LIABILITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                   |
| <a href="#">296</a> | (PSM)         | <a href="#">S.B. No. 777, S.D. 1</a><br>"RELATING TO THE IMPERSONATION<br>OF A LAW ENFORCEMENT OFFICER."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL) |
| <a href="#">297</a> | (HMS)         | <a href="#">S.B. No. 103</a><br>"RELATING TO LONG TERM CARE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">298</a> | (HMS/HTH)     | <a href="#">S.B. No. 1336, S.D. 1</a><br>"RELATING TO HEALTH CARE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                      |
| <a href="#">299</a> | (HMS)         | <a href="#">S.B. No. 1340, S.D. 1</a><br>"RELATING TO FOSTER CARE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                      |

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| <a href="#">300</a> | (HMS)         | <a href="#">S.B. No. 1226, S.D. 1</a><br>"RELATING TO FAMILY COURT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                     |
| <a href="#">301</a> | (HMS/PSM)     | <a href="#">S.B. No. 1106, S.D. 1</a><br>"RELATING TO EXEMPTIONS FROM CHILD CARE LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| <a href="#">302</a> | (HMS)         | <a href="#">S.B. No. 518, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                        |
| <a href="#">303</a> | (EDU/HTH)     | <a href="#">S.B. No. 240, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">304</a> | (EDU/HTH)     | <a href="#">S.B. No. 241, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">305</a> | (TIA/PSM/TEC) | <a href="#">S.B. No. 693, S.D. 1</a><br>"RELATING TO HIGHWAY SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">306</a> | (HTH)         | <a href="#">S.B. No. 1307</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |

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| <a href="#"><u>307</u></a> | (HTH/PSM) | <a href="#"><u>S.B. No. 1255</u></a><br>"RELATING TO EMERGENCY MEDICAL SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>308</u></a> | (HTH)     | <a href="#"><u>S.B. No. 1127</u></a><br>"RELATING TO SALES OF ELECTRONIC SMOKING DEVICES TO PERSONS UNDER 18 YEARS OF AGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#"><u>309</u></a> | (HTH)     | <a href="#"><u>S.B. No. 984</u></a><br>"MAKING AN APPROPRIATION TO THE PACIFIC RENAL CARE FOUNDATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#"><u>310</u></a> | (HTH/PSM) | <a href="#"><u>S.B. No. 981</u></a><br>"RELATING TO PUBLIC HEALTH STATISTICS RECORDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                      |
| <a href="#"><u>311</u></a> | (HTH)     | <a href="#"><u>S.B. No. 665</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>312</u></a> | (HTH)     | <a href="#"><u>S.B. No. 662</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

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| <a href="#">313</a> | (HTH)     | <a href="#">S.B. No. 645</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">314</a> | (HTH)     | <a href="#">S.B. No. 642</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                                    |
| <a href="#">315</a> | (HTH/PSM) | <a href="#">S.B. No. 1254</a><br>"RELATING TO EMERGENCY MEDICAL CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">316</a> | (HTH)     | <a href="#">S.B. No. 1337, S.D. 1</a><br>"RELATING TO HEALTH WELLNESS PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)         |
| <a href="#">317</a> | (HTH)     | <a href="#">S.B. No. 1139, S.D. 1</a><br>"RELATING TO THE HAWAII HOME VISITING PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">318</a> | (HTH)     | <a href="#">S.B. No. 608, S.D. 1</a><br>"RELATING TO MEDICINE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                          |

[319](#)  
(48 Hrs. Notice)

(TEC)

[S.B. No. 1000, S.D. 1](#)

"RELATING TO THE ACCESS HAWAII  
COMMITTEE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[320](#)  
(One Day Notice)

(PSM/THA)

[S.B. No. 404](#)

"RELATING TO THE CORRECTIONS  
POPULATION MANAGEMENT  
COMMISSION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[321](#)  
(One Day Notice)

(JDL)

[S.B. No. 886](#)

"PROPOSING AN AMENDMENT TO  
ARTICLE VI, SECTION 3, OF THE  
HAWAII STATE CONSTITUTION TO  
INCREASE THE MANDATORY  
RETIREMENT AGE FOR STATE  
JUSTICES AND JUDGES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[322](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 870, S.D. 1](#)

"RELATING TO USE OF FORCE BY  
PERSONS WITH SPECIAL  
RESPONSIBILITY FOR CARE,  
DISCIPLINE, OR SAFETY OF OTHERS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[323](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 880, S.D. 1](#)

"RELATING TO SENTENCE OF  
IMPRISONMENT FOR SEXUAL  
ASSAULT OF A MINOR UNDER THE  
AGE OF TWELVE YEARS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[324](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 890, S.D. 1](#)

