

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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TENTH DAY

FEBRUARY 1, 2013-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 217 and 671

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 217</a>	Dated January 9, 2013, transmitting the following reports prepared by the Department of Health, Alcohol and Drug Abuse Division: Report on Implementation of the State Plan for Substance Abuse, pursuant to Section 321-195; Report by the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, pursuant to Section 329-3, HRS; Report on the Coordination of Offender Substance Abuse Treatment Programs, pursuant to Act 161, Section 10, SLH 2002; and the Progress Report on the Substance Abuse Treatment Monitoring Program, pursuant to Act 40, Section 29, SLH 2004.	FILE
<a href="#">G.M. No. 671</a>	Informing the Senate that on January 30, 2013, the Governor has withdrawn MARY MARASOVICH, Gubernatorial Nominee to the Emergency Medical Service Advisory Committee, from consideration by the Senate (GM637).	FILE

2. Departmental Communication Nos. 73-78

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#"><u>D.C. No. 73</u></a>	From the Department of Budget and Finance dated January 22, 2013, transmitting a compact disc of the FYs 10-16 Non-General Fund Information Report pursuant to Section 37-47, HRS.	FILE
<a href="#"><u>D.C. No. 74</u></a>	From the County of Maui Police Department dated January 4, 2013, transmitting the 2012 Standard of Conduct Annual Report pursuant to Act 242 (updates information previously transmitted to the Legislature under DC52).	FILE
<a href="#"><u>D.C. No. 75</u></a>	From the Office of the County Clerk - Elections Division, County of Hawaii, dated January 8, 2013, transmitting a report of a possible security breach of personal information pursuant to Section 487N-4, HRS.	FILE
<a href="#"><u>D.C. No. 76</u></a>	From the County of Kauai Police Department dated January 14, 2013, transmitting the 2012 Standard of Conduct Annual Report pursuant to Section 52D-3.5, HRS.	FILE
<a href="#"><u>D.C. No. 77</u></a>	From the State Procurement Office dated January 22, 2013, transmitting its Executive Overview of programs, services, issues, and concerns.	FILE
<a href="#"><u>D.C. No. 78</u></a>	From the Department of Education dated January 23, 2013, transmitting its list of repair and maintenance projects for Fiscal Year 2013-2014.	FILE

3. House Communication No. 6

Informing the Senate that on January 31, 2013,  
the following House Bill passed Third Reading in  
the House:

REFERRAL

- 6            [H.B. No. 423](#)  
"RELATING TO BUREAU OF  
CONVEYANCES."(Bureau of Conveyances;  
Sunset Provision; Repeal)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 6-23

- |                   |       |   |
|-------------------|-------|---|
| <a href="#">6</a> | (HMS) | <a href="#">S.B. No. 83</a><br>"RELATING TO THE HAWAII PUBLIC<br>HOUSING AUTHORITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">7</a> | (HMS) | <a href="#">S.B. No. 86</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                         |
| <a href="#">8</a> | (HMS) | <a href="#">S.B. No. 87</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EGH)                         |

- [9](#) (HMS) [S.B. No. 90, S.D. 1](#)  
"RELATING TO PUBLIC HOUSING  
PROGRAM ADMINISTRATION."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [10](#) (HMS) [S.B. No. 91, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [11](#) (HMS) [S.B. No. 92, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [12](#) (HMS) [S.B. No. 305](#)  
"RELATING TO DEVELOPMENT OF  
PUBLIC HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [13](#) (HMS) [S.B. No. 728, S.D. 1](#)  
"RELATING TO THE SENIOR  
RESIDENCE AT PIIKOI, OAHU."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [14](#) (HTH) [S.B. No. 198](#)  
"RELATING TO ADVANCED PRACTICE  
REGISTERED NURSES."  
(Recommends passage on SECOND  
READING and referral to CPN)
- [15](#) (HTH) [S.B. No. 527](#)  
"RELATING TO CANCER."  
(Recommends passage on SECOND  
READING and referral to WAM)

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|---------------------------|-----------|--|
| <a href="#"><u>16</u></a> | (HTH/PSM) | <a href="#"><u>S.B. No. 531</u></a><br>"RELATING TO WARNING SIGNS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)               |
| <a href="#"><u>17</u></a> | (CPN)     | <a href="#"><u>S.B. No. 891</u></a><br>"RELATING TO NOTARIES PUBLIC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#"><u>18</u></a> | (CPN)     | <a href="#"><u>S.B. No. 503</u></a><br>"RELATING TO PRIVATE TRANSFER FEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)       |
| <a href="#"><u>19</u></a> | (CPN)     | <a href="#"><u>S.B. No. 499</u></a><br>"RELATING TO PARTITION OF HEIRS PROPERTY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#"><u>20</u></a> | (AGL)     | <a href="#"><u>S.B. No. 593, S.D. 1</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#"><u>21</u></a> | (AGL)     | <a href="#"><u>S.B. No. 326</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#"><u>22</u></a> | (AGL)     | <a href="#"><u>S.B. No. 524</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |

