## THE SENATE THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2013

## **COMMITTEE ON WATER AND LAND**

Senator Malama Solomon, Chair Senator Maile S.L. Shimabukuro, Vice-Chair

## **MEASURES DEFERRED TO TUESDAY, FEBRUARY 12, 2013**

DATE: Tuesday, February 12, 2013

TIME: 1:16 PM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

## **DECISION MAKING ON THE FOLLOWING MEASURE(S):**

GM659 Submitting for consideration and confirmation to the Aha Moku THA/WTL

Status and Testimony Advisory Committee, Gubernatorial Nominee, FRANCES

KALUHIWA, for a term to expire 6-30-2016.

GM660 Submitting for consideration and confirmation to the Aha Moku THA/WTL

Status and Testimony Advisory Committee, Gubernatorial Nominee, PIILANI

KAAWALOA, for a term to expire 6-30-2016.

GM661 Submitting for consideration and confirmation to the Aha Moku THAWTL

Status and Testimony Advisory Committee, Gubernatorial Nominee, KEITH ROBINSON,

for a term to expire 6-30-2016.

GM662 Submitting for consideration and confirmation to the Aha Moku THA/WTL

Status and Testimony Advisory Committee, Gubernatorial Nominee, KYLE NAKANELUA,

for a term to expire 6-30-2016.

GM663 Submitting for consideration and confirmation to the Aha Moku

Status and Testimony Advisory Committee, Gubernatorial Nominee, WINIFRED

BASQUES, for a term to expire 6-30-2016.

THA/WTL

GM664 Submitting for consideration and confirmation to the Aha Moku THA/WTL Advisory Committee, Gubernatorial Nominee, LESLIE KULOLOIO, for a term to expire 6-30-2016.

GM665 Submitting for consideration and confirmation to the Aha Moku THA/WTL Status and Testimony Advisory Committee, Gubernatorial Nominee, KAREN POEPOE,

for a term to expire 6-30-2016.

GM666 Submitting for consideration and confirmation to the Aha Moku THA/WTL Status and Testimony Advisory Committee, Gubernatorial Nominee, THOMAS

HASHIMOTO, for a term to expire 6-30-2016.

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7335.