"RELATING TO THE HAWAII LABOR  
RELATIONS BOARD."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[325](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 1016, S.D. 1](#)

"RELATING TO REGISTRATION OF  
COVERED OFFENDERS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

ORDER OF THE DAY

8. Deferred Matters – House Communications

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
12	<a href="#">H.C.R. No. 41</a> "REQUESTING THE UNITED STATES CONGRESS TO RENAME THE KILAUEA POINT LIGHTHOUSE LOCATED ON THE ISLAND OF KAUAI, HAWAII, IN HONOR OF THE LATE SENATOR DANIEL K. INOUE."(Kilauea Point Lighthouse; Daniel K. Inouye)	
13	<a href="#">H.C.R. No. 42</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE, WHEN APPROPRIATE, ROUTE 200 ON THE ISLAND OF HAWAII AS THE DANIEL K. INOUE LEGACY HIGHWAY."(Daniel K. Inouye Legacy Highway; Route 200; Saddle Road)	

9. Advise and Consent

<a href="#">258</a>	PSM	<a href="#">G.M. No. 582</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Director of the Department of Public Safety, Gubernatorial Nominee, THEODORE I. SAKAI, for a term to expire 12/1/2014."

10. Third Reading

[\(See Stand. Com. Rep. No. 244\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1001](#)

"RELATING TO THE ENHANCED 911 BOARD." - (TEC)

(Enhanced 911 Board)

[\(See Stand. Com. Rep. No. 245\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1230](#)

"RELATING TO GOVERNMENT MOTOR VEHICLES." - (PSM)

(Government Motor Vehicles; Use Exceptions; Board of Water Supply)

[\(See Stand. Com. Rep. No. 246\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1079](#)

"RELATING TO HEALTH INSURANCE." - (CPN)

(Health Insurance)

[\(See Stand. Com. Rep. No. 247\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1075](#)

"RELATING TO PHYSICAL THERAPY." - (CPN)

(Physical Therapy; Continuing Competence)

[\(See Stand. Com. Rep. No. 248\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 423](#)

"RELATING TO IN VITRO FERTILIZATION INSURANCE COVERAGE." - (CPN)

(In Vitro Fertilization; Insurance Coverage)



[\(See Stand. Com. Rep. No. 249\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 48](#)

"RELATING TO THE DEPARTMENT OF EDUCATION." - (EDU/PSM)

(Department of Education; Aerospace Advisory Committee; Marine and Coastal Management)

[Stand. Com. Rep. No. 259](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 198](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES." - (CPN)

(Health; Licensed Practical Nurse; Registered Nurse; Physician Assistant; Consensus Model)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Floor Presentation for Friday, February 15, 2013:

HONORING AND COMMENDING THE HAWAII CONSERVE ENERGY CHAMPION 2013 SUPER GREEN CHAMPIONS AND THE 2013 CAPITAL 10 ENERGY CHALLENGE CHAMPION. (Senator Gabbard)

RECOGNIZING AND CONGRATULATING DANIEL AYALA FOR BEING INDUCTED INTO THE NATIONAL SENIOR SOFTBALL HALL OF FAME. (Senator Kahele)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS/JDL	2/14/2013 1:15 PM	016
TEC	2/14/2013 1:15 PM	414
WTL/ENE	2/14/2013 1:15 PM	225

WTL/THA/HRE	2/14/2013 1:15 PM	225
EGH/WTL	2/14/2013 1:18 PM	225
EGH/TEC	2/14/2013 1:20 PM	414
HRE/TEC	2/14/2013 1:20 PM	414
HTH/HMS/JDL	2/14/2013 1:20 PM	016
TEC/WTL	2/14/2013 1:20 PM	414
HMS/HTH	2/14/2013 1:30 PM	016
HMS	2/14/2013 1:45 PM	016
HRE/EGH	2/14/2013 2:45 PM	414
HRE/JDL	2/14/2013 2:45 PM	414
PSM	2/14/2013 2:45 PM	224
PSM/EGH/JDL	2/14/2013 2:45 PM	224
WAM	2/15/2013 9:00 AM	211
JDL	2/15/2013 10:00 AM	016
PSM	2/19/2013 2:45 PM	224
INFO-MBTF	2/19/2013 4:00 PM	016
CPN/JDL	2/20/2013 10:00 AM	016
EDU	2/25/2013 1:15 PM	414
CPN	2/26/2013 10:00 AM	229

- Senate Session will convene at 11:30 a.m. on Friday, February 15, 2013.

#### 14. Adjournment