23  
(One Day Notice)

(HMS)

S.B. No. 94

"RELATING TO THE HAWAII  
INTERAGENCY COUNCIL ON  
HOMELESSNESS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

ORDER OF THE DAY

7. Miscellaneous Communications: None
8. Miscellaneous Business
9. Announcements
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDU/JDL	2/1/2013 1:15 PM	414
HTH	2/1/2013 1:15 PM	229
PSM/HTH/TEC	2/1/2013 1:15 PM	229
EDU	2/1/2013 1:30 PM	414
HTH/CPN	2/1/2013 1:45 PM	229
EGH	2/1/2013 3:00 PM	016
WAM	2/4/2013 10:00 AM	211
WAM	2/4/2013 10:15 AM	211
HTH/EDU/CPN	2/4/2013 1:00 PM	229
EDU/EGH/TEC	2/4/2013 1:15 PM	414
HTH	2/4/2013 1:15 PM	229
TIA/PSM	2/4/2013 1:15 PM	224
TIA	2/4/2013 1:16 PM	224
EDU/EGH	2/4/2013 1:30 PM	414
EGH/PSM	2/4/2013 2:45 PM	016
PSM/EGH	2/4/2013 2:45 PM	016
THA/CPN	2/4/2013 2:45 PM	224
CPN/THA	2/4/2013 2:50 PM	224

THA	2/4/2013 3:00 PM	224
CPN	2/5/2013 8:30 AM	229
INFO-WAM-HRE	2/5/2013 9:00 AM	211
THA/JDL	2/5/2013 9:30 AM	016
JDL	2/5/2013 10:00 AM	016
HMS	2/5/2013 1:15 PM	016
TEC	2/5/2013 1:15 PM	414
AGL	2/5/2013 2:45 PM	229
ENE	2/5/2013 2:45 PM	225
PSM	2/5/2013 2:45 PM	224
AGL	2/5/2013 2:50 PM	229
CPN	2/6/2013 9:00 AM	229
WAM	2/6/2013 9:00 AM	211
CPN	2/6/2013 9:30 AM	229
CPN/TEC	2/6/2013 9:45 AM	229
TEC/CPN	2/6/2013 9:50 AM	229
CPN/TIA	2/6/2013 1:15 PM	224
EDU/PSM	2/6/2013 1:15 PM	414
TIA/CPN	2/6/2013 1:16 PM	224
TIA	2/6/2013 1:17 PM	224
EGH/CPN	2/6/2013 2:45 PM	016
THA	2/6/2013 2:45 PM	224
HMS/EGH	2/6/2013 3:00 PM	016
THA/WTL	2/6/2013 3:00 PM	224
EGH/TEC	2/6/2013 3:30 PM	016
CPN	2/7/2013 9:00 AM	229
JDL	2/7/2013 10:00 AM	016
PSM/HTH/TEC	2/7/2013 1:15 PM	414
PSM/TEC	2/7/2013 1:15 PM	414
TEC	2/7/2013 1:15 PM	414
TEC/PSM	2/7/2013 1:15 PM	414
HMS/THA	2/7/2013 2:00 PM	016
PSM	2/7/2013 2:45 PM	224
CPN	2/8/2013 9:00 AM	229
EDU/HTH	2/8/2013 1:15 PM	414
PSM/THA	2/8/2013 2:45 PM	224
THA/PSM	2/8/2013 2:45 PM	224
EGH/TEC	2/8/2013 2:50 PM	016
TEC/EGH	2/8/2013 2:50 PM	016
INFO-EDN-EDU	2/8/2013 3:00 PM	309
EGH/TEC	2/8/2013 3:15 PM	016
EGH	2/8/2013 3:45 PM	016
WAM	2/12/2013 10:00 AM	211
HMS	2/12/2013 1:15 PM	016

CPN	2/13/2013 8:30 AM	229
EDU	2/13/2013 1:15 PM	414
CPN	2/14/2013 9:00 AM	229

- Senate Session will convene at 11:30 a.m. on Monday, February 4, 2013.

#### 10. Adjournment